

for love is of God and everyone that loveth is born of God and knoweth God." (1 John 4:7-8).

So, my father learned to know God because of the love of one other person. It's a great example. We all could help each other in this way. My father loved my mother. He loved the Lord and the church and many people of many creeds and nationalities. And many of the honors that have come to him have come because he just reached out to these people.

The third theme is: My father included people. He tried to understand them, communicate with them, and bring them into involvement with all of the good things that he could.

My mother told me a story which illustrates this theme in an unusual way.

At the conclusion of a meeting of the Interamerican Association of Broadcasters in South America, there was a celebration of the achievements and agreements which had been accomplished. The principal participants were broadcasting leaders from Catholic countries. They were all Roman Catholics. They were standing in a circle, and each of them was given a large cup filled with strong, alcoholic drink. Each man in turn proposed a toast and then drank the whole cup. There were no substitute drinks available. As the turn worked its way around to my father, my mother thought, "What can he do but refuse?" It would have been easy for him to say, "I am a member of the Church of Jesus Christ, and we do not consume alcohol." The other participants would certainly have understood. But it would have put a little chill, a little distance between my father and his colleagues. And remember, he wanted to be included and to include them. Instead, when the turn came to him, he proposed a toast just like everyone else. Then he poured a little bit of the drink into his hand and sprinkled it on his head. Then he said, "I baptize myself with our toast." This made perfect sense to all of them because that is the way there were all baptized. They all laughed, and slapped him on the back, and hugged him, and gave him "abrazos" which is what they do.

By seeing life from their Catholic point of view, he had accepted them, and he had accepted their toast, and he had still kept the word of wisdom. So, he had a certain way of including others.

In every business that he managed, he tried to include as many employees in the process of continuing education and training and career advancement as he could. He believed in his own personal growth and he included those he worked with in growth. He offered them opportunities to participate in seminars and conferences, to implement the things that they had learned, and to advance and grow in their careers.

He involved himself and included many others in worthwhile charitable, humanitarian, economic and civic associations.

Even his vigorous efforts to communicate the benefits and blessings of the Church of Jesus Christ of Latter-Day Saints were expressions of his desire not to prove something, but just to include others in one of the very best things in his life.

I suppose that this theme of including others is really just an extension of the theme of love that we talked about before. But it is a special kind of love that we need a lot more of in this world. And my father was a good example for us to follow.

The fourth theme is that of commitment and hard work. My father always gave 100 percent effort. He was always fully committed to that which he believed in. He was an exhausting person. He totally exhausted my mother and all of his children. He exhausted his co-workers.

And, by the way, he was not a physically strong man. It was the power of his spirit

that exhausted us all. His spirit picked up his body and carried it around.

A little story illustrates this. When I was away at college, occasionally my father would come through town, and he would invite me to go to lunch or dinner. Once he showed up for lunch with two tired looking younger men who introduced themselves as follows: "I'm John Doe. I'm Mr. Madsen's morning assistant. I work with him from 5 AM to 2 PM". The other said, "I'm Jack Doe. I'm Mr. Madsen's afternoon assistant. I work with him from 2 PM to 11 PM."

Noticing that they looked tired, I asked them how they were holding up. John Doe said that they were trying very hard. They were trying very hard to talk my father into getting a third man. Because they just couldn't keep it up much longer.

No one could ever wonder about my father's commitment. Now this wasn't all good. He was a workaholic. And his life was quite out of balance. It was hard on him. And it was hard on the people around him. But it was the only thing he knew. Remember, he thought he was worthless. And he never thought he had done enough. So he just kept trying to do enough. And no one could ever wonder about his commitment.

It is written in the Book of Revelation: "I know thy works, that thou art neither hot nor cold. I would that thou wert cold or hot. So then, because thou art lukewarm and neither cold nor hot, I will spew thee out of my mouth." (Revelation 3:15,16)

In other words, the Lord will reject the half-hearted worshiper.

My father, Arch Madsen, flamboyant, impetuous, out of balance, and racing almost out of control everyday of his life, lived a life that was hot. It was incandescently hot.

These illustrations show a few of the themes of my father's life. There are many other themes, important ones, which we cannot discuss today. Some examples are:

He was gracious in victory;

He was gracious in defeat;

He was kind to his enemies;

He always looked for blessings and opportunities in the disaster of his life. He tried many things and failed often. In a way, his life could be viewed as a series of tribulations and disaster, which turned into blessing as he struggled with them and as the Lord helped him.

This is not to say that he was perfect. He had glaring weaknesses and flaws. We just don't want to talk about them today.

But these four positive themes we have talked about today communicate to me two testimonies.

The first is a testimony to the love and faith and courage that he had. The love and faith and courage of a weak, severely handicapped person. A person who, seeing the hopelessness of his situation, once he knew that he was loved, once he knew that somebody loved him and that God loved him, didn't do the rational thing, the prudent thing. Instead of giving up, he impetuously attacked, and he never stopped.

The second testimony is now amazing it is what the Lord can do through the life of even the humblest, weakest, most handicapped person—if that person will try to live the gospel with all the energy that is in him, each and every day of his life.

In the Doctrine and Covenants it is written, "Behold, the Lord requireth the heart and a willing mind, and the willing and obedient shall eat the good of the land of Zion in these last days (D&C 64:34).

Arch Madsen's life is also a call to repentance to all of us who are lukewarm. Whose hearts are set partly upon righteousness and life and partly upon worldliness and death. The whole world is starving for the life and happiness which only comes from living the gospel.

Will we fully live the gospel, and send out a message of its blessings?

Will we try to communicate it as vigorously as my father did?

The last stanza of the song he loved "To Dream the Impossible Dream," goes like this:

And the world will be better for this,
That one man, scorned and covered with scars,

Still strove with his last ounce of courage,
To reach the unreachable star.

And, in the Book of Revelation it is written: "And he that overcometh, and keepeth my works to the end, to him will I give power. . . . And I will give him the morning star (Revelation 2:26,28) I, Jesus . . . am the bright and morning star (Revelation 22:16).

I believe and I pray that Arch and Peggy Madsen do keep his works to the end, and I feel certain that they will be given the morning star.

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Mr. McCathran, one of his secretaries.

EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The nominations received today are printed at the end of the Senate proceedings.)

MESSAGES FROM THE HOUSE

ENROLLED BILL SIGNED

At 12:54 p.m., a message from the House of Representatives, delivered by Mr. Hays, one of its reading clerks, announced that the Speaker has signed the following enrolled bill:

H.R. 1225. An act to make a technical correction to title 28, United States Code, relating to jurisdiction for lawsuits against terrorist states.

The enrolled bill was signed subsequently by the President pro tempore [Mr. THURMOND].

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, which were referred as indicated:

EC 1749. A communication from the assistant legal adviser for treaty affairs, Department of State, the report of the texts of international agreements, other than treaties, and background statements; to the Committee on Foreign Relations.

EC 1750. A communication from the director of the Office of Regulatory Management and Information, Office of Policy, Planning, and Evaluation, U.S. Environmental Protection Agency, transmitting, pursuant to law, seven rules including a rule entitled "Imidacloprid" (FRL-5599-5, FRL5712-7, 5713-1, 5712-8, 5815-5, 5812-7, 5813-9); to the Committee on Environment and Public Works.

EC 1751. A communication from the chief counsel of the Office of Foreign Assets Control, Department of the Treasury, transmitting, pursuant to law, a rule relative to