

census, for that matter. We have all been elected to represent our constituencies and to represent their best interests. An accurate census is in our constituents' best interest.

It reminds me, of course, as everyone thinks of an accurate census, "how will that affect me?" It reminds me of Hemingway's "For Whom the Bell Tolls." And I will tell my colleagues now, if we do not realize an accurate census, that bell tolls for them, for me, our children, our constituents, and their children.

#### SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. FILNER) to revise and extend their remarks and include extraneous material:)

Mr. LIPINSKI, for 5 minutes, today.  
 Mr. PALLONE, for 5 minutes, today.  
 Mrs. CAPPS, for 5 minutes, today.  
 Mr. DAVIS of Illinois, for 5 minutes, today.  
 Mr. FILNER, for 5 minutes, today.  
 Mr. FALEOMAVAEGA, for 5 minutes, today.  
 Mr. RUSH, for 5 minutes, today.  
 Ms. NORTON, for 5 minutes, today.  
 Mr. MCGOVERN, for 5 minutes, today.  
 Ms. MILLENDER-MCDONALD, for 5 minutes, today.  
 Mr. HOLT, for 5 minutes, today.  
 Mr. STUPAK, for 5 minutes, today.  
 Mrs. CLAYTON, for 5 minutes, today.  
 Mr. BARRETT of Wisconsin, for 5 minutes, today.  
 Mr. TOWNS, for 5 minutes, today.  
 Mrs. MEEK of Florida, for 5 minutes, today.

(The following Members (at the request of Mr. DIAZ-BALART) to revise and extend their remarks and include extraneous material:)

Mr. HERGER, for 5 minutes, on May 13.  
 Mr. BURTON of Indiana, for 5 minutes, on May 19.  
 Mr. HANSEN, for 5 minutes, today.  
 Mr. WELDON of Pennsylvania, for 5 minutes, today.  
 Mr. HILL of Montana, for 5 minutes, on May 18.  
 Mrs. MORELLA, for 5 minutes, today.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. CASTLE, for 5 minutes, today.  
 (The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. INSLEE, for 5 minutes, today.

#### ADJOURNMENT

Mr. RODRIGUEZ. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 9 o'clock and 3 minutes p.m.), under its previous order, the House ad-

journing until tomorrow, Thursday, May 13, 1999, at 9 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

2049. A letter from the Administrator, Commodity Credit Corporation, Department of Agriculture, transmitting the Department's final rule—Dairy Market Loss Assistance Program (RIN: 0560-AF67) received May 5, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2050. A letter from the Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting the Department's final rule—Dried Prunes Produced in California: Undersized Regulation for the 1999–2000 Crop Year [Docket No. FV99-993-2 FR] received May 5, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2051. A letter from the Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting the Department's final rule—Melons Grown in South Texas: Change in Container Regulation [Docket No. FV99-979-1 IFR] received May 5, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2052. A letter from the Director, Administrative Office of The United States Courts, transmitting a proposed emergency supplemental request for fiscal year 1999 to provide for a necessary level of security for judges, support personnel of the federal Judiciary, and the public; to the Committee on Appropriations.

2053. A letter from the Under Secretary, Acquisition and Technology, Department of Defense, transmitting Certification with respect to the Patriot PAC-3 Major Acquisition Program, pursuant to 10 U.S.C. 2433(e)(2)(B)(i); to the Committee on Armed Services.

2054. A letter from the Executive Director, Presidential Advisory Commission on Holocaust Assets In The United States, transmitting a draft of proposed legislation to extend the Presidential Advisory Commission on Holocaust Assets in the United States by one year and to authorize additional appropriations for the Commission; to the Committee on Banking and Financial Services.

2055. A letter from the Chairman, National Endowment for the Arts and Member Federal Council on the Arts and the Humanities, National Foundation on the Arts and the Humanities transmitting the Federal Council on the Arts and the Humanities' twenty-third annual report on the Arts and Artifacts Indemnity Program for Fiscal Year 1998, pursuant to 20 U.S.C. 959(c); to the Committee on Education and the Workforce.

2056. A letter from the Acting Assistant Secretary for Environmental Management, Department of Energy, transmitting the Department's report on remediation of the radioactive Waste Management Complex located at the Idaho National Engineering and Environmental Laboratory; to the Committee on Commerce.

2057. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—National Priorities List for Uncontrolled Hazardous Waste Sites [FRL-6338-5] received May 5, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2058. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmit-

ting the Agency's final rule—Technical Amendment to the Finding of Significant Contribution and Rulemaking for Certain States for Purposes of Reducing Regional Transport of Ozone (RIN: 2060-AH10) [FRL-6338-6] received May 5, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2059. A letter from the Director, Office of Congressional Affairs, Office of Nuclear Reactor Regulation, transmitting the Office's final rule—Initial Licensed Operator Examination Requirements [RIN 3150-AF62] received April 27, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2060. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. Law 5-11 "To adopt the form and content for a personal financial disclosure statement for members of the District of Columbia Retirement Board" received May 4, 1999, pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

2061. A letter from the District of Columbia Retirement Board, transmitting the personal financial disclosure statements of Board members, pursuant to D.C. Code section 1-732 and 1-734(a)(1)(A); to the Committee on Government Reform.

2062. A letter from the District of Columbia Retirement Board, transmitting the personal financial disclosure statements of Board members, pursuant to D.C. Code section 1-732 and 1-734(a)(1)(A); to the Committee on Government Reform.

2063. A letter from the Director, Office of Management And Budget, transmitting the Office's final rule—discussing specific paperwork reduction accomplishments that these agencies have targeted for FY 1999 and FY 2000; to the Committee on Government Reform.

2064. A letter from the President and Chief Executive Officer, Overseas Private Investment Corporation, transmitting the FY 2000 Annual Performance Plan for the Overseas Private Investment Corporation, pursuant to Public Law 103-62; to the Committee on Government Reform.

2065. A letter from the Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Sablefish Managed under the Individual Fishing Quota Program [I.D. 030999C] received April 27, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2066. A letter from the Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Atlantic Tuna Fisheries; Atlantic Bluefin Tuna [I.D. 021299E] received March 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2067. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Revisions to the Clean Water Act Regulatory Definition of "Discharge of Dredged Material" [FRL-6338-9] received May 5, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2068. A letter from the Acting General Counsel, Department of Defense, transmitting a draft of proposed legislation that addresses certain tax consequences for members of the Armed Forces; to the Committee on Ways and Means.

2069. A letter from the Chief, Regulations Unit, Internal Revenue Service, transmitting the Service's final rule—Weighted Average Interest Rate Update [Notice 99-21] received