

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON WAYS AND MEANS, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JULY 1 AND SEPT. 30, 2000

Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²

FOR HOUSE COMMITTEES
 Please Note: If there were no expenditures during the calendar quarter noted above, please check the box at right to so indicate and return.

¹ Per diem constitutes lodging and meals.

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

BILL ARCHER, Chairman, Oct. 4, 2000.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

10593. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Zinc phosphide; Extension of Tolerances for Emergency Exemptions [OPP-301065; FRL-6748-1] (RIN: 2070-AB78) received October 17, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

10594. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Tebuconazole; Extension of Tolerances for Emergency Exemptions [OPP-301070; FRL-6749-5] (RIN: 2070-AB78) received October 17, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

10595. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Norflurazon; Extension of Tolerances for Emergency Exemptions [OPP-301066; FRL-6748-2] (RIN: 2070-AB78) received October 17, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

10596. A letter from the Acting Under Secretary of the Navy, Department of Defense, transmitting a report on a decision to award a contract for Navy Marine Corps Intranet services; to the Committee on Armed Services.

10597. A letter from the Director, Office for Equal Opportunity, Department of the Interior, transmitting the Department's final rule—Nondiscrimination on the Basis of Sex in Education Programs or Activities Receiving Federal Financial Assistance; Final Common Rule—received October 17, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

10598. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans; State of Missouri; Designation of Areas for Air Quality Planning Purposes, Dent Township [MO 114-1114a; FRL-6885-6] received October 17, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

10599. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Air Quality Implementation Plans; Maryland; Nitrogen Oxides Budget Program [MD 096-3053a; FRL-6878-4] received October 17, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

10600. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Air Quality Implementation Plans; Colorado and Utah; 1996 Periodic Carbon Monoxide Emission Inventories [CO-001-0041a, CO-001-0042a, UT-001-0032a; FRL-6889-2] received October

17, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

10601. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Air Quality Implementation Plans; Virginia; Approval of Removal of TSP Ambient Air Quality Standards [VA109-5050; FRL-6887-7] received October 17, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

10602. A letter from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting copies of international agreements, other than treaties, entered into by the United States, pursuant to 1 U.S.C. 112b(a); to the Committee on International Relations.

10603. A letter from the Senior Benefits Programs Planning Analyst, AgAmerica Western Farm Credit Bank, transmitting a report on the Eleventh Farm Credit District Employees' Retirement Plan for the Plan Year Ending December 31, 1999, pursuant to 31 U.S.C. 9503(a)(1)(B); to the Committee on Government Reform.

10604. A letter from the Interim Director, Court Services and Offender Supervision Agency, The District of Columbia, transmitting a report on the District of Columbia Pretrial Services Agency's Strategic Plan for 2000-2005; to the Committee on Government Reform.

10605. A letter from the Interim Director, Court Services and Offender Supervision Agency, The District of Columbia, transmitting a report on the Court Services and Offender Supervision Agency's Summary Strategic Plan 2000-2005; to the Committee on Government Reform.

10606. A letter from the Assistant for Congressional and Intergovernmental Affairs, Department of Energy, transmitting a report on the Strategic Plan "Strength Through Science Powering the 21st Century"; to the Committee on Government Reform.

10607. A letter from the Acting Director of Communications and Legislative Affairs, U.S. Equal Employment Opportunity Commission, transmitting a report on the Commission's FY 2000 Commercial Activities Inventory; to the Committee on Government Reform.

10608. A letter from the the Chief Administrative Officer, transmitting the quarterly report of receipts and expenditures of appropriations and other funds for the period July 1, 2000 through September 30, 2000 as compiled by the Chief Administrative Officer, pursuant to 2 U.S.C. 104a; (H. Doc. No. 106-301); to the Committee on House Administration and ordered to be printed.

10609. A letter from the Director, Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule—Endangered and Threatened Wildlife and Plants; Final Determination of Critical Habitat for the Coastal California Gnatcatcher (RIN: 1018-AF32) received October 17, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

10610. A letter from the Deputy Assistant Administrator for Fisheries, NMFS, National

Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Bering Sea and Aleutian Islands Area; Amendment 58 to Revise the Chinook Salmon Savings Area [Docket No. 991210329-0273-02; I.D. 102699B] (RIN: 0648-AM63) received October 16, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. SMITH of Texas: Committee on the Judiciary. H.R. 2121. A bill to ensure that no alien is removed, denied a benefit under the Immigration and Nationality Act, or otherwise deprived of liberty, based on evidence that is kept secret from the alien; with an amendment (Rept. 106-981). Referred to the Committee of the Whole House on the State of the Union.

Mr. SMITH of Texas: Committee on the Judiciary. H.R. 4548. A bill to establish a pilot program creating a system of registries of temporary agricultural workers to provide for a sufficient supply of such workers, to amend the Immigration and Nationality Act to streamline procedures for the temporary admission and extension of stay of non-immigrant agricultural workers under the pilot program, and for other purposes; with an amendment (Rept. 106-982, Pt. 1). Ordered to be printed.

Mr. LEACH: Committee on Banking and Financial Services. H.R. 4209. A bill to amend the Federal Reserve Act to require the payment of interest on reserves maintained at Federal Reserve banks by insured depository institutions, and for other purposes; with amendments (Rept. 106-983). Referred to the Committee of the Whole House on the State of the Union.

Mr. SESSIONS: Committee on Rules. House Resolution 633. Resolution providing for consideration of motions to suspend the rules (Rept. 106-984). Referred to the House Calendar.

Mr. HASTINGS of Washington: Committee on Rules. House Resolution 634. Resolution providing for consideration of the bill (H.R. 4656) to authorize the Forest Service to convey certain lands in the Lake Tahoe Basin to the Washoe County School District for use as an elementary school site (Rept. 106-985). Referred to the House Calendar.

TIME LIMITATION OF REFERRED BILL

Pursuant to clause 5 of rule X the following action was taken by the Speaker:

H.R. 4548. Referral to the Committee on Education and the Workforce extended for a period ending not later than October 20, 2000.