

Whereas the Safe Place placard displayed at businesses within communities stands as a beacon of safety and refuge to at-risk youth; and

Whereas currently 34 states and more than 6,000 business locations have established Safe Place programs; and

Whereas increased awareness of the program's existence will encourage communities to establish Safe Places for the nation's youth throughout the country: Now, therefore, be it;

Resolved, That the Senate—

(1) Proclaims the week of March 15 through March 21, 1998, as "National Safe Place Week"; and

(2) Requests that the President issue a proclamation calling upon the people of the United States and interested groups to promote awareness of and volunteer involvement in the Safe Place organization, and to observe the week with appropriate ceremonies and activities.

SENATE RESOLUTION 97—TO DESIGNATE GEORGE C. MARSHALL MONTH

Mr. WARNER (for himself and Mr. ROBB) submitted the following resolution; which was considered and agreed to:

S. RES. 97

Whereas 1997 marks the fiftieth year since the European Recovery Program, or what came to be called the Marshall Plan, was first conceived and proclaimed by General George Catlett Marshall while he was serving as Secretary of State of the United States.

Whereas the Marshall Plan has been hailed by leaders of World War II allied and enemy countries alike as the most magnanimous act by Americans in history;

Whereas the Marshall Plan made possible new measures of trans-Atlantic cooperation through the North Atlantic Treaty Organization and other institutions;

Whereas these institutional developments have profoundly enhanced the security, freedom, and prosperity of the United States and the Atlantic Community generally;

Whereas new challenges have arisen which call for recommitment to and reinvigoration of these institutions and for their continued viability;

Whereas creative thought and rededication to the ideals and principles undergirding the Marshall Plan are now necessary in order to assure the preservation and perfection of these institutions; and

Whereas the occasion of the fiftieth anniversary of the Marshall Plan provides a fitting opportunity for rededication of commitments to these institutions: Now, therefore, be it

Resolved, That it is the sense of the Senate—

(1) that magnanimity underlies the Marshall Plan, the dedication to public service and integrity of its author, and the efforts by the Marshall Foundation in Lexington, Virginia, the Marshall International Center in Leesburg, Virginia, and the Friends of Marshall, Uniontown, Pennsylvania, to continue in American life the values for which General George Catlett Marshall stood;

(2) that all Americans should rededicate themselves to the ideals of public service, hard work, integrity, and compassion which General Marshall represents to this day in American society; and

(3) that the values that inspired the initiation of the Marshall Plan should continue to be cherished by the people of the United States.

SEC. 2. It is, further, the sense of the Senate that the President should issue a proclamation designating the month of June 1997 as "George C. Marshall Month" and calling upon the people of the United States to observe George C. Marshall Month with appropriate programs, ceremonies, and activities.

NOTICES OF HEARINGS

COMMITTEE ON LABOR AND HUMAN RESOURCES

Mr. JEFFORDS. Mr. President, I would like to announce for information of the Senate and the public that a hearing of the Senate Committee on Labor and Human Resources will be held on Tuesday, June 10, 1997, 9:30 a.m., in SD-430 of the Senate Dirksen Building. The subject of the hearing is Divided Loyalties: The Impact of Salting in the Workplace. For further information, please call the committee, (202) 224-5375.

COMMITTEE ON ENERGY AND NATURAL RESOURCES—SUBCOMMITTEE ON NATIONAL PARKS, HISTORIC PRESERVATION, AND RECREATION

Mr. THOMAS. Mr. President, I would like to announce for the public that an oversight hearing has been scheduled before the Subcommittee on National Parks, Historic Preservation, and Recreation of the Committee on Energy and Natural Resources.

The hearing will take place on Thursday, June 12, 1997, at 2 p.m. in room SD-366 of the Dirksen Senate Office Building in Washington, DC.

The purpose of this hearing is to review the preliminary findings of the General Accounting Office concerning a study on the health, condition, and viability of the range and wildlife populations in Yellowstone National Park.

Because of the limited time available for the hearing, witnesses may testify by invitation only. However, those wishing to submit written testimony for the hearing record should send two copies of their testimony to the Subcommittee on National Parks, Historic Preservation, and Recreation, Committee on Energy and Natural Resources, U.S. Senate, 364 Dirksen Senate Office Building, Washington, DC 20510-6150.

For further information, please contact Jim O'Toole of the subcommittee staff at (202) 224-5161.

COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. CRAIG. Mr. President, I would like to announce for the public that a hearing has been scheduled before the Subcommittee on Forests and Public Land Management.

The hearing will take place Wednesday, June 18, 1997 at 2:00 p.m. in room SD-366 of the Dirksen Senate Office Building in Washington, DC.

The purpose of this hearing is to receive testimony on the following general land exchange bills: S. 587, a bill to require the Secretary of the Interior to exchange certain lands located in Hindsdale County, CO; S. 588, a bill to provide for the expansion of the Eagles Nest Wilderness within the Arapaho

National Forest and the White River National Forest, CO, to include land known as the Slate Creek Addition; S. 589, a bill to provide for a boundary adjustment and land conveyance involving the Raggeds Wilderness, White River National Forest, CO, to correct the effects of earlier erroneous land surveys; S. 590, a bill to provide for a land exchange involving certain land within the Routt National Forest in the State of Colorado; S. 591, a bill to transfer the Dillion Ranger District in the Arapaho National Forest to the White River National Forest in the State of Colorado; 541, a bill to provide for an exchange of lands with the city of Greeley, CO, and the Water Supply and Storage Co. to eliminate private inholdings in wilderness areas, and for other purposes; S. 750, a bill to consolidate certain mineral interests in the National Grasslands in Billings County, ND, through the exchange of Federal and private mineral interests to enhance land management capabilities and environmental and wildlife protection, and for other purposes; and S. 785, a bill to convey certain land to the City of Grants Pass, OR.

Those who wish to submit written statements should write to the Committee on Energy and Natural Resources, U.S. Senate, Washington, D.C. 20510. For further information, please call Judy Brown or Mark Rey at (202) 224-6170.

SUBCOMMITTEE ON NATIONAL PARKS, HISTORIC PRESERVATION, AND RECREATION

Mr. THOMAS. Mr. President, I would like to announce for the public that an oversight hearing has been scheduled before the Subcommittee on National Parks, Historic Preservation, and Recreation of the Committee on Energy and Natural Resources.

The hearing will take place on Thursday, June 19, 1997 at 2 p.m. in room SD-366 of the Dirksen Senate Office Building in Washington, DC.

The purpose of this hearing is to receive testimony regarding entrance and special use fees for units of the National Park System and the status of the Fee Demonstration Program implemented by the National Park Service in 1996.

Because of the limited time available for the hearing, witnesses may testify by invitation only. However, those wishing to submit written testimony for the hearing record should send two copies of their testimony to the Subcommittee on National Parks, Historic Preservation, and Recreation, Committee on Energy and Natural Resources, U.S. Senate, 364 Dirksen Senate Office Building, Washington, DC 20510-6150.

For further information, please contact Jim O'Toole of the subcommittee staff at (202) 224-5161.

COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. MURKOWSKI. Mr. President, I would like to announce for the information of the Senate and the public that the Committee on Energy and