

constructed at a site on 18th Street between Dodge and Douglas Streets in Omaha, Nebraska, as the "Roman L. Hruska Federal building and United States Courthouse."

The message also announced that the House disagrees to the amendment of the Senate of the bill (H.R. 3103) to amend the Internal Revenue Code of 1986 to improve portability and continuity of health insurance coverage in the group and individual markets, to combat waste, fraud, and abuse in health insurance and health care delivery, to promote the use of medical savings accounts, to improve access to long-term care services and coverage, to simplify the administration of health insurance, and for other purposes, and asks a conference with the Senate on the disagreeing votes of the two Houses thereon; and appoints Mr. ARCHER, Mr. THOMAS, Mr. BLILEY, Mr. BILIRAKIS, Mr. GOODLING, Mr. FAWELL, Mr. HYDE, Mr. MCCOLLUM, Mr. HASTERT, Mr. GIBBONS, Mr. STARK, Mr. DINGELL, Mr. WAXMAN, Mr. CLAY, Mr. CONYERS, and Mr. BONIOR as the managers of the conference on the part of the House.

The message further announced that the House has agreed to the following concurrent resolution, in which it requests the concurrence of the Senate:

H. Con. Res. 153. Concurrent resolution authorizing the use of the Capitol grounds for the Greater Washington Soap Box Derby.

H. Con. Res. 172. Concurrent resolution authorizing the 1996 Summer Olympic Torch Relay to be run through the Capitol Grounds, and for other purposes.

#### MEASURES REFERRED

The following bills were read the first and second times by unanimous consent and referred as indicated:

H.R. 848. An act to increase the amount authorized to be appropriated for assistance for highway relocation regarding the Chickamauga and Chattanooga National Military Park in Georgia; to the Committee on Energy and Natural Resources.

H.R. 3029. An act to designate the United States courthouse in Washington, District of Columbia, as the "E. Barrett Prettyman United States Courthouse"; to the Committee on Environment and Public Works.

H.R. 3186. An act to designate the Federal building located at 1655 Woodson Road in Overland, Missouri, as the "Sammy L. Davis Federal Building"; to the Committee on Environment and Public Works.

H.R. 3364. An act to designate the Federal building and United States courthouse at 235 North Washington Avenue in Scranton, Pennsylvania, as the "William J. Nealon Federal Building and United States Courthouse"; to the Committee on Environment and Public Works.

H.R. 3400. An act to designate the Federal building and United States courthouse to be constructed at a site on 18th Street between Dodge and Douglas Streets in Omaha, Nebraska, as the "Roman L. Hruska Federal building and United States Courthouse"; to the Committee on Environment and Public Works.

#### MEASURES PLACED ON THE CALENDAR

The following measure was read the first and second times by unanimous consent and placed on the calendar:

H.R. 3268. An act to amend the Individuals With Disabilities Education Act, to reauthorize and make improvements to that act, and for other purposes.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, which were referred as indicated:

EC-2982. A communication from the Secretary of the Army and the Secretary of Agriculture, transmitting jointly, pursuant to law, notice of an intention relative to the Corps of Engineers project at Applegate Lake, Oregon; to the Committee on Agriculture, Nutrition, and Forestry.

EC-2983. A communication from the Administrator of the Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the rule entitled "The Pork Promotion, Research, and Consumer Information Order," received on June 4, 1996; to the Committee on Agriculture, Nutrition, and Forestry.

EC-2984. A communication from the Administrator of the Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the rule entitled "Papayas Grown in Hawaii," received on May 31, 1996; to the Committee on Agriculture, Nutrition, and Forestry.

EC-2985. A communication from the Administrator of the Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the rule entitled "The Tobacco Inspection"; to the Committee on Agriculture, Nutrition, and Forestry.

EC-2986. A communication from the Chairman of the Board of Governors of the Federal Reserve System, transmitting, pursuant to law, the report on retail fees and services of depository institutions; to the Committee on Banking, Housing, and Urban Affairs.

EC-2987. A communication from the Director of the Office of Management and Budget, Executive Office of the President, transmitting, pursuant to law, the report on direct spending or receipts legislation within five days of enactment; to the Committee on the Budget.

EC-2988. A communication from the Acting Director of the Office of Fisheries Conservation and Management, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Groundfish Fishery of the Bering Sea and Aleutian Islands Area," received on June 4, 1996; to the Committee on Commerce, Science, and Transportation.

EC-2989. A communication from the Program Management Officer, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Atlantic Striped Bass Fishery," (RIN0648-AH57) received on June 6, 1996; to the Committee on Commerce, Science, and Transportation.

EC-2990. A communication from the Managing Director of the Federal Communications Commission, transmitting, pursuant to law, a rule relative to FM broadcast stations, received on June 5, 1996; to the Committee on Commerce, Science, and Transportation.

#### PETITIONS AND MEMORIALS

The following petitions and memorials were laid before the Senate and

were referred or ordered to lie on the table as indicated:

POM-575. A resolution adopted by the Senate of the Legislature of the State of Hawaii; to the Committee on Agriculture, Nutrition, and Forestry.

"SENATE RESOLUTION NO. 49

"Whereas, the Hawaiian islands are among the most environmentally sensitive areas in the world, containing unique and extremely fragile ecosystems; and

"Whereas, the State's 150 recognized ecosystems are home to more than one-third of the 526 plant species and 88 bird species on the United States endangered and threatened species list; and

"Whereas, conservationists call Hawaii the 'Endangered Species Capital of the World,' as three-fourths of the nation's extinct plant and bird species once lived only on our islands; and

"Whereas, alien pest species are considered the single greatest threat to the survival of our native Hawaiian plant and bird species; and

"Whereas, the island of Guam is now devoid of any and all avian life due to the devastation of a well-known alien pest, the brown tree snake; and

"Whereas, 19 new insect species found their way into the environment in 1994, even though the State Department of Agriculture inspected 13 million agricultural parcels entering the State and intercepted 131 alien insects and 183 illegal animals; and

"Whereas, on average, 20 new insect species arrive in Hawaii each year, of which ten become pests; and

"Whereas, federal quarantine law gives the United States Department of Agriculture the legal authority to inspect baggage and passengers bound for the mainland from Hawaii in order to protect the mainland's environment, but does not grant the same authority to inspect baggage and passengers bound for Hawaii from the mainland to protect Hawaii's environment; and

"Whereas, Governor Benjamin J. Cayetano established the 'Coordinating Group on Alien Pest Species' (CGAPS), a group comprised of representatives from the State Department of Agriculture, State Department of Transportation, Hawaii Farm Bureau Federation, Hawaii Visitors Bureau, Nature Conservancy of Hawaii, National Park Service, United States Department of Agriculture, United States Customs Service, United States Fish and Wildlife Service, United States Navy, United States Postal Inspection Service, and United States Postal Service; and

"Whereas, the Governor's Agriculture Coordinating Committee provided funding for CGAPS efforts to focus public attention on the need to prevent new alien pest species from entering the State and to control pests which are already established; and

"Whereas, as a result of information obtained through CGAPS efforts, state departments may be proposing specific programs aimed at accelerating the eradication of established pest species and improving mechanisms to prevent the introduction of alien pest species; and

"Whereas, state budget concerns will have a serious impact on the agencies which contribute to these prevention and control efforts; and

"Whereas, the costs of these efforts pale in comparison to the price we would pay in terms of losses to industries such as tourism and agriculture which depend on environment quality, if our environment is not preserved and protected; and

"Whereas, in recognition of the long-term cost benefits of immediate action, funding for the implementation of those programs may be included in the budgets of those state departments; and