

**Legislative Program:** The Majority Leader announced the legislative program for today and the balance of the week. **Pages H14902–03**

**Late Report:** Committee on Government Reform and Oversight received permission to have until midnight tonight to file a report on H.R. 2661, to amend the District of Columbia Self-Government and Governmental Reorganization Act to permit the District of Columbia to expend its own funds during any portion of a fiscal year for which Congress has not enacted the budget of the District of Columbia for the fiscal year, and to provide for the appropriation of a monthly pro-rated portion of the annual Federal payment to the District of Columbia for such fiscal year during such portion of the year. **Page H14905**

**Referrals:** Two Senate-passed measures were referred to the appropriate House committees. **Page H14926**

**Senate Messages:** Message received from the Senate today appears on page H14874.

**Amendments Ordered Printed:** Amendments ordered printed pursuant to the rule appear on page H14927.

**Quorum Calls—Votes:** Two yea-and-nay votes and two recorded votes developed during the proceedings of the House today and appear on pages H14883–84, H14884–85, H14898–99, and H14899.

**Adjournment:** Met at 10 a.m. and adjourned at 5:31 p.m.

## Committee Meetings

### AGRICULTURE GUEST WORKER PROGRAM

*Committee on Agriculture:* Subcommittee on Risk Management and Specialty Crops and the Subcommittee on Immigration and Claims of the Committee on the Judiciary held a joint hearing on H-2A Temporary Worker Program and its impact on American Agriculture. Testimony was heard from Keith Collins, Chief Economist, USDA; and public witnesses.

### MISCELLANEOUS MEASURES; DRAFT REPORTS; SUBPOENA

*Committee on Government Reform and Oversight:* Ordered reported the following bills: H.R. 1398, to designate the United States Post Office building located at 1203 Lemay Ferry Road, St. Louis, MO, as the "Charles J. Coyle Post Office Building;" H.R. 1880, to designate the U.S. Post Office building located at 102 South McLean, Lincoln, IL, as the "Edward Madigan Post Office Building;" H.R. 2262, to designate the U.S. Post Office building located at 218 North Alston Street in Foley, AL, as the "Holk Post

Office Building;" H.R. 2704, amended, to provide that the U.S. Post Office building that is to be located on the 2600 block of East 75th Street in Chicago, IL, shall be known and designated as the "Charles A. Hayes Post Office Building;" and H.R. 2661, amended, District of Columbia Fiscal Protection Act of 1995.

Committee also approved the following draft reports: "Creating a 21st Century Government"; "Making Government Work: Fulfilling the Mandate for Change"; "Mail Services in the United States: Exploring Options for Improvement"; "Voice for Change"; "Federal Takeover of Chicago Housing Authority"; and "The FDA Food Additive Review Process".

If needed, the Committee authorized the issuance of a subpoena in the matter of Harry Thomason.

### FEDERAL GOVERNMENT SHUTDOWN

*Committee on Government Reform and Oversight:* Subcommittee on Civil Service held a hearing on Government Shutdown II. Testimony was heard from Representatives Hayworth, Bachus, Hoekstra, Calvert, Barton of Texas, Browder, Gekas, Hoyer, McCarthy, and Bono.

### MISCELLANEOUS MEASURES

*Committee on International Relations:* Ordered reported the following measures: H. Res. 274, concerning Burma and the U.N. General Assembly; H. Con. 91, expressing the sense of the Congress that the United States should participate in Expo '98 in Lisbon, Portugal; and H.R. 2775, to amend the Agricultural Trade Development and Assistance Act of 1954, the Food for Progress Act of 1985, and the Food, Agriculture, Conservation, and Trade Act of 1990 to extend the authorities under those Acts.

### TRANSATLANTIC ECONOMIC COOPERATION

*Committee on International Relations:* Held a hearing on U.S.-Europe: Prospects for Transatlantic Economic Cooperation. Testimony was heard from Daniel K. Tarullo, Assistant Secretary, Economic and Business Affairs, Department of State; David Rophkopf, Acting Under Secretary, Department of Commerce; and public witnesses.

### AU PAIR PROGRAM

*Committee on International Relations:* Subcommittee on International Operations and Human Rights approved for full Committee action H.R. 2767, to amend the au pair program.

## OVERSIGHT—U.S. SENTENCING COMMISSION

*Committee on the Judiciary:* Subcommittee on Crime held an oversight hearing on the U.S. Sentencing Commission. Testimony was heard from Richard P. Conaboy, U.S. District Judge, Chairman, U.S. Sentencing Commission; Jon O. Newman, Chief Judge, U.S. Court of Appeals, Second Circuit; Emilio M. Garza, Judge, U.S. Court of Appeals, Fifth Circuit; Jay Harvey Wilkinson, III, Judge, U.S. Court of Appeals, Fourth Circuit; and public witnesses.

## POW/MIA

*Committee on National Security:* Subcommittee on Military Personnel held a hearing on the Department of Defense's comprehensive review of Indochina POW/MIA cases. Testimony was heard from Senator Smith; Hershel W. Gober, Deputy Secretary, Veterans Affairs, Department of Veterans Affairs; Winston Lord, Assistant Secretary, POW/MIA Affairs, Department of Defense; the following officials of the Department of Defense: James W. Wold, Deputy Assistant Secretary, POW/MIA Affairs; and Cdr. Charles R. Marineau, Jr., USN, Chief of Intelligence, Joint Task Force Full Accounting; Garnett Bell, former Special Assistant for Negotiations for Commander, Joint Task Force Full Accounting, Department of Defense; and public witnesses.

## MISCELLANEOUS MEASURES

*Committee on Resources:* Subcommittee on Fisheries, Wildlife and Oceans held a hearing on the following bills: H.R. 1772, to authorize the Secretary of the Interior to acquire certain interests in the Waihee Marsh for inclusion in the Oahu National Wildlife Refuge Complex; H.R. 1836, to authorize the Secretary of the Interior to acquire property in the town of East Hampton, Suffolk County, New York, for inclusion in the Amagansett National Wildlife Refuge; H.R. 2660, to increase the amount authorized to be appropriated to the Department of the Interior for the Tensas River National Wildlife Refuge; and H.R. 2679, to revise the boundary of the North Platte National Wildlife Refuge. Testimony was heard from Representatives Mink, Barrett of Nebraska, and Forbes; Robert Davison, Deputy Assistant Secretary, Fish and Wildlife and Parks, U.S. Fish and Wildlife Service, Department of the Interior; and public witnesses.

## CONFERENCE REPORT—DEPARTMENT OF DEFENSE AUTHORIZATION

*Committee on Rules:* Granted, by voice vote, a rule waiving all points of order against the conference report to accompany H.R. 1530, to authorize appropriations for fiscal year 196 for military activities of the Department of Defense, and to prescribe military

personnel strengths for fiscal year 1996, and against its consideration. The rule provides that the conference report shall be considered as read. Testimony was heard from Chairman Spence.

## MISCELLANEOUS MEASURES; CONSTRUCTION RESOLUTIONS

*Committee on Transportation and Infrastructure:* Ordered reported the following bills: H.R. 1718, to designate U.S. Courthouse located at 197 South Main Street in Wilkes-Barre, PA, as the "Max Rosenn United States Courthouse"; H.R. 2504, to designate the Federal building located at the corner of Patton Avenue and Otis Street, and the U.S. Courthouse located on Otis Street, in Asheville, NC, as the "Veach-Baley Federal Complex"; H.R. 2415, amended, to designate the U.S. Customs administrative building at the Ysleta/Zaragosa Port of Entry located at 797 South Ysleta in El Paso, TX, as the "Timothy C. McCaghren Customs Administrative Building"; H.R. 2620, amended, to direct the Architect of the Capitol to sell the parcel of real property located at 501 First Street, SE, in the District of Columbia; H.R. 2689, to designate the United States Courthouse located at 301 West Main Street in Benton, IL, as the "James L. Foreman United States Courthouse"; H.R. 2061, to designate the Federal building located at 1550 Dewey Avenue in Baker City, OR, as the "Davis J. Wheeler Federal Building"; H.R. 2111, amended, to designate the Social Security Administration's Western Program Service Center located at 1221 Nevin Avenue in Richmond CA, as the "Francis J. Hagel Building"; S. 965, to designate the United States Courthouse for the Eastern District of Virginia in Alexandria, VA, as the "Albert V. Bryan United States Courthouse"; H.R. 2481, to designate the Federal Triangle Project under construction at 14th Street and Pennsylvania Avenue, NW, in the District of Columbia, as the "Ronald Reagan Building and International Trade Center"; H.R. 2547, to designate the United States Courthouse located at 800 Market Street in Knoxville, TN, as the "Edward H. Baker, Jr. United States Courthouse"; H.R. 2556, to designate the Federal building located at 345 Middlefield Road in Menlo Park, CA and known as the Earth Science and Library Building as the "Vincent E. McKelvey Federal Building"; S. 369, to designate the United States Courthouse in Decatur, AL as the "Seybourn H. Lynne Federal Building"; and H.R. 2567, amended, to amend the Federal Water Pollution Act relating to standards for constructed water conveyances.

The Committee also approved 7 construction resolutions.

## AVIATION SAFETY

*Committee on Transportation and Infrastructure:* Subcommittee on Aviation concluded hearings on Aviation Safety: Should Airlines Be Required to Share Pilot Performance Records? Testimony was heard from public witnesses.

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## COMMITTEE MEETINGS FOR FRIDAY, DECEMBER 15, 1995

*(Committee meetings are open unless otherwise indicated)*

### Senate

*Committee on Foreign Relations,* to hold hearings on the nominations of Eric James Boswell, of California, to be Assistant Secretary for Diplomatic Security, and Anthony

Cecil Eden Quainton, of the District of Columbia, to be Director General of the Foreign Service, both of the Department of State, 2 p.m., SD-419.

*Committee on Labor and Human Resources,* to hold hearings on proposed legislation to amend provisions of the Fair Labor Standards Act relating to the minimum wage, 9:30 a.m., SD-430.

*Special Committee To Investigate Whitewater Development Corporation and Related Matters,* business meeting, to discuss issues relating to the Whitewater Development Corporation, 10 a.m., SH-216.

### House

*Committee on International Relations,* to mark up H.R. 2767, to extend the au pair program; and to continue hearings on the Newly Independent States of the Former Soviet Union: U.S. Policy and Assistance, Part 2, 10 a.m., 2172 Rayburn.