

a message to the agency and to employers that OSHA's sole purpose is ensuring that safety of employees through common sense regulation. What better way to do that than to bring the two sides together. The "us against them" mentality doesn't do anyone any good. My legislation puts both the enforcers and the stakeholders on an even playing field in order to protect our most valuable resource: our work force.

Please join me in this effort by cosponsoring my OSHA Reform Act of 1997.

RENEWAL ALLIANCE

HON. RON PACKARD

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Thursday, March 20, 1997

Mr. PACKARD. Mr. Speaker, I rise today to discuss my recent participation in the renewal alliance—a unique bicameral Republican group committed to promoting the work of charities, churches, small businesses, and community organizations in helping to solve some of our Nation's most intractable problems. Our renewal alliance believes that we must focus not just on the failures of Government, but also on the hope of rebuilding strong communities.

In the months ahead, our alliance will promote the many solutions already at work across the Nation, powered by nothing more than a compassionate dedication to lending a hand, spending a few hours a week, or giving charitably to efforts which help improve the lives of those around us. We will highlight legislation to create enterprise zones, tax incentives for charitable giving, educational reform, and removing bureaucratic barriers to problem solving with simple, people-based solutions.

Most importantly, we will ask our colleagues and our community leaders to look not to the Halls of Congress for innovative ideas, but to the streets of our towns, the pews of our churches, and the conversations at dinner tables for the solutions that renew our society by healing souls. Recently, I traveled with fellow Congressman J.C. WATTS and Senators RICK SANTORUM and JOHN ASHCROFT to Wilmington, DE and Philadelphia to hear about various inner-city, faith-based programs by the people who make them work and those that receive their care.

Billions of dollars and millions of broken lives and families later, America seems finally ready to accept that government can never replace the invaluable contributions of faith, family, work, and community. But Government can and should do everything possible to support these institutions and the irreplaceable benefit of their healthy existence.

IN HONOR OF FORMER
REPRESENTATIVE AL BALDUS

HON. RON KIND

OF WISCONSIN

IN THE HOUSE OF REPRESENTATIVES

Thursday, March 20, 1997

Mr. KIND. Mr. Speaker, I rise this morning to recognize a distinguished public servant and former Member of the House of Representatives, Al Baldus.

After 22 years of public service on the State and National level, Al retired this year to his home in Menomonie to spend time with his wife and family.

A Merchant Marine in World War II, Al was also a veteran of the Korean conflict while serving in the Army from 1951 to 1953. From there he worked as a farmer, farm machinery salesman, stockbroker, and insurance broker before being elected to the Wisconsin State Assembly in 1966. He continued in the assembly for 8 years and then was elected to Congress in 1974 to represent the Third District. During his tenure in Congress, Al Baldus was a member of the Agriculture Committee and was chairman of the Livestock, Dairy and Poultry Subcommittee where he shepherded legislation that brought Wisconsin dairy producers 80 percent parity with other producers—the highest Government price support level ever.

While that sounds like a lifetime of service, that was just a beginning for Al Baldus.

In politics, it is not unusual to see ambitious young public servants move up through the ranks from local office to the State legislature to Congress and, when their congressional career ends, so does their career in public service. It is unusual, however, to see someone serve an entire congressional career and feel such a sense of public duty that they return to the State house to start another legislative career.

That is exactly what Al Baldus did. After leaving Congress in 1980, Al worked for 8 years in the private sector, but then decided to return to Madison as a State representative for another 8 years. In all, he served 16 years in the legislature.

Certainly, he could have chosen a less difficult path into retirement and probably could have made more money in the process. However, I think it's clear that what motivates Al is not the trappings of politic power, but the earnest desire to serve.

I am certain that Al's wife, Lolly, would have preferred to see more of him over the years as she and her husband raised their five children, but Lolly recognized Al's heart was also with the people of his community and his State. That shouldn't surprise anyone. Lolly served her community as well and developed a distinguished career herself as an administrator at the University of Wisconsin-Stout.

I thank my friend Al Baldus for a lifetime of positive contributions to Wisconsin and the Nation. And I hope you'll join me in congratulating Al and wishing him the best in his well deserved retirement.

DEMOCRACY—ABOVE AND BEYOND

HON. CURT WELDON

OF PENNSYLVANIA

IN THE HOUSE OF REPRESENTATIVES

Thursday, March 20, 1997

Mr. WELDON of Pennsylvania. Mr. Speaker, each year the Veterans of Foreign Wars of the United States and its Ladies Auxiliary conduct the Voice of Democracy broadcast scriptwriting contest. This year more than 109,000 secondary school students participated in the contest competing for the 54 national scholarships which were distributed among the 54 national winners. The contest theme this year was "Democracy-Above and Beyond."

I am proud to announce that Ms. Natalie Bucciarelli from my congressional district in Pennsylvania won the 1997 Voice of Democracy broadcast scriptwriting contest for Pennsylvania. Natalie, a resident of Broomall, is a senior at the Academy of Notre Dame de Manur in Villanova, PA. I extend to her my best wishes for success as she continues her education in college next year.

Natalie's script is filled with enthusiasm for the spirit and promise that democracy holds for each individual. It is encouraging to see that our young people continue to cherish the gift of democracy. That is essential, because once we take democracy for granted—or begin referring to it as simply a "slogan"—then democracy will truly become endangered.

Mr. Speaker, I would like to share Natalie's award winning script with my colleagues in the Congress.

"DEMOCRACY-ABOVE AND BEYOND"—1996-97
VFW VOICE OF DEMOCRACY SCHOLARSHIP
PROGRAM

(By Natalie Bucciarelli)

Mikhail Gorbachev, former General Secretary of the Soviet Union, not too long ago proclaimed that democracy is just a slogan—only a slogan. And he believed then that democracy, like other slogans, was empty and hollow and worthless. He, like other communist leaders before him, believed that our American democracy would eventually and inevitably fall; it would succumb to tensions within our country—tensions: white against black, women against men, rich against poor.

But Mikhail Gorbachev misread the real meaning of democracy—the meaning above and beyond. He only looked at the imperfections of democracy—and it is true that democracy, like all political systems, is less than perfect. But Mr. Gorbachev wrongly believed that our democracy would become thin and faded and soon crack and crumble like a rotting wall. But democracy is not a wall. Walls, by their nature, keep people out. As Mikhail Gorbachev learned, such walls do come down.

The spirit of our democracy is not about walls, not about barriers. There are no real walls in a democracy—not real walls. Yes, artificial barriers do from time to time appear—Rosa Parks being forced to the back of a Birmingham bus and store front windows reading "No Irish or Italian need apply". But such events have been only temporary periods—temporary obstacles to the real positive force and direction of our democracy. Our system of government has, above and beyond all others, served to include all people without regard to race, creed, gender, or ethnic background. Democracy has no equal in promoting the free exchange of ideas and in safeguarding the civil liberties of minorities. Democracy is, above and beyond all else, about "all men (and women) are created equal" and about those inalienable rights granted to each of us by our creator.

This is the spirit—this is the promise and the hope of democracy. Democracy promises to provide hope and opportunity. Democracy does not exclude, it includes. Democracy does not seek to destroy, it seeks to build. Our system of government tolerates and respects the free exchange of ideas. You can dare to dream in a democracy and if you believe in your dreams and work hard to achieve them you will probably succeed.

Democracy is not me against you and you against me but each of us in support of the other. There is room for everybody. No walls—Christian against Jew, black against white, young against old, female against male. Democracy is about the promise it