

for whom the facility is named, for his generosity as a major contributor to the building campaign.

Other guests included major contributors, member charities, volunteers and political dignitaries who have played important roles in enabling the FoodBank to build the facility.

The FoodBank currently distributes over 2.5 million pounds of emergency food annually to more than 200 church and synagogue food pantries, soup kitchens, shelter for the homeless, shelter for abused women and children, day care programs for low-income children and homes for the elderly and disabled throughout Monmouth and Ocean counties.

The new facility will enable the FoodBank to provide more food for those in need. With the additional space, new programs will also be started that impact on the root causes of hunger. These include a job skills program in culinary arts and community gardens that will help people to grow some of their own food.

For continuing to make a difference in the community fighting hunger, the FoodBank of Monmouth and Ocean Counties warrants praise. Their new warehouse facility is a great step forward in their cause.

HONORING THE 46TH ANNIVERSARY OF THE INDEPENDENCE OF THE REPUBLIC OF TUNISIA

HON. KEN BENTSEN

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES

Tuesday, March 19, 2002

Mr. BENTSEN. Mr. Speaker, I rise to acknowledge the Republic of Tunisia's 46th anniversary on March 20, 2001. It was 46 years ago that the Republic of Tunisia was formally established as an independent country. Over the years, Tunisia has forged a strong and solid relationship with the United States that extends beyond bilateral ties to issues of world peace and economic partnership.

The close and solid relationship between Tunisia and the United States at the bilateral level has steadily grown from U.S. assistance to the young Tunisian nation in the early years to a constructive and fruitful partnership between two countries for the sake of development and prosperity. This relationship entered a new important phase when Tunisia joined the coalition to fight the scourge of terrorism in the wake of the September 11th attacks.

The population of Tunisia numbers approximately 9.6 million inhabitants, with more than 62 percent in urban areas. The official language of Tunisia is Arabic, while French and Italian are also spoken. Increasingly, English is also spoken among a growing number of Tunisians. The overwhelming majority of the population is Muslim, and the official religion is Sunni Islam. Christian and Jewish communities practice their faith freely and contribute to Tunisia's rich cultural diversity. The family remains the basic unit of Tunisian society. Enjoying total equality of rights with men, women have gained a good measure of autonomy and are able to pursue their own careers on an equal footing with men. Tunis, the capital, with a population of about one million, is one of the principal cosmopolitan urban centers of the Mediterranean.

Strengthened by economic achievements in recent years, Tunisia is starting the new mil-

lennium with confidence and serenity. It expects to reinforce and deepen the reforms it has initiated in order to face the challenges of the new stage and integrate its productive system into the world economy. Tunisia continues to be a model for developing countries. It has sustained remarkable economic growth and undertaken reforms toward political pluralism.

Mr. Speaker, Tunisia continues to preserve the safety and security of its people and to protect its borders while moving ahead with deliberate and steadfast conviction to further strengthen the democratic values that our two countries share as foundations for free and open societies. I wish to congratulate the citizens of Tunisia and its elected officials as they commemorate their 46th Anniversary and wish them the best for many more years of continued peace and prosperity.

COMMEMORATING THE 90TH ANNIVERSARY OF THE GIRL SCOUTS OF THE USA

HON. DUNCAN HUNTER

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Tuesday, March 19, 2002

Mr. HUNTER. Mr. Speaker, last week marked the 90th anniversary of the Girl Scouts of the USA. Founded on March 12, 1912, with the belief that all girls should be given the opportunity to develop physically, mentally, and spiritually, Juliette Gordon Low assembled 18 girls from Savannah, Georgia, for the first Girl Scout meeting. From its initial 18 members, the Girl Scouts flourished to today's membership of over 3.8 million.

The mission of the Girl Scouts is to provide a venue where young girls can learn and develop the necessary skills to help them reach their full potential. They have also implemented successful programs, opening up more opportunities for girls in areas such as sports, technology, and science.

Girl Scouts are given the self-confidence that is important to developing active citizens and superior leaders. President Bush recently requested that every American perform 4,000 hours of community service over their lifetime and the Girl Scouts are in step with the President's challenge. The San Diego chapter boasts a volunteer rate of 90 percent among its girls in such projects as helping out in hospitals and planning nature trails.

I ask that my colleagues join me in congratulating the Girl Scouts for providing 90 years of positive guidance to our nation's young women and future leaders.

POSTHUMOUS TRIBUTE TO THE LATE REV. JOSEPH COATS

HON. CARRIE P. MEEK

OF FLORIDA

IN THE HOUSE OF REPRESENTATIVES

Tuesday, March 19, 2002

Mrs. MEEK of Florida. Mr. Speaker, I rise to pay tribute to one of our community's most genuine and unsung leaders, the late Rev. Joseph Coats. Indeed, he was also one of the noblest of God's faithful servants. His untimely demise last Sunday, March 3, 2002 leaves a deep void in our leadership toward our ongo-

ing struggle to achieve equality of opportunity and unity among all people.

Born in Alamo, Georgia on January 28, 1927, he married Catherine Coats in 1949. Eight children were born out of this blessed union, with one son preceding him in death. He received his Theology degree from South Bible Seminary, and was subsequently ordained a minister on April 23, 1966. He was then assigned the pastorship of the Glendale Baptist Church in South Miami's Richmond Heights community. In the early days of his ministry his congregation numbered only 150 members. He would pick up in his old station wagon other members who had no way to get to church.

Historic milestones defined Rev. Coats' life of service. In 1969 he led his church in becoming the first African-American church to join the white Southern Baptist Convention. Predictably, his fellow Black ministers castigated him to no end for this move. They even ostracized him. When queried about this stance, he was wont to firmly state that ". . . we simply taught Christ here—not black and white. I preached impartiality and unity, and our members saw people as people . . ."

With great Faith in pursuing God's mission for him, he courageously persevered during that very trying period until such time when many more African American churches joined the Convention. Rev. Coats served as Pastor of Glendale for 30 years before he retired. Upon his retirement the congregation grew to some 3,000, although thousands more continue to flock to his revered church eager to hear him preach God's good news of salvation and redemption.

My state of Florida and most specifically, Miami-Dade County on the southern end, will surely miss his wisdom and expertise. The longevity of his commitment to the well-being of the less fortunate among us, particularly the voiceless and the underrepresented, has indeed become legendary. When I think of his early work in his church's involvement with the civil rights movement, it parallels much of Florida's and the nation's history as we struggled through the harrowing challenges of racial equality and simple justice.

I came to know this quintessential man of God in his understanding of and commitment to the underdogs of our community. Blessed with a lucid common sense and a quick grasp of the issues at hand, Rev. Coats was also blessed with the rare wisdom of recognizing both the strengths and limitations of those who have been empowered to govern. The acumen of his intelligence and the timeliness of his vision were felt at a time when our community and the state of Florida needed someone to put in perspectives the simmering agony of disenfranchised African-Americans and other minorities yearning to belong and pursue the American Dream.

I vividly recall the times when government and community leaders met to douse the still-burning embers of Liberty City and Overtown during the racial disturbances in the early 1980s. His was the firm voice of reason and the steadying influence of conscience. Wisely, he articulated his credo that we have got to learn to live and reach out to each other, or run the risk of shamefully reaping the grapes of wrath from those who have been left out.

Rev. Coats truly exemplified a calm but reasoned leadership whose courage and advocacy appealed to our noblest character as a