

H.R. 2356, to amend the Federal Election Campaign Act of 1971 to provide bipartisan campaign reform.

Page S1840

A motion was entered to close further debate on the motion to proceed to consideration of the bill and, in accordance with the provisions of the Standing Rules of the Senate, a cloture vote will occur on Friday, March 15, 2002.

Page S1840

Subsequently, the motion to proceed to consideration of the bill was withdrawn.

Page S1840

**Messages From the President:** Senate received the following messages from the President of the United States:

Transmitting, pursuant to law, the Periodic Report on the National Emergency with Respect to Iran; to the Committee on Banking, Housing, and Urban Affairs. (PM-75)

Page S1856

Transmitting, pursuant to law, a report concerning the continuation of the National Emergency with Respect to Iran beyond March 15, 2002; to the Committee on Banking, Housing, and Urban Affairs. (PM-76)

Page S1856

**Nominations Confirmed:** Senate confirmed the following nominations:

Louis Kincannon, of Virginia, to be Director of the Census.

Jeanette J. Clark, of the District of Columbia, to be an Associate Judge of the Superior Court of the District of Columbia for the term of fifteen years.

Page S1870

**Nominations Received:** Senate received the following nominations:

Harold D. Stratton, of New Mexico, to be Chairman of the Consumer Product Safety Commission.

Harold D. Stratton, of New Mexico, to be a Commissioner of the Consumer Product Safety Commission for the remainder of the term expiring October 26, 2006.

David A. Gross, of Maryland, for the rank of Ambassador during his tenure of service as Deputy Assistant Secretary of State for International Communications and Information Policy in the Bureau of Economic and Business Affairs and U.S. Coordinator for International Communications and Information Policy.

Michael Pack, of Maryland, to be a Member of the National Council on the Humanities for a term expiring January 26, 2004.

David Phillip Gonzales, of Arizona, to be United States Marshal for the District of Arizona for the term of four years.

Edward Zahren, of Colorado, to be United States Marshal for the District of Colorado for the term of four years.

Charles M. Sheer, of Missouri, to be United States Marshal for the Western District of Missouri for the term of four years.

Gorden Edward Eden, Jr., of New Mexico, to be United States Marshal for the District of New Mexico for the term of four years.

John Lee Moore, of Texas, to be United States Marshal for the Eastern District of Texas for the term of four years.

William P. Kruziki, of Wisconsin, to be United States Marshal for the Eastern District of Wisconsin for the term of four years.

2 Air Force nominations in the rank of general.

1 Marine Corps nomination in the rank of general.

Routine lists in the Air Force, Army. Page S1869

**Messages From the House:** Page S1857

**Measures Referred:** Page S1857

**Measures Read First Time:** Page S1867

**Executive Communications:** Page S1857

**Additional Cosponsors:** Pages S1857-58

**Statements on Introduced Bills/Resolutions:** Page S1858

**Additional Statements:** Pages S1855-56

**Amendments Submitted:** Pages S1857-66

**Authority for Committees to Meet:** Pages S1866-67

**Privilege of the Floor:** Page S1867

**Record Votes:** Two record votes were taken today. (Total—48) Pages S1827-28, S1830

**Adjournment:** Senate met at 9 a.m., and adjourned at 5:48 p.m., until 9:30 a.m., on Thursday, March 14, 2002. (For Senate's program, see the remarks of the Acting Majority Leader in today's Record on page S1869).

## Committee Meetings

(Committees not listed did not meet)

### APPROPRIATIONS—COMMERCE

*Committee on Appropriations:* Subcommittee on Commerce, Justice, State, and the Judiciary concluded hearings on proposed budget estimates for fiscal year 2003 for the Department of Commerce, after receiving testimony from Donald L. Evans, Secretary of Commerce.

### APPROPRIATIONS—LIBRARY OF CONGRESS/CRS

*Committee on Appropriations:* Subcommittee on Legislative Branch concluded hearings on proposed budget estimates for fiscal year 2003, after receiving testimony in behalf of funds for their respective activities

from James H. Billington, Librarian of Congress, Donald L. Scott, Deputy Librarian of Congress, and Daniel P. Mulhollan, Director, Congressional Research Service, all of the Library of Congress.

#### APPROPRIATIONS—HOUSING AND URBAN DEVELOPMENT

*Committee on Appropriations:* Subcommittee on VA, HUD, and Independent Agencies concluded hearings on proposed budget estimates for fiscal year 2003 for the Department of Housing and Urban Development, after receiving testimony from Mel Martinez, Secretary of Housing and Urban Development.

#### DEFENSE AUTHORIZATION

*Committee on Armed Services:* Subcommittee on Personnel concluded hearings on proposed legislation authorizing funds for fiscal year 2003 for the Department of Defense Health Program, after receiving testimony from William Winkenwerder, Jr., Assistant Secretary for Health Affairs and Thomas F. Carrato, Executive Director, TRICARE Management Activity, both of the Department of Defense; Rear Adm. (Lower Half) Richard A. Mayo, USN, Command Surgeon for the United States Pacific Command; Brig. Gen. Charles B. Green, USAF, Command Surgeon for the United States Transportation Command; Col. Ronald A. Maul, USA, Command Surgeon for the United States Central Command; Capt. Richard B. Hall II, USN, Command Surgeon for the United States European Command; and Col. Stephen L. Jones, USA, Command Surgeon for the United States Southern Command.

#### DEFENSE AUTHORIZATION

*Committee on Armed Services:* Subcommittee on Strategic concluded hearings on proposed legislation authorizing funds for fiscal year 2003 for the Department of Defense and the Future Years Defense Program, focusing on Ballistic Missile Defense acquisition policy and oversight, after receiving testimony from E. C. Aldridge, Under Secretary for Acquisition, Technology and Logistics, Thomas P. Christie, Director of Operational Test and Evaluation, and Lt. Gen. Ronald T. Kadish, USAF, Director, Missile Defense Agency, all of the Department of Defense.

#### TRANSPORTATION EQUITY ACT

*Committee on Banking, Housing, and Urban Affairs:* Committee concluded oversight hearings on the implementation and reauthorization of the public transportation provisions of the Transportation Equity Act for the 21st Century (TEA-21) (105-178), after receiving testimony from Norman Y. Mineta, Secretary of Transportation; John English, Utah Transit Authority, Salt Lake City; and William W. Millar,

American Public Transportation Association, and Dale J. Marsico, Community Transportation Association of America, both of Washington, D.C.

#### NOMINATION

*Committee on Commerce, Science, and Transportation:* Committee concluded hearings on the nomination of Robert Watson Cobb, of Maryland, to be Inspector General, National Aeronautics and Space Administration, after the nominee testified and answered questions in his own behalf.

#### GREENHOUSE GAS EMISSIONS

*Committee on Environment and Public Works:* Committee concluded hearings to examine the economic and environmental risks associated with increasing greenhouse gas emissions, focusing on the potential impact of growing anthropogenic emissions of greenhouse gases into the atmosphere, after receiving testimony from F. Sherwood Rowland, University of California, Irvine Department of Chemistry, Irvine; Roger A. Pielke, Jr., University of Colorado Center for Science and Technology Policy Research, Boulder; David R. Legates, University of Delaware Center for Climatic Research, Newark; Sallie Baliunas, Harvard-Smithsonian Center for Astrophysics, Cambridge, Massachusetts; Martin Whittaker, Innovest Strategic Value Advisors, Inc., Ontario, Canada; and Jack D. Cogen, Natsource, New York, New York.

#### WAR ON TERRORISM

*Committee on Foreign Relations:* Committee met in closed session to receive a briefing on the war on terrorism from Richard L. Armitage, Deputy Secretary of State.

#### NOMINATION

*Committee on Foreign Relations:* Committee concluded hearings on the nomination of Robert Patrick John Finn, of New York, to be Ambassador to Afghanistan, after the nominee testified and answered questions in his own behalf.

#### PUBLIC HEALTH/NATURAL RESOURCES

*Committee on Governmental Affairs:* Committee concluded hearings to examine the Federal implementation of environmental laws as they apply to public health and natural resources, after receiving testimony from Connecticut Attorney General Richard Blumenthal, Hartford; Richard J. Dove, Waterkeeper Alliance, New Bern, North Carolina; Kenneth Green, Reason Public Policy Institute, Los Angeles, California; Donald Newhouse, Guardians of the Rural Environment, Yarnell, Arizona; Hope Sieck, Greater Yellowstone Coalition, Bozeman, Montana; and Stephen C. Torbit, National Wildlife Federation Rocky Mountain Natural Resource Center, Boulder,

Colorado, on behalf of the Wyoming Outdoor Council and Biodiversity Associates.

## DRUGS AND TERRORISM

*Committee on the Judiciary:* Subcommittee on Technology, Terrorism, and Government Information concluded hearings to examine the worldwide connection between drugs and terrorism, focusing on identification and investigation of criminal and terrorist groups, after receiving testimony from Asa Hutchinson, Administrator, Drug Enforcement Administration, Department of Justice; Richard Newcomb, Director, Office of Foreign Assets Control, Department of the Treasury; R. Rand Beers, Assistant Secretary, Bureau for International Narcotics and Law Enforcement Affairs, and Francis X. Taylor, Coordinator for Counter Terrorism, both of the Depart-

ment of State; Curtis W. Kamman, former U.S. Ambassador to Colombia; and R. Grant Smith, Johns Hopkins University School of Advanced International Studies/Central Asia Caucasus Institute, Washington, D.C., former U. S. Ambassador to Tajikistan, Michael Shifter, Georgetown University School of Foreign Service Center for Latin American Studies, and Martha Brill Olcott, Carnegie Endowment for International Peace, all of Washington, D.C.

## INTELLIGENCE

*Select Committee on Intelligence:* Committee held closed hearings on intelligence matters, receiving testimony from officials of the intelligence community.

Committee recessed subject to call.

---

# House of Representatives

## *Chamber Action*

**Measures Introduced:** 13 public bills, H.R. 3951–3963; 1 private bill, H.R. 3964 and; 3 resolutions, H. Con. Res. 349, and H. Res. 368–369 were introduced. **Pages H906–07**

**Reports Filed:** No reports were filed today.

**Speaker Pro Tempore:** Read a letter from the Speaker wherein he appointed Representative Simpson to act as Speaker pro tempore for today. **Page H835**

**Guest Chaplain:** The prayer was offered by the guest Chaplain, LCDR Bryan K. Finch, Chaplain, U.S. Coast Guard Training Center, Yorktown, Virginia. **Pages H835–36**

**Journal Vote:** Agreed to the Speaker's approval of the Journal of Tuesday, March 12 by a yea-and-nay vote of 355 yeas to 45 nays with 1 voting "present," Roll No. 54. **Pages H837–38**

**Presidential Messages:** Read the following messages from the President:

*Continuation of National Emergency re Iran:* Message wherein he transmitted a notice stating that it is necessary to continue the national emergency declared with respect to Iran and maintain in force comprehensive sanctions against Iran to respond to this threat—referred to the Committee on International Relations and ordered printed (H. Doc. 107–187); and **Pages H846–47**

*Six Month Periodic Report on National Emergency re Iran:* Message wherein he transmitted a 6-

month periodic report on the national emergency with respect to Iran that was declared in Executive Order 12957 of March 15, 1995—referred to the Committee on International Relations and ordered printed (H. Doc. 107–188). **Page H847**

**Class Action Fairness Act:** The House passed H.R. 2341, to amend the procedures that apply to consideration of interstate class actions to assure fairer outcomes for class members and defendants, to outlaw certain practices that provide inadequate settlements for class members, to assure that attorneys do not receive a disproportionate amount of settlements at the expense of class members, to provide for clearer and simpler information in class action settlement notices, to assure prompt consideration of interstate class actions, to amend title 28, United States Code, and to allow the application of the principles of Federal diversity jurisdiction to interstate class actions by a yea-and-nay vote of 233 yeas to 190 nays, Roll No. 62. **Pages H885–86**

Rejected the Sandlin of Texas motion to recommit the bill to the Committee on the Judiciary with instructions to report it back with an amendment that prohibits defendants who are knowing participants in conspiracies to hijack aircraft or commit acts of terrorism to remove a class action to Federal court by a recorded vote of 191 yeas to 235 noes, Roll No. 61. **Pages H884–85**

Pursuant to the rule, the amendment in the nature of a substitute recommended by the Committee on the Judiciary now printed in the bill, H. Rept.