

damage to America: it has killed tens of millions of unborn children, caused untold anguish to their mothers, and marginalized fathers in our society. The renewal of American democracy according to the highest ideals of the Founders requires us to stand for the inalienable right to life of the unborn, to stand with women in crisis, and to stand against the abortion license.

25. Few Americans celebrate the abortion license today. For many who are troubled by the license and its impact on our society, to be "reluctantly pro-choice" is now thought to be the responsible position. We respectfully urge those of our neighbors who hold that position to reconsider. We ask them to ponder the relationship between the abortion license and the crisis of family life in America. We ask them to reconsider whether radical autonomy is a sufficient understanding of freedom. We ask them to reflect, again, on the morality of abortion itself. We ask them to think about the social impact of a legally defined private "right" to lethal violence.

We ask them to ask themselves: "Is American society, today, more hospitable, caring, and responsible than it was before *Roe v. Wade*?" We believe the answer is "No." Problems that the proponents of abortion claimed the license would help alleviate—such as childhood poverty, illegitimacy, and child abuse—have in fact gotten worse, throughout every level of our society, since *Roe v. Wade*. Thus we respectfully ask our neighbors to consider the possibility of a connection—cultural as well as legal—between the virtue deficit in contemporary American life and the abortion license.

26. The pro-life movement is about affirmation. Thus we ask our neighbors, of whatever political persuasion or current conviction on the matter of abortion, to engage in a great national debate about the America we seek, and the relationship of the abortion license to that future. We ask all Americans to join with us in providing effective, compassionate service to women in crisis. Work on alternatives to abortion and on the reform of adoption laws and procedures can create the conditions for a new dialogue on the future of abortion law and practice in America. We are ready for that new conversation. We invite all our neighbors to join us.

Mary Cunningham Agee, The Nurturing Network; Don Argue, National Association of Evangelicals; Hadley Arkes, Amherst College; Gary Bauer, Family Research Council; Robert P. Casey, Fund for the American Family, Campaign for the American Family; Samuel B. Casey, The Center for Law and Religious Freedom, Christian Legal Society; Charles W. Colson, Prison Fellowship; Guy M. Condon, Care Net; Marjorie Dannenfelser, Susan B. Anthony List; Midge Decker, Author; John J. DiIulio, Jr., Princeton University; Bernard Dobranski, The Catholic University of America, School of Law; James C. Dobson, Focus on the Family; Jean Bethke Elshtain, University of Chicago; Clarke D. Forsythe, Americans United for Life; Elizabeth Fox-Genovese, Emory University; Wanda Franz, National Right to Life Committee; Edward McGlynn Gaffney, Valparaiso University, School of Law; Robert P. George, Princeton University; Mary Ann Glendon, Harvard University; David P. Gushee, Southern Baptist Theological Seminary; Russell Hittinger, Catholic University of America; Kay C. James, Robertson School of Government, Regent University;

Phillip E. Johnson, University of California at Berkeley, School of Law; William Kristol, Project for the Republican Future; Beverly LaHaye, Concerned Women for America; Richard Land, Christian Life Commission; Southern Baptist Convention; Glenn C. Loury, Boston University; Frederica Mathewes-Green, National Women's Coalition for Life; Michael W. McConnell, University of Chicago, School of Law; Gilbert Meilaender, Oberlin College; Bernard N. Nathanson, MD, Center of Clinical and Research Ethics, Vanderbilt University; Richard John Neuhaus, Institute on Religion and Public Life; David Novak, University of Virginia; Michael Novak, American Enterprise Institute; Marvin Olasky, University of Texas at Austin; Frank A. Pavone, Priests for Life; Ralph Reed, Christian Coalition; Victor G. Rosenblum, Northwestern University; Ronald J. Sider, Evangelicals for Social Action; David M. Smolin, Cumberland Law School, Samford University; David Stevens, MD, Christian Medical and Dental Society; Jim Wallis, Sojourners; George Weigel, Ethics and Public Policy Center; and Jack C. Willke, MD, Life Issues Institute.

GREEK INDEPENDENCE DAY

SPEECH OF

HON. ROBERT G. TORRICELLI

OF NEW JERSEY

IN THE HOUSE OF REPRESENTATIVES

Wednesday, March 20, 1996

Mr. TORRICELLI. Mr. Speaker, I rise today to commemorate Greek Independence Day, which falls on March 25, 1996. I have had the opportunity to visit Greece on several occasions, and I treasure the time I was able to spend in this great nation. Not only has Greece been a loyal ally and NATO member, but Greek-Americans have also made great efforts to enrich the United States. In celebrating Greek independence, I would like to take this opportunity to reflect upon efforts that have been made in the 104th Congress.

We have spoken out for and voted for the Porter amendment which cut aid to Turkey from \$42 million to \$21 million. This gesture shows that the United States will no longer tolerate countries who block U.S. humanitarian assistance and who consistently violate human rights standards.

I am also pleased that Congress has finally made an effort to end the Cypriot struggle for freedom from Turkish dominance. As one of the original cosponsors of the Cyprus Demilitarization Act, I am proud that the United States has finally called for the withdrawal of all foreign troops from Cyprus. This measure shows that we are committed to resolving this 20-year-old dispute based on the relevant U.N. resolutions.

When I learned about the approved sale of U.S. Army Tactical Missile Systems to Turkey, there was a need to organize and fight this transaction. I am proud of the initiative I took by introducing H. Con. Res. 124 which ex-

presses Congress' disapproval of the proposed sale due to Turkey's human rights record. I have asked the Speaker to attach this bill to the final budget proposal.

The Greek-American community has a lot to celebrate on March 25—these efforts have been monumental. The newly formed Congressional Caucus on Hellenic Issues, of which I am a founding member, will help us continue our efforts on these issues. I am proud to have been an instrumental part of this progress. I look forward to continued bipartisan support.

I would like to express my sincere congratulations to Greek-Americans and the people of Greece on this day of independence.

BLANCA SANDOVAL, A DEVOTED MOTHER AND EXEMPLARY INDIVIDUAL

HON. ROBERT MENENDEZ

OF NEW JERSEY

IN THE HOUSE OF REPRESENTATIVES

Friday, March 22, 1996

Mr. MENENDEZ. Mr. Speaker, I rise today to honor a very distinguished and outstanding individual from my district. Blanca Sandoval has been a devoted mother and someone who has inspired many of her fellow community members. In recognition of her gracious work and outstanding accomplishments, Mrs. Sandoval will have her 90th birthday celebration at Las Palmas Restaurant in west New York.

Mrs. Sandoval was born on March 20, 1906, in Trinidad, Cuba. She grew up in the province of Las Villas and was living in Havana before arriving in this country. She married a decorated naval lieutenant, Laudelino Gronnig, and had three children. Asnaldo, Miriana, and Blancy were raised during a difficult period in Cuban history. The family constantly dealt with the harassment and intimidation of a brutal dictatorship.

In search of liberty and freedom, Mrs. Sandoval and her husband sought to emigrate from the island of Cuba so they could be reunited with their children. Unfortunately, Mr. Gronnig never got to see his children in the United States because he was repeatedly denied departure. He died in Cuba before he could be reunited.

Miriana and Blancy arrived in the United States in 1971, and their brother subsequently joined them. It was 11 years later that Mrs. Sandoval was reunited with her family. She quickly learned to love her adopted homeland and is now looking forward to becoming a citizen. She is well respected by her friends and neighbors and is known to them as Mima.

Blanca Sandoval is adored by her children, grandchildren, and great-grandchildren. I am proud to have such a loving and caring individual residing in my district.

WOMEN'S HISTORY MONTH

SPEECH OF

HON. MIKE WARD

OF KENTUCKY

IN THE HOUSE OF REPRESENTATIVES

Thursday, March 21, 1996

Mr. WARD. Mr. Speaker, in recognition of Women's History Month, I rise today to honor