

*Special Committee To Investigate Whitewater Development Corporation and Related Matters*, to continue hearings to examine certain issues relative to the Whitewater Development Corporation, 10 a.m., SH-216.

### NOTICE

For a Listing of Senate Committee Meetings scheduled ahead, see page E2263 in today's Record.

### House

*Committee on Commerce*, Subcommittee on Commerce, Trade, and Hazardous Materials, to mark up H.R. 2036, Land Disposal Program Flexibility Act of 1995, 2 p.m., 2322 Rayburn.

Subcommittee on Telecommunications and Finance, hearing on H.R. 2131, Capital Markets Deregulation and Liberalization Act of 1995, 10 a.m., 2123 Rayburn.

*Committee on House Oversight*, to continue discussions on H. Res. 192, providing additional auditing by the House Inspector General, 12 p.m., 1310 Longworth.

*Committee on International Relations*, hearing on United States Policy Towards Bosnia, 10 a.m., 2172 Rayburn.

*Committee on National Security*, to continue hearings on the proposed deployment of United States ground forces in Bosnia, 2 p.m., 2118 Rayburn.

Subcommittee on Military Personnel, to continue hearings on the Department of Defense comprehensive review of POW/MIA cases, 10 a.m., 2122 Rayburn.

*Committee on Resources*, Subcommittee on National Parks, Forests and Lands, oversight hearing on Forest Timber Salvage and Forest Health, 10 a.m., 1324 Longworth.

*Committee on Rules*, to consider H.R. 1350, Maritime Security Act of 1995, 10:30 a.m., H-313 Capitol.

*Committee on Science*, Subcommittee on Space and Aeronautics, hearing on Shuttle Single Prime Contract: A Review of NASA's Determination and Findings, 10 a.m., 2318 Rayburn.

*Committee on Standards of Official Conduct*, executive, to consider pending business, 1 p.m., HT-2M Capitol.

*Committee on Transportation and Infrastructure*, Subcommittee on Aviation, to continue hearings on FAA's Global Positioning (Satellite Navigation) System, 10 a.m., 2167 Rayburn.

*Committee on Ways and Means*, to mark up the Senior Citizens' Right to Work Act of 1995, 10 a.m., 1100 Longworth.

*Next Meeting of the SENATE*

10 a.m., Thursday, November 30

*Next Meeting of the HOUSE OF REPRESENTATIVES*

10 a.m., Thursday, November 30

## Senate Chamber

**Program for Thursday:** After the recognition of two Senators for speeches and the transaction of any morning business (not to extend beyond 2 p.m.), Senate may consider any cleared legislative business, including the conference report on H.R. 2099, VA/HUD Appropriations.

## House Chamber

**Program for Thursday:** Consideration of H.R. 1788, Amtrak Reform and Privatization Act of 1995 (open rule, 1 hour of general debate).

## Extensions of Remarks, as inserted in this issue

## HOUSE

Ackerman, Gary L., N.Y., E2261  
 Barcia, James A., Mich., E2254, E2257  
 Borski, Robert A., Pa., E2253  
 Condit, Gary A., Calif., E2255  
 Cox, Christopher, Calif., E2261

Dixon, Julian C., Calif., E2254, E2257  
 Flanagan, Michael Patrick, Ill., E2260  
 Fowler, Tillie K., Fla., E2260  
 Greenwood, James C., Pa., E2255  
 Hamilton, Lee H., Ind., E2254, E2258, E2260  
 Kleczka, Gerald D., Wis., E2259  
 Meek, Carrie P., Fla., E2253

Moran, James P., Va., E2262  
 Morella, Constance A., Md., E2258  
 Rangel, Charles B., N.Y., E2253, E2256, E2260  
 Reed, Jack, R.I., E2259  
 Scarborough, Joe, Fla., E2255  
 Solomon, Gerald B.H., N.Y., E2261  
 Weldon, Curt, Pa., E2259



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