

He ran unsuccessfully for mayor in 1987 but was appointed to City Council in 1990 to serve the remainder of the term of veteran council member Milton Roberts, who died in office. A run for mayor appeared in the offing in 1991, but Pavlis wisely chose family over a political campaign. "I feel my priorities are in order, and my intentions are good," he said in a News-Sentinel interview at the time. "In spite of that, I just want to spend more time with my wife."

Pavlis was the kind of citizen we all would like to be—working with quiet determination to improve the community, bearing the full responsibilities of a serious businessman, contributing to his places of worship and engaged in various civic endeavors.

We extend our sympathy to Jamie Pavlis, his wife of 49 years, and to his family and many friends. He will be missed, but our community is a better place for his presence among us.

A TRIBUTE TO MR. LAWRENCE
MEINWALD

HON. BENJAMIN A. GILMAN

OF NEW YORK

IN THE HOUSE OF REPRESENTATIVES

Wednesday, June 16, 1999

Mr. GILMAN. Mr. Speaker, I rise today to call to the attention of our colleagues the birthday of an outstanding American and resident of the Town of Goshen, New York, Mr. Lawrence Meinwald. This week Mr. Meinwald celebrates his 85th birthday, and I invite my colleagues to join me in congratulating him and recognizing his incredible life.

Mr. Meinwald, along with his wife, Carolyn, have made lasting contributions to their adopted home of Goshen, New York. Recognizing the importance of preserving Orange County's and Goshen's historic past, and wanting to give back to the country that has given him so much, Mr. Meinwald gave his own money for the complete restoration of several village buildings. In that way he helped to preserve the historic nature of the area for many years to come.

Mr. Meinwald came to America in 1920 as a young boy from Warsaw, Poland. His first ten days in the United States were spent at Ellis Island where he waited to be welcomed into his new home. Ellis Island, the gateway to America and a symbol and part of the great state of New York, had a long lasting effect on Mr. Meinwald. He was so awed by his American welcome to New York that he decided to make that state his home. Mr. Meinwald, like so many others, had come to America to live the American Dream. His American Dream would be fulfilled by hard work and dedication. He built a successful and constructive business career, and as a mature adult, attended and graduated from the City University of New York.

Accordingly, Mr. Speaker, I invite our colleagues to join with me in extending birthday greetings to this outstanding citizen of our nation and an irreplaceable citizen of Orange County, New York, Mr. Lawrence Meinwald.

THE BUILDER GENERATION TO
LEAD THE BRIDGER GENERATION
TO TRUST THE LORD

HON. FLOYD SPENCE

OF SOUTH CAROLINA

IN THE HOUSE OF REPRESENTATIVES

Wednesday, June 16, 1999

Mr. SPENCE. Mr. Speaker, I rise to bring to the attention of the House an address that was presented by my constituent, Dr. Al Lutz, to The Veterans' Club in Sun City Hilton Head, South Carolina. I believe that his remarks about the role of chaplains in our military, as well as about the importance of our faith in God, and our duty to train our younger generations of Americans deserve our careful consideration.

MEMORIAL DAY, MAY 31, 1999

THE BUILDER GENERATION TO LEAD THE
BRIDGER GENERATION TO TRUST THE LORD
MESSAGE GIVEN AT THE VETERANS' CLUB MEMORIAL
DAY CELEBRATION—SUN CITY HILTON
HEAD, SOUTH CAROLINA

I appreciate this opportunity to speak today in regard to honoring The Four Immortal Chaplains, because an Army chaplain was very helpful to me. While I was on active duty in Ft. Huachuca, AR, 1955–1957, I came under the ministry of Chaplain John MacGregor, who had been an infantry officer, was converted to Christ, and entered the chaplaincy. He was a man who believed the Bible, preached it and lived it. Seeing his Christ-like character prompted me to enter the Christian ministry forty years ago. The other special help that this chaplain gave was to introduce me to Julie. This year we will celebrate our 40th wedding anniversary.

My wife and I are nearing our one year anniversary residency here in Sun City and enjoying every minute of it. I also have the privilege of being a part of the Veterans' Club.

The Veterans' Club of Sun City has chosen to honor The Four Immortal Chaplains whose brave sacrifice is an inspiring story of personal honor and patriotism. Their heroism of 56 years ago stands today as an eloquent and enduring example of service, fellowship and love.

Chaplains are a very vital part of the United States armed forces. Just as the United States was founded by those who believed in the God of the Bible as the true and living God, so our country has continued in that belief, especially in our military forces.

It is very heartwarming to know that our government considers the ministry of chaplains so vital, that our government pays the salaries of all military chaplains who receive church or synagogue endorsement.

It is also important to know that our government has ordered that each military chaplain is free to practice and teach his own faith as he ministers to the men and women in the military.

Before Desert Storm was initiated, the President of the United States called the nation to prayer, as General Schwartzkopf was preparing the strategy for war. When American troops landed in Saudi Arabia and the General met with the Saudi officials, he was told that Jewish and Christian chaplains would not be allowed on Saudi soil. The General's response to that was basically this, "We will engage in this war only if we have our full chaplain force to go with us." As I mentioned when I spoke for the Veterans' Day program last November, I told of the General calling in his head chaplain, Col. David Peterson, and giving him the orders to work it out so that the chaplains, of all

faiths, would be allowed to go with the troops. That was accomplished quickly. Not only that but the General knew that the success depended on the blessing of Almighty God.

He may have been reminded of Proverbs 21:31 which states, "The horse is prepared for the day of battle, BUT deliverance comes from the Lord."

Or Psalm 20:7 "some trust in chariots, and some in horses, BUT we will trust in the name of the Lord our God."

In the early hours before Desert Storm was launched, the General with his command staff present, asked Chaplain Peterson, to lead in prayer for the blessing of Almighty God. Chaplains have been, and I trust always will be, a vital part of our military.

What was it that prompted the Four Immortal Chaplains and what is it that prompts our present day chaplains to volunteer for military duty?

It is obviously a love for country and a desire to serve.

It is also a love for people who need spiritual guidance in peace time, but especially in the time of war. Probably the underlying motivation was and is a sense of God's love for them and their love for God that prompts them to put their lives on the line to minister to the troops. So we honor them!

We can also honor those Chaplains by learning from their motivation and applying it to our lives. Somehow there must be a return to a reverential fear of the true and living God. The Bible states that one of the greatest sins of mankind is this: There is no fear of God before their eyes.

Let me share with you some sobering statistics about those in America, who claim to be Christians:

Among the Builder Generation (Born 1910 to 1946) 61% of them claim to be Christians.

Among the Boomer Generation (Born 1946 to 1964) 39% of them claim to be Christians.

Among the Buster Generation (Born 1965 to 1976) 25% of them claim to be Christians.

But what about the generation Born 1977 to 1995?

Some are calling this generation, the Bridger Generation. They will take us into the 21st Century.

It is estimated that ONLY 4% of them claim that they are Christians.

If those figures are anywhere close to being correct, do we see what lies before us, unless a mighty spiritual awakening takes place?

Somehow a sense of * * * who the true and living God of the universe is, who should be the true and living God of our nation, and who should the Bridger Generation have as its God, must be again instilled in people of our nation.

Somehow we must see that the disrespect for God, the disregard for human authority, and the devaluation of humanity, brought about to a large extent by the Supreme Court officially ruling that God, the Bible and prayer are no longer allowed in the public schools, must be counteracted.

No one can be neutral about his or her religious beliefs. If the true and living God is left out, other false gods of self and pleasure and power, which are often pushed on us by Hollywood and others, will take God's rightful place.

A father of one the murdered teenagers in Littleton, CO was testifying before the government in Washington last Thursday about gun control. What I heard him say was something to this effect, "Returning prayer to the classroom is far more important." We must deal with the root cause and give the root answer rather than just talking about the symptoms or superficial answers. Senator John McCain stated it clearly what is needed: "Faith in God."

It is sad to say that even our country as a whole is feeling the effect of trying to remove God from society by the fact that not