

ANNOUNCEMENT BY THE SPEAKER  
PRO TEMPORE

The SPEAKER pro tempore. Pursuant to clause 4 of rule I, the Speaker signed the following enrolled joint resolution on Thursday, October 12, 2000:

House Joint Resolution 111, making further continuing appropriations for the fiscal year 2001, and for other purposes.

APPOINTMENT OF MEMBER TO  
COMMITTEE TO ATTEND FUNERAL OF THE LATE HON. BRUCE F. VENTO

The SPEAKER pro tempore. Pursuant to House Resolution 618, the Chair announces the Speaker's additional appointment of the following Member of the House to the committee to attend the funeral of the late Bruce F. Vento: Mr. GEORGE MILLER of California.

COMMUNICATION FROM STAFF ASSISTANT OF HON. JAMES A. TRAFICANT, JR., MEMBER OF CONGRESS

The SPEAKER pro tempore laid before the House the following communication from Robert Barlow, Staff Assistant of the Honorable JAMES A. TRAFICANT, Jr., Member of Congress:

HOUSE OF REPRESENTATIVES,  
Washington, DC, October 9, 2000.

Hon. J. DENNIS HASTERT,  
*Speaker, House of Representatives, Washington, DC.*

DEAR MR. SPEAKER: This is to notify you formally, pursuant to Rule VIII of the Rules of the House of Representatives, that I have been served with a subpoena for testimony issued by the United States District Court for the Northern District of Ohio.

After consultation with counsel, I will make the determinations required by Rule VIII.

Sincerely,

ROBERT BARLOW,  
*Staff Assistant.*

COMMUNICATION FROM HON. BRIAN P. BILBRAY, MEMBER OF CONGRESS

The SPEAKER pro tempore laid before the House the following communication from the Honorable BRIAN P. BILBRAY, Member of Congress:

HOUSE OF REPRESENTATIVES,  
Washington, DC, October 13, 2000.

Hon. J. DENNIS HASTERT,  
*Speaker, House of Representatives, Washington, DC.*

DEAR MR. SPEAKER: This is to formally notify you, pursuant to Rule VIII of the Rules of the House of Representatives, that I have been served with a civil subpoena for documents issued by the Superior Court for San Diego County, California.

After consultation with the Office of General Counsel, I have determined that it is consistent with the precedents and privileges of the House to notify the party that issued the subpoena that I do not have any responsive documents.

Sincerely,

BRIAN BILBRAY,  
*Member of Congress.*

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. MEEHAN (at the request of Mr. GEPHARDT) for October 11 through October 17 on account of the death of his father.

ENROLLED JOINT RESOLUTION  
SIGNED

Mr. THOMAS, from the Committee on House Administration, reported that that committee had examined and found truly enrolled a joint resolution of the House of the following title, which was thereupon signed by the Speaker:

H.J. Res. 111. Joint resolution making further continuing appropriations for the fiscal year 2001, and for other purposes.

BILLS PRESENTED TO THE  
PRESIDENT

Mr. THOMAS, from the Committee on House Administration, reported that that committee did on the following dates present to the President, for his approval, bills of the House of the following titles:

On October 11, 2000:

H.R. 4475. Making appropriations for the Department of Transportation and related agencies for the fiscal year ending September 30, 2001, and for other purposes.

On October 12, 2000:

H.R. 2938. To designate the facility of the United States Postal Service located at 424 South Michigan Street in South Bend, Indiana, as the "John Brademas Post Office".

H.R. 2778. To amend the Wild and Scenic Rivers Act to designate segments of the Taunton River in the Commonwealth of Massachusetts for study for potential addition to the National Wild and Scenic Rivers System, and for other purposes.

H.R. 2641. To make technical corrections to title X of the Energy Policy Act of 1992.

H.R. 2496. To reauthorize the Junior Duck Stamp Conservation and Design Program Act of 1994.

H.R. 2302. To designate the building of the United States Postal Service located at 307 Main Street in Johnson City, New York, as the "James W. McCabe, Sr. Post Office Building".

H.R. 1509. To authorize the Disabled Veterans' LIFE Memorial Foundation to establish a memorial in the District of Columbia or its environs to honor veterans who became disabled while serving in the Armed Forces of the United States.

H.R. 3632. To revise the boundaries of the Golden Gate National Recreation Area, and for other purposes.

H.R. 3454. To designate the United States post office located at 451 College Street in Macon, Georgia, as the "Henry McNeal Turner Post Office".

H.R. 3201. To authorize the Secretary of the Interior to study the suitability and feasibility of designating the Carter G. Woodson Home in the District of Columbia as a National Historic Site, and for other purposes.

H.R. 3030. To designate the facility of the United States Postal Service located at 757 Warren Road in Ithaca, New York, as the "Matthew F. McHugh Post Office".

H.R. 3985. To redesignate the facility of the United States Postal Service located at 14900 Southwest 30th Street in Miramar, Florida, as the "Vicki Coceano Post Office Building".

H.R. 3909. To designate the facility of the United States Postal Service located at 4601 South Cottage Grove Avenue in Chicago, Illinois, as the "Henry W. McGee Post Office Building".

H.R. 3817. To dedicate the Big South Trail in the Comanche Peak Wilderness Area of Roosevelt National Forest in Colorado to the legacy of Jaryd Atadero.

H.R. 3745. To authorize the addition of certain parcels to the Effigy Mounds National Monument, Iowa.

H.R. 4435. To clarify certain boundaries on the map relating to Unit NC-01 of the Coastal Barrier Resources System.

H.R. 4286. To provide for the establishment of the Cahaba River National Wildlife Refuge in Bibb County, Alabama.

H.R. 4169. To designate the facility of the United States Postal Service located at 2000 Vassar Street in Reno, Nevada, as the "Barbara F. Vucanovich Post Office Building".

H.R. 4157. To designate the facility of the United States Postal Service located at 600 Lincoln Avenue in Pasadena, California, as the "Matthew 'Mack' Robinson Post Office Building".

H.R. 4449. To designate the facility of the United States Postal Service located at 1908 North Ellamont Street in Baltimore, Maryland, as the "Dr. Flossie McClain Dedmond Post Office Building".

H.R. 4448. To designate the facility of the United States Postal Service located at 3500 Dolfield Avenue in Baltimore, Maryland, as the "Judge Robert Bernard Watts, Sr. Post Office Building".

H.R. 4447. To designate the facility of the United States Postal Service located at 919 West 34th Street in Baltimore, Maryland, as the "Samuel H. Lacy, Sr. Post Office Building".

H.R. 4554. To redesignate the facility of the United States Postal Service located at 1602 Frankford Avenue in Philadelphia, Pennsylvania, as the "Joseph F. Smith Post Office Building".

H.R. 4534. To redesignate the facility of the United States Postal Service located at 114 Ridge Street, N.W. in Lenoir, North Carolina, as the "James T. Broyhill Post Office Building".

H.R. 4226. To authorize the Secretary of Agriculture to sell or exchange all or part of certain administrative sites and other land in the Black Hills National Forest and to use funds derived from the sale or exchange to acquire replacement sites and to acquire or construct administrative improvements in connection with the Black Hills National Forest.

H.R. 4063. To establish the Rosie the Riveter/World War II Home Front National Historical Park in the State of California, and for other purposes.

H.R. 3676. To establish the Santa Rosa and San Jacinto Mountains National Monument in the State of California.

H.R. 2833. To establish the Yuma Crossing National Heritage Area.

H.R. 4517. To designate the facility of the United States Postal Service located at 24 Tsienneto Road in Derry, New Hampshire, as the "Alan B. Shepard, Jr. Post Office Building".

H.R. 4484. To designate the facility of the United States Postal Service located at 500 North Washington Street in Rockville, Maryland, as the "Everett Alvarez, Jr. Post Office Building".

H.R. 5036. To amend the Dayton Aviation Heritage Preservation Act of 1992 to clarify the areas included in the Dayton Aviation Heritage National Historical Park and to authorize appropriations for the park.

H.R. 4975. To designate the post office and courthouse located at 2 Federal Square, Newark, New Jersey as the "Frank R. Lautenberg Post Office and Courthouse".

H.R. 4884. To redesignate the facility of the United States Postal Service located at 200 West 2nd Street in Royal Oak, Michigan, as the "William S. Broomfield Post Office Building".

H.R. 4658. To designate the facility of the United States Postal Service located at 301 Green Street in Fayetteville, North Carolina, as the "J.L. Dawkins Post Office Building".

H.R. 4615. To redesignate the facility of the United States Postal Service located at 3030 Meredith Avenue in Omaha, Nebraska, as the "Reverend J.C. Wade Post Office".

H.R. 5362. To increase the amount of fees charged to employers who are petitioners for the employment of H-1B non-immigrant workers, and for other purposes.

H.R. 4613. To amend the National Historic Preservation Act for purposes of establishing a national historic lighthouse preservation program.

H.R. 4285. To authorize the Secretary of Agriculture to convey certain administrative sites for National Forest System lands in the State of Texas, to convey certain National Forest System land to the New Waverly Gulf Coast Trades Center, and for other purposes.

H.R. 4275. To establish the Colorado Canyons National Conservation Area and the Black Ridge Canyons Wilderness, and for other purposes.

#### ADJOURNMENT

The SPEAKER pro tempore. Without objection, the House stands adjourned until 10:30 a.m. tomorrow for morning hour debates.

There was no objection.

Accordingly (at 2 o'clock and 07 minutes p.m.), under its previous order, the House adjourned until Tuesday, October 17, 2000, at 10:30 a.m. for morning hour debates.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

10565. A letter from the Administrator, Rural Utilities Services, Department of Agriculture, transmitting the Department's final rule—Electric Engineering, Architectural Services and Design Policies and Procedures (RIN: 0572-AB54) received October 11, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

10566. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Azoxytobrin; Pesticide Tolerances for Emergency Exemptions [OPP-301049; FRL-6742-9] (RIN: 2070-AB78) received October 11, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

10567. A letter from the President and Chairman, Export-Import Bank of the United States, transmitting a report involving U.S. exports to Uzbekistan, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Banking and Financial Services.

10568. A letter from the President and Chairman, Export-Import Bank of the United States, transmitting a report involving U.S. exports to Algeria, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Banking and Financial Services.

10569. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans; State of Missouri; Designation of Areas for Air Quality Planning Purposes, Dent Purposes [MO 114-1114a FRL-

6885-6] received October 11, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

10570. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans; Arkansas; Regulation 19 and 26 [AR-8-1-7409; FRL-6885-1] received October 11, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

10571. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Utah; Final Authorization of State Hazardous Waste Management Program Revision [FRL-6885-5] received October 11, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

10572. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Air Quality Implementation Plans; Connecticut; Post-1996 Rate of Progress Plans [CT-62-7221a; A-1-FRL-6877-5] received October 13, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

10573. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Air Quality Implementation Plans; Connecticut; Changes to Various VOC Regulations [CT058-7217a; A-1-FRL-6886-5] received October 13, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

10574. A letter from the Assistant Bureau Chief, Management, International Bureau Satellite & Radiocommunications Division, Federal Communications Commission, transmitting the Communication's final rule—The Establishment of Policies and Service Rules for the Mobile Satellite in the 2 GHz Band [IB Docket No. 99-81] received October 12, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

10575. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of defense articles or defense services sold commercially under a contract to Israel [Transmittal No. DTC 141-00], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

10576. A letter from the Assistant Secretary for Legislative Affairs, Department of Defense, transmitting Obligation of funds to promote the International Nonproliferation Initiative, pursuant to 22 U.S.C. 5859; to the Committee on International Relations.

10577. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of defense articles or defense services sold commercially under a contract to Hong Kong [Transmittal No. DTC 114-00]; to the Committee on International Relations.

10578. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of defense articles or defense services sold commercially under a contract to Algeria [Transmittal No. DTC 095-00], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

10579. A communication from the President of the United States, transmitting His report on the deployment of United States Military forces sent to assist the USS Cole and to provide medical, security, and disaster response assistance in Yemen; (H. Doc. No. 106-300); to the Committee on International Relations and ordered to be printed.

10580. A letter from the Executive Director, Committee For Purchase From People Who Are Blind or Severely Disabled, transmitting the Committee's final rule—Procurement

List: Proposed Additions and Deletion—received October 11, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform.

10581. A letter from the Chief Counsel for Regulation, Office of the Secretary, Department of Commerce, transmitting the Department's final rule—Bureau of Tabulations of Population to States and Localities Pursuant to 13 U.S.C. 141(c) and Availability of Other Population Information [Docket No. 000609172-0268-02] (RIN: 0607-AA33) received October 13, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform.

10582. A letter from the Director of Selective Service, transmitting the Strategic Plan for Fiscal Years 2001-2006; to the Committee on Government Reform.

10583. A letter from the Deputy Associate Administrator, Office of Acquisition Policy, GSA, National Aeronautics and Space Administration, transmitting the Administration's final rule—Federal Acquisition Circular 97-20; Introduction—received October 12, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform.

10584. A letter from the Deputy Archivist, National Archives and Records Administration, transmitting the Administration's final rule—NARA Reproduction Fee Schedule (RIN: 3095-AA87) received October 13, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform.

10585. A letter from the Director, Office of Federal Housing Enterprise Oversight, transmitting a report on the Inventory of Commercial Activities; to the Committee on Government Reform.

10586. A letter from the Chief Operating Officer, U.S. Chemical Safety and Hazard Investigation Board, transmitting a report on the inventory of agency activities; to the Committee on Government Reform.

10587. A letter from the Assistant Secretary—Indian Affairs, Department of the Interior, transmitting the Department's final rule—Financial Assistance and Social Services Programs (RIN: 1076-AD95) received October 13, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

10588. A letter from the Director, Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule—Endangered and Threatened Wildlife and Plants; Threatened Status for the Colorado butterfly plant (*Gaura neomexicana* ssp. *coloradensis*) from southeastern Wyoming, northcentral Colorado, and extreme western Nebraska (RIN: 1018-AE87) received October 12, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

10589. A letter from the Federal Register Liaison Officer, Office of Thrift Supervision, Department of the Treasury, transmitting the Department's final rule—Rules of Practice and Procedure for Adjudicatory Proceedings; Civil Money Penalty Inflation Adjustment (RIN: 1550-AB41) received October 11, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on the Judiciary.

10590. A letter from the Attorney-Advisor, NHTSA, Department of Transportation, transmitting the Department's final rule—Repeat Intoxicated Driver Laws [Docket No. NHTSA-98-4537] (RIN: 2127-AH47) received October 12, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

10591. A letter from the Acting Associate Administrator for Procurement, National Aeronautics and Space Administration, transmitting the Administration's final rule—NASA Grants and Cooperative Agreements—received October 13, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Science.