

# Daily Digest

## Senate

### Chamber Action

*Routine Proceedings, pages S4901–S4968*

**Measures Introduced:** Fifteen bills and one resolution were introduced, as follows: S. 878–892, and S. Res. 89. **Pages S4939–40**

**Elementary and Secondary Education Act Authorization:** Senate continued consideration of S. 1, to extend programs and activities under the Elementary and Secondary Education Act of 1965, taking action on the following amendments proposed thereto: **Pages S4901–32**

Adopted:

Brownback/Kohl Amendment No. 413 (to Amendment No. 358), to provide for a study regarding the effects on children of exposure to violent entertainment, and to require the National Assessment of Educational Progress to gather information regarding how much time children spend on various forms of entertainment. **Pages S4914–16**

Edwards Amendment No. 462 (to Amendment No. 358), to provide for an independent analysis to measure school district achievement. **Pages S4916–17**

Carnahan Modified Amendment No. 448 (to Amendment No. 358), to improve the quality of education in our Nation's classrooms. **Page S4920**

Byrd Modified Amendment No. 564 (to Amendment No. 358), to encourage States to require each expelled or suspended student to perform community service for the period of the expulsion or suspension. **Page S4921**

By 61 yeas to 36 nays (Vote No. 104), McCain Amendment No. 477 (to Amendment No. 358), to express the sense of the Senate regarding the transmittal of S. 27, Bipartisan Campaign Reform Act of 2001, as passed by the Senate on April 2, 2001, to the House of Representatives. **Pages S4921–26, S4930–31**

Rejected:

By 48 yeas to 50 nays (Vote No. 103), Kennedy (for Murray) Amendment No. 378 (to Amendment No. 358), to provide for class size reduction programs. **Pages S4901, S4902–14**

Withdrawn:

Carnahan Amendment No. 374 (to Amendment No. 358), to improve the quality of education in our Nation's classrooms. **Pages S4901, S4920**

Pending:

Jeffords Amendment No. 358, in the nature of a substitute. **Pages S4901–32**

Kennedy (for Dodd) Amendment No. 382 (to Amendment No. 358), to remove the 21st century community learning center program from the list of programs covered by performance agreements. **Page S4901**

Biden Amendment No. 386 (to Amendment No. 358), to establish school-based partnerships between local law enforcement agencies and local school systems, by providing school resource officers who operate in and around elementary and secondary schools. **Page S4901**

Voinovich Amendment No. 389 (to Amendment No. 358), to modify provisions relating to State applications and plans and school improvement to provide for the input of the Governor of the State involved. **Page S4901**

Reed Amendment No. 425 (to Amendment No. 358), to revise provisions regarding the Reading First Program. **Page S4901**

Leahy (for Hatch) Amendment No. 424 (to Amendment No. 358), to provide for the establishment of additional Boys and Girls Clubs of America. **Page S4901**

Helms Amendment No. 574 (to Amendment No. 358), to prohibit the use of Federal funds by any State or local educational agency or school that discriminates against the Boy Scouts of America in providing equal access to school premises or facilities. **Page S4901**

Helms Amendment No. 648 (to Amendment No. 574), in the nature of a substitute. **Page S4901**

Dorgan Amendment No. 640 (to Amendment No. 358), expressing the sense of the Senate that there should be established a joint committee of the Senate and House of Representatives to investigate the rapidly increasing energy prices across the country and to determine what is causing the increases. **Page S4901**

Wellstone/Feingold Amendment No. 465 (to Amendment No. 358), to improve the provisions relating to assessment completion bonuses. **Page S4902**

Voinovich Amendment No. 443 (to Amendment No. 358), to amend the Higher Education Act of 1965 to extend loan forgiveness for certain loans to Head Start teachers. **Pages S4902, S4931–32**

Dayton Modified Amendment No. 622 (to Amendment No. 358), to amend the Individuals with Disabilities Education Act to fully fund 40 percent of the average per pupil expenditure for programs under part B of such Act. **Pages S4917–18**

Hutchinson Modified Amendment No. 555 (to Amendment No. 358), to express the sense of the Senate regarding the Department of Education program to promote access of Armed Forces recruiters to student directory information. **Pages S4919–20**

Harkin Amendment No. 525 (to Amendment No. 358), to provide grants for the renovation of schools. **Pages S4926–30**

#### Appointments:

*People's Republic of China:* The Chair, on behalf of the President of the Senate, and after consultation with the Majority Leader, pursuant to Public Law 106–286, appointed the following Members to serve on the Congressional-Executive Commission on the People's Republic of China: Senators Smith (N.H.), Brownback, Hutchinson, Smith (OR.), and Hagel. **Page S4968**

*Library of Congress Trust Fund Board:* The Chair, on behalf of the Majority Leader, in consultation with the Democratic Leader, pursuant to Public Law 102–246, appointed Leo Hindery, Jr., of California, vice Adele Hall of Kansas, to the Library of Congress Trust Fund Board. **Page S4968**

**Messages From the President:** Senate received the following messages from the President of the United States:

Transmitting, pursuant to law, a report on the National Emergency with Respect to Burma; to the Committee on Banking, Housing, and Urban Affairs. (PM–19) **Page S4938**

Transmitting, pursuant to law, a report on the Continuation of Emergency with Respect to Burma; to the Committee on Banking, Housing, and Urban Affairs. (PM–20) **Page S4938**

**Executive Communications:** **Page S4931**

**Executive Reports of Committees:** **Page S4931**

**Measures Placed on Calendar:** **Pages S4938–39**

**Statements on Introduced Bills:** **Pages S4941–64**

**Additional Cosponsors:** **Pages S4940–41**

**Additional Statements:** **Pages S4937–38**

**Authority for Committees:** **Pages S4964–65**

**Privileges of the Floor:** **Page S4965**

**Record Votes:** Two record votes were taken today. (Total—104) **Pages S4914, S4930–31**

**Recess:** Senate met 10:32 a.m., and recessed at 7:19 p.m., until 9:30 a.m., on Wednesday, May 16, 2001. (For Senate's program, see the remarks of the Acting Majority Leader in today's Record on page S4968.)

## Committee Meetings

(Committees not listed did not meet)

### APPROPRIATIONS—NOAA/SBA

*Committee on Appropriations:* Subcommittee on Commerce, Justice, State, and the Judiciary concluded hearings on proposed budget estimates for fiscal year 2002, after receiving testimony in behalf of funds for their respective activities from Scott B. Gudes, Acting Under Secretary and Administrator, National Oceanic and Atmospheric Administration, Department of Commerce; and John Whitmore, Acting Administrator, Small Business Administration.

### APPROPRIATIONS—ENERGY

*Committee on Appropriations:* Subcommittee on Energy and Water Development concluded hearings on proposed budget estimates for fiscal year 2002 for Department of Energy environmental management and the Office of Civilian Radioactive Waste Management, after receiving testimony from Senator Crapo; Carolyn L. Huntoon, Assistant Secretary for Environmental Management, and Lake H. Barrett, Acting Director, Office of Civilian Radioactive Waste Management, both of the Department of Energy.

### APPROPRIATIONS—FOREIGN OPERATIONS

*Committee on Appropriations:* Subcommittee on Foreign Operations concluded hearings on proposed budget estimates for fiscal year 2002 for Foreign Operations, after receiving testimony from Colin L. Powell, Secretary of State.

### NUCLEAR NONPROLIFERATION PROGRAMS

*Committee on Armed Services:* Subcommittee on Emerging Threats and Capabilities concluded open and closed hearings on proposed legislation authorizing funds for fiscal year 2002 for the Department of Defense and the Future Years Defense Program, focusing on the Department of Energy's Defense Nuclear Nonproliferation Programs, after receiving testimony from Gen. John A. Gordon, USAF (Ret.), Under Secretary for Nuclear Security and Administrator,