

J. Strom Thurmond, Jr., of South Carolina, to be the United States Attorney for the District of South Carolina for the term of four years.

Leura Garrett Canary, of Alabama, to be United States Attorney for the Middle District of Alabama for the term of four years.

Paul K. Charlton, of Arizona, to be United States Attorney for the District of Arizona for the term of four years.

Sharee M. Freeman, of Virginia, to be Director, Community Relations Service, for a term of four years.

Jeffrey Gilbert Collins, of Michigan, to be United States Attorney for the Eastern District of Michigan for the term of four years.

William S. Duffey, Jr., of Georgia, to be United States Attorney for the Northern District of Georgia for the term of four years.

Maxwell Wood, of Georgia, to be United States Attorney for the Middle District of Georgia for the term of four years.

Dunn Lampton, of Mississippi, to be United States Attorney for the Southern District of Mississippi for the term of four years.

Juan Carlos Benitez, of Puerto Rico, to be Special Counsel for Immigration-Related Unfair Employment Practices for a term of four years.

Alice Howze Martin, of Alabama, to be United States Attorney for the Northern District of Alabama for the term of four years.

Drew Howard Wrigley, of North Dakota, to be United States Attorney for the District of North Dakota for the term of four years.

Page S11504

**Executive Communications:** Page S11488

**Additional Cosponsors:** Page S11488

**Statements on Introduced Bills/Resolutions:** Pages S11488–93

**Additional Statements:** Pages S11486–87

**Amendments Submitted:** Pages S11493–S11503

**Authority for Committees to Meet:** Page S11503

**Privilege of the Floor:** Page S11503

**Record Votes:** Five record votes were taken today. (Total—327)

Pages S11452–53, S11458, S11475, S11483–84, S11484

**Adjournment:** Senate met at 2:16 p.m., and adjourned at 6:53 p.m., until 10 a.m., on Wednesday, November 7, 2001. (For Senate's program, see the remarks of the Majority Leader in today's Record on page S11504.)

## Committee Meetings

(Committees not listed did not meet)

### NEW FEDERAL FARM BILL

*Committee on Agriculture, Nutrition, and Forestry:* Committee met and approved Titles VIII (Forestry) and IX (Energy) of S. 1628, to strengthen the safety net for agricultural producers, to enhance resource conservation and rural development, to provide for farm credit, agricultural research, nutrition, and related programs, and to ensure consumers abundant food and fiber.

Committee will meet again tomorrow.

### NOMINATION

*Committee on Foreign Relations:* Committee concluded hearings on the nomination of Raymond F. Burghardt, of Florida, to be Ambassador to the Socialist Republic of Vietnam, Larry Miles Dinger, of Iowa, to be Ambassador to the Federated States of Micronesia, Charles Lawrence Greenwood, Jr., of Florida, for rank of Ambassador as Coordinator for Asia Pacific Economic Cooperation (APEC), Charles Lester Pritchard, of Virginia, for the rank of Ambassador as Special Envoy for Negotiations with the Democratic People's Republic of Korea (DPRK) and United States Representative to the Korean Peninsula Energy Development Organization (KEDO), and Darryl Norman Johnson, of Washington, to be Ambassador to the Kingdom of Thailand, after the nominees testified and answered questions in their own behalf.

### NOMINATION

*Committee on Governmental Affairs:* Committee concluded hearings on the nomination of Odessa F. Vincent, to be an Associate Judge of the Superior Court of the District of Columbia, after the nominee, who was introduced by District of Columbia Delegate Eleanor Holmes Norton, testified and answered questions in her own behalf.

### BIOTERRORISM PREPAREDNESS

*Committee on the Judiciary:* Subcommittee on Technology, Terrorism, and Government Information concluded hearings to examine the potential threat to America posed by the use of certain biological agents and toxins, focusing on federal, state, and local law enforcement efforts to combat acts of biological terror, including research and public health responders, after receiving testimony from James T. Caruso, Deputy Assistant Director, Counterterrorism Division, Federal Bureau of Investigation, and James S. Reynolds, Chief, Terrorism and Violent Crime Section, Criminal Division, both of the Department of Justice; Mayor Steven L. Abrams, Boca Raton,

Florida; John Parachini, RAND Corporation, Washington, D.C.; Michael V. Drake, University of California, San Francisco School of Medicine Department of Ophthalmology; and Ronald M. Atlas, University of Louisville Center for Deterrence of Biowarfare and Bioterrorism, Louisville, Kentucky, on behalf of the American Society for Microbiology Task Force on Biological Weapons.

## NOMINATION

*Committee on the Judiciary:* Committee concluded hearings on the nomination of Thomas L. Sansonetti, of Wyoming, to be Assistant Attorney General for the Environment and Natural Resources Division, Department of Justice, after the nominee, who was introduced by Senators Thomas and Enzi, testified and answered questions in his own behalf.

# House of Representatives

## Chamber Action

**Measures Introduced:** 11 public bills, H.R. 3229–3239; and 3 resolutions, H.J. Res. 72; H. Con. Res. 262–263 were introduced. **Pages H7851–52**

**Reports Filed:** Reports were filed today as follows:

Supplemental report on H.R. 3016, to amend the Antiterrorism and Effective Death Penalty Act of 1996 with respect to the responsibilities of the Secretary of Health and Human Services regarding biological agents and toxins, and to amend title 18, United States Code, with respect to such agents and toxins, to clarify the application of cable television system privacy requirements to new cable services, to strengthen security at certain nuclear facilities (H. Rept. 107–231, Pt. 2);

H. Res. 277, providing for consideration of H.R. 3167, to endorse the vision of further enlargement of the NATO Alliance articulated by President George W. Bush on June 15, 2001, and by former President William J. Clinton on October 22, 1996 (H. Rept. 107–271); and

Conference report on H.R. 2620, making appropriations for the Departments of Veterans Affairs and Housing and Urban Development, and for sundry independent agencies, boards, commissions, corporations, and offices for the fiscal year ending September 30, 2002, (H. Rept. 107–272). **Page H7851**

**Speaker Pro Tempore:** Read a letter from the Speaker wherein he appointed Representative Culberson to act as Speaker pro tempore for today. **Page H7725**

**Recess:** The House recessed at 12:53 p.m. and reconvened at 2 p.m. **Page H7727**

**Private Calendar:** Agreed to dispense with the call of the Private Calendar. **Page H7728**

**Suspensions:** The House agreed to suspend the rules and pass the following measures:

**Patent and Trademark Office Authorization Act:** H.R. 2047, amended, to authorize appropriations for the United States Patent and Trademark Office for fiscal year 2002; **Pages H7728–30**

**Need-Based Educational Aid:** Agreed to the Senate amendments to H.R. 768, to amend the Improving America's Schools Act of 1994 to make permanent the favorable treatment of need-based educational aid under the antitrust laws (agreed to by a yeas-and-nays vote of 400 yeas with none voting "nay," Roll No. 426)—clearing the measure for the President; and **Pages H7730–32, H7780**

**Financial Services Antifraud Network:** H.R. 1408, amended, to safeguard the public from fraud in the financial services industry, to streamline and facilitate the antifraud information-sharing efforts of Federal and State regulators (agreed to by a yeas-and-nays vote of 392 yeas to 4 nays, Roll No. 427). **Pages H7732–45, H7780–81**

**Suspensions—Proceedings Postponed:** The House completed debate on the following motions to suspend the rules. Further proceedings were postponed until Nov. 7:

**Radio Free Afghanistan:** H.R. 2998, amended, to authorize the establishment of Radio Free Afghanistan; **Pages H7745–48**

**Nathaniel R. Jones and Frank J. Battisti Federal Building and United States Courthouse, Youngstown, Ohio:** H.R. 852, to designate the Federal building and United States courthouse to be constructed at 10 East Commerce Street in Youngstown, Ohio, as the "Nathaniel R. Jones and Frank J. Battisti Federal Building and United States Courthouse"; and **Pages H7748–50**

**Preservation of Anti-Dumping and Countervailing Duty Laws:** H. Con. Res. 262, expressing the sense of Congress that the President, at the WTO round of negotiations to be held at Doha,