

entitled "Airworthiness Directives; Learjet Model 35, 35A, 36, 36A, 55, 55B, and 55C Airplanes; Rescission; Docket No. 99-NM-311 (3-27/3-30)" (RIN2120-AA64) (2000-0182), received March 30, 2000; to the Committee on Commerce, Science, and Transportation.

EC-8355. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Bell Helicopter Textron Canada Model 407 Helicopters; Request for Comments; Docket No. 99-SW-75 (3-30/3-30)" (RIN2120-AA64) (2000-0180), received March 30, 2000; to the Committee on Commerce, Science, and Transportation.

EC-8356. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Airbus Model A330 and A340 Series Airplanes; Docket No. 99-NM-185 (3-30/3-30)" (RIN2120-AA64) (2000-0181), received March 30, 2000; to the Committee on Commerce, Science, and Transportation.

EC-8357. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Israel Aircraft Industries, Ltd., Model Astra SPX Series Airplanes; Docket No. 99-NM-256 (3-28/3-30)" (RIN2120-AA64) (2000-0184), received March 30, 2000; to the Committee on Commerce, Science, and Transportation.

EC-8358. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Modification of the Airspace for Grand Canyon National Park; Docket No. FAA-99-5926 (4-4/4-3)" (RIN2120-AG74), received April 3, 2000; to the Committee on Commerce, Science, and Transportation.

EC-8359. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Commercial Air Tour Limitation in the Grand Canyon National Park Special Flight Rules Area; Docket No. FAA-99-5927 (4-4/4-3)" (RIN2120-AG73), received April 3, 2000; to the Committee on Commerce, Science, and Transportation.

EC-8360. A communication from the Acting Director, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants: Determination of Threatened Status for the Northern Idaho Ground Squirrel" (RIN1018-AE84), received March 31, 2000; to the Committee on Environment and Public Works.

EC-8361. A communication from the Secretary of Transportation, transmitting a draft of proposed legislation relative to creation of a highway emergency relief reserve; to the Committee on Environment and Public Works.

EC-8362. A communication from the Vice President, Communications, Tennessee Valley Authority transmitting the Statistical Summary for fiscal year 1999; to the Committee on Environment and Public Works.

PETITIONS AND MEMORIALS

The following petitions and memorials were laid before the Senate and were referred or ordered to lie on the table as indicated:

POM-451. A resolution adopted by the Board of County Commissioners, Spokane County, Washington relative to the United

Nations Convention on the Elimination of All Forms of Discrimination Against Women; to the Committee on Foreign Relations.

POM-452. A resolution adopted by the Board of Commissioners, Ferry County, Washington relative to the Endangered Species Act; to the Committee on Environment and Public Works.

POM-453. A resolution adopted by the Southern Governors' Association relative to the Master Water Control Manual for the Missouri River; to the Committee on Environment and Public Works.

REPORT OF COMMITTEE

The following report of committee was submitted:

By Mr. MACK, from the Joint Economic Committee: Special Report entitled "The 2000 Joint Economic Report" (Rept. No. 106-225).

EXECUTIVE REPORT OF A COMMITTEE

The following report of a committee was submitted:

By Mr. MURKOWSKI for the Committee on Energy and Natural Resources.

Thomas A. Fry, III, of Texas, to be Director of the Bureau of Land Management.

(The above nomination was reported with the recommendation that he be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. REID (for himself and Mr. INOUE):

S. 2357. A bill to amend title 38, United States Code, to permit retired members of the Armed Forces who have a service-connected disability to receive military retired pay concurrently with veterans' disability compensation; to the Committee on Veterans' Affairs.

By Mr. INHOFE (for himself and Ms. LANDRIEU):

S. 2358. A bill to amend the Public Health Service Act with respect to the operation by the National Institutes of Health of an experimental program to stimulate competitive research; to the Committee on Health, Education, Labor, and Pensions.

By Mr. ROBB (for himself and Mr. WARNER):

S. 2359. A bill to make technical corrections in United States Customs Service regulations regarding the importation of goods bearing foreign owned trademarks or trade names, and for other purposes; to the Committee on Finance.

By Mr. SHELBY:

S. 2360. A bill to amend the Gramm-Leach-Bliley Act to provide for a limitation on sharing of behavioral profiling information, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. SCHUMER:

S. 2361. A bill to amend Public Law 85-159 to strike the provision relating to transmission of power generated by the Niagara Power Project, New York, to neighboring

States; to the Committee on Energy and Natural Resources.

By Mr. VOINOVICH (for himself, Mr. BREAUX, Mr. INHOFE, and Ms. LANDRIEU):

S. 2362. A bill to amend the Clean Air Act to direct the Administrator of the Environmental Protection Agency to consider risk assessments and cost-benefit analyses as part of the process of establishing a new or revised air quality standard; to the Committee on Environment and Public Works.

By Mr. CRAPO:

S. 2363. A bill to subject the United States to imposition of fees and costs in proceedings relating to State water rights adjudications; to the Committee on Energy and Natural Resources.

By Mr. SANTORUM (for himself and Mr. GREGG):

S. 2364. A bill to amend the Social Security Act to require Social Security Administration publications to highlight critical information relating to the future financing shortfalls of the social security program; to the Committee on Finance.

By Ms. COLLINS (for herself, Mr. BOND, Mr. BAUCUS, Mr. JEFFORDS, Mr. REED, Mr. SANTORUM, Mr. ABRAHAM, Mrs. MURRAY, Mr. COCHRAN, Mrs. FEINSTEIN, Mr. HOLLINGS, Ms. MIKULSKI, Mr. BINGAMAN, Mr. MURKOWSKI, Mrs. HUTCHISON, Mr. SCHUMER, Mr. TORRICELLI, Mr. EDWARDS, Mr. LEAHY, Mr. ENZI, Mr. LUGAR, Mr. CLELAND, Mr. HAGEL, Ms. SNOWE, Mr. BENNETT, Mr. GORTON, Mr. HUTCHINSON, Mr. HELMS, Mr. ALLARD, Mrs. LINCOLN, Mr. L. CHAFEE, Mr. DEWINE, Mr. ASHCROFT, Mr. SPECTER, Mr. ROBERTS, Mr. BROWNBACK, and Mr. VOINOVICH):

S. 2365. A bill to amend title XVIII of the Social Security Act to eliminate the 15 percent reduction in payment rates under the prospective payment system for home health services; to the Committee on Finance.

By Mr. FRIST (for himself, Mr. JEFFORDS, Mr. GREGG, Mr. ENZI, Mr. HUTCHINSON, Ms. COLLINS, Mr. BROWNBACK, Mr. HAGEL, and Mr. SESSIONS):

S. 2366. A bill to amend the Public Health Service Act to revise and extend provisions relating to the Organ Procurement Transplantation Network; to the Committee on Health, Education, Labor, and Pensions.

By Mr. ABRAHAM (for himself, Mr. KENNEDY, Mr. LEAHY, Mr. DEWINE, Mr. JEFFORDS, Mr. AKAKA, Mr. GRAHAM, and Mr. INOUE):

S. 2367. A bill to amend the Immigration and Nationality Act to make improvements to, and permanently authorize, the visa waiver pilot program under the Act; to the Committee on the Judiciary.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. ABRAHAM (for himself and Mr. LEVIN):

S. Res. 281. A resolution to congratulate the Michigan State University Men's Basketball Team on winning the 2000 National Collegiate Athletic Association Men's Basketball Championship; considered and agreed to.

By Mr. DODD (for himself and Mr. LIEBERMAN):

S. Res. 282. A resolution congratulating the Huskies of the University of Connecticut for winning the 2000 Women's Basketball Championship; considered and agreed to.