

had imagined, but it has been a long session of Congress, and we all look forward to returning to our districts.

I look forward to returning to Woodland Hills, where I am available to my constituents at 818-999-1990, and I especially look forward to seeing hundreds of people at a new home-buyer fair, a fair designed to give people, particularly first time buyers, information about buying a new home. We will also have information about the new tax law and how it affects those selling a home. We will convene on Saturday, August 9 at 9 a.m. through 1 p.m. If my constituents cannot be there the whole time, we will have information for people for part of the time. We will be at the Coast Federal Bank in Canoga Park.

I know that all of my colleagues are smiling today. We all get to go home, but none of them deserve to smile more than me. I get to go back to the San Fernando, the Conejo and the Las Virgenes Valleys, and I am looking forward to it.

ANNOUNCEMENT BY THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore (Mr. HUTCHINSON). The Chair will remind all Members to address their remarks to the Chair and not to the viewing audience.

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. HOEKSTRA) to revise and extend their remarks and include extraneous material:)

Mr. FALEOMAVAEGA, for 5 minutes, today.

Mr. STRICKLAND, for 5 minutes, today.

Mrs. MINK of Hawaii, for 5 minutes, today.

Mr. CONYERS, for 5 minutes, today.

Ms. JACKSON-LEE of Texas, for 5 minutes, today.

Mr. PALLONE, for 5 minutes, today.

(The following Members (at the request of Mr. POSHARD) to revise and extend their remarks and to include extraneous material:)

Mr. HUNTER, for 5 minutes, today.

Mr. SOLOMON, for 5 minutes, today.

Mr. QUINN, for 5 minutes, today.

Mr. BOEHLERT, for 5 minutes, on July 23.

Mr. HOUGHTON, for 5 minutes, today.

Mr. THUNE, for 5 minutes, today.

Mr. FOLEY, for 5 minutes, on August 1.

ENROLLED JOINT RESOLUTION SIGNED

Mr. THOMAS, from the Committee on House Oversight, reported that that committee had examined and found

truly enrolled a joint resolution of the House of the following title, which was thereupon signed by the Speaker:

H.J. Res. 90. Joint resolution waiving certain enrollment requirements with respect to two specified bills of the One Hundred Fifth Congress.

JOINT RESOLUTION PRESENTED TO THE PRESIDENT

Mr. THOMAS, from the Committee on House Oversight, reported that that committee did on this day present to the President, for his approval, a joint resolution of the House of the following title:

H.J. Res. 90. Joint resolution waiving certain enrollment requirements with respect to two specified bills of the One Hundred Fifth Congress.

ADJOURNMENT

Mr. SHERMAN. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 8 o'clock and 55 minutes p.m.), the House adjourned until tomorrow, Friday, August 1, 1997, at 9 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XXIV, executive communications were taken from the Speaker's table and referred as follows:

4479. A letter from the Administrator, Agricultural Marketing Service, transmitting the Service's final rule—Fresh Cut Flowers and Fresh Cut Greens Promotion and Information Order [FV-97-703] received July 28, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4480. A letter from the Administrator, Agricultural Marketing Service, transmitting the Service's final rule—Regulations Governing the Fresh Irish Potato Diversion Program, 1996 Crop [Docket No. FV-97-80-02] (RIN:0581-AA93) received July 31, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4481. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Buprofezin; Pesticide Tolerances for Emergency Exemptions [OPP-300519; FRL-5732-1] (RIN: 2070-AB78) received July 28, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4482. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting on behalf of the President, the Annual Report on the Panama Canal Treaties, Fiscal Year 1996, pursuant to 22 U.S.C. 3871; to the Committee on National Security.

4483. A letter from the Director, Office of the Secretary, Department of Defense, transmitting the Department's final rule—Compensation of Certain Former Operatives Incarcerated by the Democratic Republic of Vietnam (RIN: 0790-AG43) received July 28, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on National Security.

4484. A letter from the Assistant Secretary, Department of Defense, transmitting a letter concerning the mobilization income insurance program for activated Reservists, pursuant to Public Law 104-201, section 1233; to the Committee on National Security.

4485. A letter from the Acting General Counsel, Department of Housing and Urban Development, transmitting the Department's final rule—Base Closure Community Redevelopment and Homeless Assistance [FR-3820] received July 24, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on National Security.

4486. A letter from the Secretary of Defense, transmitting a report on the Demonstration Program to Train Military Medical Personnel in Civilian Shock Trauma Units, pursuant to Public Law 104-201, section 744; to the Committee on National Security.

4487. A letter from the Secretary of Defense, transmitting a report on Dual Use Application Program Investment Strategy for Fiscal Years 1998 through 2000, pursuant to Public Law 104-201, section 203(g); to the Committee on National Security.

4488. A letter from the Deputy Under Secretary for International and Commercial Programs, Department of Defense, transmitting the annual report to Congress describing the activities of the Defense Production Act Fund, pursuant to 50 U.S.C. app. 2094; to the Committee on Banking and Financial Services.

4489. A letter from the Acting General Counsel, Department of Housing and Urban Development, transmitting the Department's final rule—Homeownership of Single Family Homes Program (HOPE 3); Streamlining Rule [FR-3857] received July 24, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

4490. A letter from the Managing Director, Federal Housing Finance Board, transmitting the Board's final rule—Amendment of Affordable Housing Program Regulation [No. 97-44] (RIN: 3069-AA28) received July 31, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

4491. A letter from the General Counsel, National Credit Union Administration, transmitting the Administration's final rule—Investment and Deposit Activities (RIN: 3133-AB73) received July 30, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

4492. A letter from the AMD—Performance Evaluation and RECORDS Management, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations (Glenrock, Wyoming) [MM Docket No. 96-227, RM-8910] received July 31, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

4493. A letter from the AMD—Performance Evaluation and RECORDS Management, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations (Mt. Juliet and Belle Meade, Tennessee) [MM Docket No. 97-97, RM-9047] received July 31, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

4494. A letter from the AMD—Performance Evaluation and RECORDS Management, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations (Fife Lake, Michigan) [MM Docket No. 97-25, RM-8981] received July 31, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

4495. A letter from the AMD—Performance Evaluation and RECORDS Management, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations (Bear Creek and Pocono Pines, Pennsylvania) [MM Docket No. 96-151, RM-8808, RM-8891] received July 31, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

4496. A letter from the AMD—Performance Evaluation and RECORDS Management, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.606(b), Table of Allotments, TV Broadcast Stations (Johnstown and Jeannette, Pennsylvania) [MM Docket No. 97-96, RM-8756] received July 31, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

4497. A letter from the AMD—Performance Evaluation and RECORDS Management, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations (Centennial, Wyoming) [MM Docket No. 97-88, RM-9031] received July 31, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

4498. A letter from the AMD—Performance Evaluation and RECORDS Management, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations (SMITH and Reno, Nevada, Susanville and Truckee, California) [MM Docket No. 96-103, RM-8794, RM-8839] received July 31, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

4499. A letter from the AMD—Performance Evaluation and RECORDS Management, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations (Atlanta, Louisiana) [MM Docket No. 97-105, RM-9046] received July 31, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

4500. A letter from the AMD—Performance Evaluation and RECORDS Management, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations (Parker, Arizona) [MM Docket No. 96-164, RM-8847] received July 31, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

4501. A letter from the AMD—Performance Evaluation and RECORDS Management, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations (Earlville, Illinois) [MM Docket No. 97-48, RM-8994] received July 31, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

4502. A letter from the Director, Regulations Policy Management Staff, Office of Policy, Food and Drug Administration, transmitting the Administration's final rule—Indirect Food Additives: Adjuvants, Production Aids, and Sanitizers [Docket No. 96F-0051] received July 28, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

4503. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's final rule—Compliance with Small Business Regulatory Enforcement Fairness Act [EGM 97-015] received July 28, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

4504. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting the forty-fifth report on the extent and disposition of United States contributions to international organizations for fiscal year 1996, pursuant to 22 U.S.C. 262a; to the Committee on International Relations.

4505. A letter from the Director, Office of the Secretary, Department of Defense, transmitting the Department's final rule—Privacy Program [32 CFR Part 311] received July 30, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform and Oversight.

4506. A letter from the Chairman and Chief Executive Officer, Farm Credit Administration, transmitting the Administration's final rule—Releasing Information (RIN: 3052-AB77) received July 29, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform and Oversight.

4507. A letter from the Office of Special Counsel, transmitting the Annual Report of the Office of the Special Counsel (OSC) for Fiscal Year (FY) 1996, pursuant to Public Law 101-12, section 3(a)(11) (103 Stat. 29); to the Committee on Government Reform and Oversight.

4508. A letter from the Secretary of Commerce, transmitting a report on the Plan for Census 2000, pursuant to Public Law 105-18, title VIII (111 stat. 217); to the Committee on Government Reform and Oversight.

4509. A letter from the the Acting Chief Administrative Officer, the U.S. House of Representatives, transmitting the quarterly report of receipts and expenditures of appropriations and other funds for the period October 1, 1996, through December 31, 1996 as compiled by the Chief Administrative Officer, pursuant to 2 U.S.C. 104a; (H. Doc. No. 105-112); to the Committee on House Oversight and ordered to be printed.

4510. A letter from the Assistant Secretary, Land and Minerals Management, Department of the Interior, transmitting notice on leasing systems for the Western Gulf of Mexico, Sale 168, scheduled to be held in August 1997, pursuant to 43 U.S.C. 1337(a)(8); to the Committee on Resources.

4511. A letter from the Director, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Greenland Turbot in the Bering Sea Subarea [Docket No. 961107312-7021-02; I.D. 072297D] received July 28, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

4512. A letter from the Deputy Assistant Administrator for Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries Off West Coast States and in the Western Pacific; West Coast Salmon Fisheries; Amendment 12 [Docket No. 970318059-7148-02; I.D. 022197B] (RIN: 0648-AI82) received July 28, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

4513. A letter from the Secretary of Agriculture, transmitting a draft of proposed legislation to amend the Wild and Scenic Rivers Act to designate a segment of the Upper White Salmon River in the State of Washington as a component of the National Wild and Scenic Rivers System; to the Committee on Resources.

4514. A letter from the Deputy Executive Director, Reserve Officers Association, transmitting the Association's financial audit for the period ending March 31, 1997, pursuant to 36 U.S.C. 1101(41) and 1103; to the Committee on the Judiciary.

4515. A letter from the Secretary of Commerce, transmitting a draft of proposed legislation to amend Title 17 to implement the WIPO Copyright Treaty and the WIPO Performances and Phonograms Treaty; to the Committee on the Judiciary.

4516. A letter from the Treasurer, The Congressional Medal of Honor Society of the United States of America, transmitting the annual financial report of the Society for calendar year 1996, pursuant to 36 U.S.C. 1101(19) and 1103; to the Committee on the Judiciary.

4517. A letter from the Chairman, United States Sentencing Commission, transmitting the 1996 annual report of the activities of the Commission, pursuant to 28 U.S.C. 997; to the Committee on the Judiciary.

4518. A letter from the Secretary of Health and Human Services, transmitting the Twen-

tieth Annual Report on the Child Support Enforcement Program, pursuant to 42 U.S.C. 652(a)(10); to the Committee on Ways and Means.

4519. A letter from the Administrator, Environmental Protection Agency, transmitting a report on the implementation of the Waste Isolation Pilot Plant Land Withdrawal Act, pursuant to Public Law 102-579, section 23(a)(2); jointly to the Committees on National Security and Commerce.

4520. A letter from the Board of Governors, Federal Reserve System, transmitting the Board's mid-year Monetary Policy Report to the Congress, pursuant to 12 U.S.C. 225a; jointly to the Committees on Banking and Financial Services and Education and the Workforce.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. DREIER: Committee on Rules. House Resolution 206. Resolution waiving points of order against the conference report to accompany the bill (H.R. 2014) to provide for reconciliation pursuant to subsections (b)(2) and (d) of section 105 of the concurrent resolution on the budget for fiscal year 1998 (Rept. 105-221). Referred to the House Calendar.

Mr. SMITH of Texas: Committee on the Judiciary. H.R. 1211. A bill for the relief of Global Exploration and Development Corp., Kerr-McGee Corp., and Kerr-McGee Chemical Corp.; with an amendment (Rept. 105-222). Ordered to be printed.

Mr. LEACH: Committee on Banking and Financial Services. H.R. 1370. A bill to reauthorize the Export-Import Bank of the United States; with an amendment (Rept. 105-224). Referred to the Committee of the Whole House on the State of the Union.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 1502. A bill to designate the U.S. courthouse located at 301 West Main Street in Benton, IL, as the "James L. Foreman United States Courthouse" (Rept. 105-225). Referred to the House Calendar.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 1484. A bill to redesignate the Dublin Federal courthouse building located in Dublin, GA, as the J. Roy Rowland Federal Courthouse; with amendments (Rept. 105-226). Referred to the House Calendar.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 1479. A bill to designate the Federal building and U.S. courthouse located at 300 Northeast First Avenue in Miami, FL, as the "David W. Dyer Federal Courthouse"; with amendments (Rept. 105-227). Referred to the House Calendar.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 994. A bill to designate the U.S. border station located in Pharr, TX, as the "Kika de la Garza United States Border Station" (Rept. 105-228). Referred to the House Calendar.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 962. A bill to redesignate a Federal building in Suitland, MD, as the "W. Edwards Deming Federal Building" (Rept. 105-229). Referred to the House Calendar.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 892. A bill to redesignate the Federal building located at 223 Sharkey Street in Clarksdale, MS, as the "Aaron Henry United States Post Office";