

which Kazakhstan is a participating State, and other international organizations which promote democratization.

Finally, Mr. Speaker, to round out a very depressing picture, Kazakhstan's parliament is reportedly working towards the adoption of amendments to the law on religion that will severely limit freedom of conscience. The draft provisions would require at least 50 members for a religious association to be registered (the law currently requires 10). In order to engage in "missionary activity," which would involve merely sharing religious beliefs with others, individuals—citizens or not—would have to be registered with the government, and religious activity would be permitted only at the site of a religious organization, which could bar meetings in rented facilities or even private homes. Violation of these provisions could lead to a sentence of one-year in prison or even two years of "corrective labor," and to the closing of religious organizations.

These draft amendments to the religion law were introduced in Kazakhstan's parliament in early April. According to the U.S. Embassy in Almaty, no date has been scheduled for discussion of the legislation though it is expected the measure will be considered before the current session ends in June. The U.S. Government, the OSCE, and other international agencies have expressed concern about the possible restriction of religious liberty, and there is reason to fear the worst.

In recent months, the attitude underlying these draft amendments has already had a real impact on believers. American citizens who did humanitarian work in several cities in Kazakhstan have been harassed, intimidated and eventually deported. The formal cause of their expulsion was violation of administrative regulations but one official told an American the real reason was because they were Christians. In one particularly brutal, ugly case, Americans who had been told to leave the country were preparing to do so when the authorities brought them back from the airport so they could be videotaped for TV broadcasts portraying them as engaging in various sorts of subversive activities. An American family preparing to leave Ust-Kamenorgorsk was harassed by a Kazakh security official who threatened to spend the entire night in their tiny apartment to make sure they left. It took several hours before he could be persuaded to leave, despite the fact that his presence was frightening a pregnant American woman.

Jehovah's Witnesses have also reported stepped-up harassment and intimidation. Over the past few months, central and local media have been attacking Jehovah's Witnesses, who are depicted as religious extremists. In one bizarre case, according to the Witnesses, a television station broadcast video footage of Islamic terrorists, who were described as Jehovah's Witnesses, as well as footage of a police raid on a meeting held in a private home.

Kazakhstan's new Administrative Violation Code, which went into effect in February, allows the suspension or prohibition of religious organizations for evading registration or for violating assembly rules. This has already been used to suspend the activity of a group of Jehovah's Witnesses in Kyzyl-Orda. A similar case is pending in Taraz.

Just today, May 16, Keston News Service reports that authorities have declared a Baptist church in the town of Kulsary (Atyrau region) illegal and ordered it to stop all meetings,

claiming that it may not function until it is registered. In fact, Kazakh law does not ban activity by religious communities without registration, but the regional prosecutor upheld the ban. Church leaders intend to appeal the decision, but local lawyers are afraid to take such a case.

Keston further reports that on April 10, the authorities in Kyzylorda fined a Baptist church 7,750 tenge (about \$53) and suspended its activities until it obtains registration. In February, police had raided a Kazakh-language service at that church, demanding that participants show their identity documents and write statements about the gathering. They confiscated religious writings in Kazakh and Russian, and took five people, including the leader of the service, Erlan Sarsenbaev, to the police station. According to the Baptists, the police told them "During the Soviet times, believers like you were shot. Now you are feeling at peace, but we will show you." When Sarsenbaev refused to write a statement, police officers "began to hit him on his neck, abdomen and head with a plastic bottle filled with water." Finally, they forged his signature, and wrote the statement on his behalf.

As President Bush recently said, "the newly independent republics of Central Asia impose troubling limits on religious expression and missionary work." This trend in Kazakhstan is especially disturbing because despite the consistent consolidation of presidential power and general crackdown on opposition and dissent, relative religious freedom had been one of the bright spots. It seems this bright spot is about to disappear.

Mr. Speaker, a few weeks ago, Erlan Idrisov, Minister of Foreign Affairs of Kazakhstan, visited Washington. In his public speaking engagements, he focused on Kazakhstan's emphasis on stability and its desire for good relations with its neighbors. These are understandable priorities which the United States has every reason to support. But Minister Idrisov simply discounted charges of human rights problems, arguing on May 2 at the Carnegie Endowment that the above-mentioned Washington Post editorial is "not the final word" on the human rights situation in his country.

Minister Idrisov may disagree with any Washington Post editorial, if he likes. But when you consider many other sources, such as the State Department's report on human rights practices, the Committee to Protect Journalists (which last year named President Nazarbaev one of the world's ten worst enemies of the media), and the OSCE Center in Almaty, the overall impression is clear and indisputable. Despite official Kazakh claims about progress, the human rights situation is poor and threatens to get worse. If President Nazarbaev wants to change that impression and convince people that he is sincere about wanting to democratize his country, he must take concrete steps to do so. The time is long past when we could take his assurances at face value.

RECOGNIZING VERNA IRENE SWOBODA

**HON. SAM GRAVES**

OF MISSOURI

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, May 16, 2001*

Mr. GRAVES. Mr. Speaker, I rise today to congratulate Verna Irene Swoboda, a lifelong resident of St. Joseph, Missouri, who is celebrating her 90th birthday, today, May 16, 2001. She was born in St. Joseph in 1911, the only daughter of Thomas and Vera Moore, along with her four brothers, Joseph, Wilbur, Norman, and Mason. She was married to her late husband, Ralph J. Swoboda, for 61 years.

Verna's four children, Rachel, Tom, Vera, and Gloria are hosting a birthday celebration for her on May 26th at the home of her daughter, Rachel, in St. Joseph. It is expected that her entire family, including nine grandchildren and eight great grandchildren will attend, many coming from out of state. Also, her many friends in the senior residence where she lives in her own apartment plan to celebrate with her on May 16th.

Verna enjoys good health and is very active with her family, her church, her friends, and her hobbies. She still enjoys painting, writing poetry, reading good books, and working on her scrapbooks and picture albums. She is a very spunky lady with a very sharp wit and is adored by all who know her. She can tell a very good story and has always been proud of her Irish heritage, and she is especially proud of her hometown of St. Joseph.

Again, I want to wish Verna Irene Swoboda all the very best on her 90th birthday.

THE STATE AND LOCAL CANDIDATE FAIRNESS ACT

**HON. F. JAMES SENSENBRENNER, JR.**

OF WISCONSIN

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, May 16, 2001*

Mr. SENSENBRENNER. Mr. Speaker, today I am introducing legislation to extend to the principal campaign committee of state and local candidates for elective public office the same graduated tax rates which apply to the principal campaign committee of a candidate for Congress.

In running for Congress, Members of the House are made aware of the Section 527 tax laws that apply to congressional campaign committees. What many Members of Congress may not be aware of is the unfair tax treatment of campaign committees for state and local candidates. Recently, state representatives from my home state of Wisconsin brought to my attention the burdensome tax laws involving the graduated tax rates applicable to interest bearing accounts for state and local campaign committees. Under current law, the tax rate applied to the interest earned by a campaign committee is determined by which office the candidate seeks. State and local candidates are forced to pay a 35% tax rate while congressional candidates pay only 15% on interest bearing accounts for their primary campaign committees.

That is why I am introducing the State and Local Candidate Fairness Act. This legislation would allow state and local candidates to pay