

country's first federally funded Weed and Seed anti-drug program to Trenton.

In light of Mayor Palmer's achievements as mayor of Trenton, he serves as an exemplar of the positive goals that can be achieved by a mayor who is a tireless advocate for his community.●

#### TRIBUTE TO DESIGNER TICKETS & MORE

● Mr. BUNNING. Mr. President, I rise today to honor a very special teacher and group of students from Estill County High School. Yesterday in Frankfort, Connie Witt and her students received a Springboard Award and a \$2,000 grant from the Appalachian Regional Commission. Ms. Witt and her students were recognized for their success running Designer Tickets & More, a school-based printing business, which prints designs on everything from bumper stickers to ball caps.

Six years ago, Connie Witt, who has taught business classes at Estill County High School for nine years, received free ticket-making software in the mail. Ms. Witt, an entrepreneur at heart, thought it would be a shame to let this software go to waste, so she decided that, with the help of a few students, she could be in charge of printing tickets for the district basketball tournament. Soon, Ms. Witt and her student staff realized the value of their work and were suddenly printing designs on business cards, buttons, mousepads, and mugs. Today, the business known as Designer Tickets & More serves more than 300 customers in Estill County. They have been lauded by their customers as efficient, creative, and affordable. The students redirect their profits back into the business as an insurance policy for progressive thinking.

Students who wish to participate in this business venture must submit resumes and go through an interview process just as if they were applying for a job in my office. From among the applicants, Ms. Witt chooses chief executive officers, department heads, and employees. The students are held responsible for clocking in and out and must inform their boss if they will be unable to come to work due to sickness or vacation. Up to 30 students are in charge of running the business each semester. They are required to make sales calls, fill out order forms, design creative products, and prepare invoices. I applaud Ms. Witt for the phenomenal job she has done creating an educational atmosphere where students can learn not only about business basics such as inventory and sales but also life-skills such as leadership and responsibility.

I ask that my fellow colleagues join me in congratulating Designer Tickets & More on receiving a Springboard award and for their hard work and dedication. I believe Ms. Witt has discovered an effective and educational way to teach Kentucky's future busi-

ness leaders the importance of teamwork, commitment, and responsibility.●

#### IN RECOGNITION OF THE ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL

● Mr. TORRICELLI. Mr. President, I rise today to honor The Robert Wood Johnson University Hospital. At the forthcoming 132nd Mercer County Chamber of Commerce annual awards dinner, the Robert Wood Johnson University Hospital will be recognized with the Mercer County Chamber of Commerce's Distinguished Corporation of the Year Award for its outstanding efforts in providing support for the postal workers facing the potential exposure to anthrax.

As our nation's Capitol, Florida, and the New York/New Jersey Area faced the fallout of anthrax laced letters, the Robert Wood Johnson University Hospital did its part to help our nation. After it came to light on October 13th that the anthrax-tainted letter sent to the NBC offices was processed at the United States Post Office on Route 130 in Hamilton, the Robert Wood Johnson University Hospital stepped forward to meet the needs of the community. Under the dynamic leadership of Christy Stephenson, the hospital assessed the potential need for Cipro within the community and took steps to secure the amount of Cipro the situation required.

Further, understanding the urgent need for its services, the hospital accommodated its schedule to treat the patients from the anthrax exposure area while continuing to keep its appointments with regular clients.

As an exemplary corporate citizen of the Mercer County community, Robert Wood Johnson University Hospital's efforts during this time of crisis were of life saving importance to over sixteen hundred individuals. I am proud to know that we have such fine institutions looking after the healthcare of New Jersey residents.●

#### PERIODIC REPORT ON THE NATIONAL EMERGENCY WITH RESPECT TO NATIONAL UNION FOR THE TOTAL INDEPENDENCE OF ANGOLA (UNIT) FOR THE PERIOD SEPTEMBER 26, 2001 THROUGH MARCH 25, 2002—MESSAGE FROM THE PRESIDENT—PM 77.

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs.

*To the Congress of the United States:*

As required by section 401(c) of the National Emergencies Act, 50 U.S.C. 1641(c), and section 204(c) of the International Emergency Economic Powers Act, 50 U.S.C. 1703(c), I transmit here-

with a 6-month periodic report prepared by my Administration on the national emergency with respect to the National Union for the Total Independence of Angola (UNITA) that was declared in Executive Order 12865 of September 26, 1993.

GEORGE W. BUSH.  
THE WHITE HOUSE, March 19, 2002.

#### THE 2002 TRADE POLICY AGENDA AND 2001 ANNUAL REPORT ON THE TRADE AGREEMENTS PROGRAM—MESSAGE FROM THE PRESIDENT—PM 78.

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Finance.

*To the Congress of the United States:*

As required by section 163 of the Trade Act of 1974, as amended (19 U.S.C. 2213), I transmit herewith the 2002 Trade Policy Agenda and 2001 Annual Report on the Trade Agreements Program, as prepared by my Administration as of March 1, 2002.

GEORGE W. BUSH.  
THE WHITE HOUSE, March 19, 2002.

#### MEASURE HELD AT THE DESK

The following resolution was ordered held at the desk by unanimous consent:

S. Res. 227. A resolution to clarify the rules regarding pro bono legal services by Senators.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, which were referred as indicated:

EC-5784. A communication from the Regulations Officer of the Federal Motor Carrier Safety Administration, transmitting, pursuant to law, the report of a rule entitled "Motor Carrier Identification Report" ((RIN2126-AA57)(2002-0002)) received on March 12, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5785. A communication from the Chief of Regulations and Administrative Law, United States Coast Guard, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Drawbridge Regulations: Saugatuck River, CT" ((RIN2115-AE47)(2002-0025)) received on March 14, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5786. A communication from the Chief of Regulations and Administrative Law, United States Coast Guard, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Drawbridge Regulations; Harlem River, NY" ((RIN2115-AE47)(2002-0024)) received on March 14, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5787. A communication from the Chief of Regulations and Administrative Law, United States Coast Guard, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Drawbridge Regulations; Three Mile Creek, Alabama" ((RIN2115-AE47)(2002-0023)) received

on March 14, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5788. A communication from the Chief of Regulations and Administrative Law, United States Coast Guard, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Draw-bridge Regulations: Norwalk River, CT" ((RIN2115-AE47)(2002-0028)) received on March 14, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5789. A communication from the Chief of Regulations and Administrative Law, United States Coast Guard, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Draw-bridge Regulations: Jamaica Bay and Connecting Waterways, NY" ((RIN2115-AE47)(2002-0030)) received on March 14, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5790. A communication from the Chief of Regulations and Administrative Law, United States Coast Guard, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Draw-bridge Regulations: Spanish River Boulevard (N.E. 40th Street) Drawbridge, Atlantic Intracoastal Waterway, Boca Raton, Florida" ((RIN2115-AE47)(2002-0029)) received on March 14, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5791. A communication from the Chief of Regulations and Administrative Law, United States Coast Guard, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Draw-bridge Regulations: Hackensack River, NJ" ((RIN2115-AE47)(2002-0027)) received on March 14, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5792. A communication from the Chief of Regulations and Administrative Law, United States Coast Guard, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Draw-bridge Regulations: Hampton River, NH" ((RIN2115-AE47)(2002-0026)) received on March 14, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5793. A communication from the Chief of Regulations and Administrative Law, United States Coast Guard, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Safety/Security Zone Regulations: Port of Tampa, Tampa Florida (COTP Tampa 01-097)" ((RIN2115-AA97)(2002-0047)) received on March 14, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5794. A communication from the Chief of Regulations and Administrative Law, United States Coast Guard, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Safety/Security Zone Regulations: Missouri River, Mile Marker 646.0 to 645.6, Fort Calhoun, Nebraska (COTP St. Louis 02-001)" ((RIN2115-AA97)(2002-0046)) received on March 14, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5795. A communication from the Chief of Regulations and Administrative Law, United States Coast Guard, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Safety/Security Zone Regulations: Missouri River, Mile Marker 532.9 to 532.5, Brownville, Nebraska (COTP St. Louis 02-002)" ((RIN2115-AA97)(2002-0045)) received on March 14, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5796. A communication from the Chief of Regulations and Administrative Law, United States Coast Guard, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Draw-bridge Regulations: Jamaica Bay and Con-

necting Waterways, NY" ((RIN2115-AE47)(2002-0031)) received on March 14, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5797. A communication from the Chief of Regulations and Administrative Law, United States Coast Guard, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Safety/Security Zone Regulations: Chevron Multi-Point Mooring, Barbers Point Coast Honolulu, HI (COTP Honolulu 01-005)" ((RIN2115-AA97)(2002-0052)) received on March 14, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5798. A communication from the Chief of Regulations and Administrative Law, United States Coast Guard, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Safety/Security Zone Regulations: Ohio River Mile 119.0 to 119.8, Natrium, West Virginia (COTP Pittsburgh 01-001)" ((RIN2115-AA97)(2002-0050)) received on March 14, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5799. A communication from the Chief of Regulations and Administrative Law, United States Coast Guard, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Safety/Security Zone Regulations: Ohio River Mile 34.6 to 35.1, Shippingport, Pennsylvania (COTP Pittsburgh 01-001)" ((RIN2115-AA97)(2002-0049)) received on March 14, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5800. A communication from the Chief of Regulations and Administrative Law, United States Coast Guard, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Safety/Security Zone Regulations: Port of Charleston, South Carolina (COTP Charleston 01-145)" ((RIN2115-AA97)(2002-0048)) received on March 14, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5801. A communication from the Assistant Administrator, Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Sea Grant Fellowships: (1) National Marine Fisheries Service—Sea Grant Joint Graduate Fellowship Program in Population Dynamics and Marine Resource Economics; and (2) Sea Grant—Industry Fellowship Program: Request for Applications for FY 2002" received on March 15, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5802. A communication from the Acting Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; North Pacific Halibut and Sablefish IFQ Cost Recovery Program" received on March 15, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5803. A communication from the Legal Advisor, Wireless Telecommunications Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Revision of the Commission's Rules to Ensure Compatibility with Enhanced 911 Emergency Calling Systems: Petition of Richardson, Texas" ((FCC 01-293)(CC Doc. No. 94-102)) received on March 15, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5804. A communication from the Legal Advisor to the Chief, Cable Services Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Implementation of the Satellite Home Viewer Improvement Act of 1999:

Broadcast Signal Carriage Issues" ((CS Doc No. 00-96)(FCC-01-249)) received on March 15, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5805. A communication from the Secretary of Transportation, transmitting, pursuant to law, the Department's Annual Report of the Maritime Administration (MARAD) for Fiscal Year 2000; to the Committee on Commerce, Science, and Transportation.

EC-5806. A communication from the Assistant Administrator of the Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "NOAA Climate and Global Change Program, Program Announcement" received on March 15, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5807. A communication from the Acting Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Vessels Using Hook-and-Line Gear in the Bering Sea and Aleutian Islands Management Area" received on March 15, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5808. A communication from the Attorney/Advisor, Department of Transportation, transmitting, pursuant to law, the report of a nomination confirmed for the position of Administrator, received on March 15, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5809. A communication from the Attorney/Advisor, Department of Transportation, transmitting, pursuant to law, the report of a nomination for the position of Under Secretary of Transportation for Security, received on March 15, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5810. A communication from the Acting Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries Off West Coast States and in the Western Pacific; West Coast Salmon Fisheries; Inseason Actions for the Recreational and Commercial Salmon Seasons from the U.S.-Canada Border to Cape Falcon, Oregon" (I.D. 092601B) received on March 15, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5811. A communication from the Acting General Counsel, Consumer Product Safety Commission, transmitting, pursuant to law, the report of a rule entitled "Child-Resistant Packaging for Certain Over-The-Counter Drug Products; Correction" (FR Doc. 01-31400) received on March 15, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5812. A communication from the Senior Legal Advisor to the Bureau Chief, Mass Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations; McCall, Idaho and Pinesdale, Montana" (MM Doc. No. 01-93) received on March 15, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5813. A communication from the Senior Legal Advisor to the Bureau Chief, Mass Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations; Savoy, Texas" (MM Doc. No. 01-149) received on March 15, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5814. A communication from the Senior Legal Advisor to the Bureau Chief, Mass Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations; Oswego and Granby, New York" (MM Doc. No. 00-169) received on March 15, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5815. A communication from the Senior Legal Advisor to the Bureau Chief, Mass Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Amendment of Section 73.202(b), Table of Allotments, TV Broadcast Stations; Elk City, Oklahoma and Borger, Texas (MM Doc. No. 01-134) received on March 15, 2002; to the Committee on Commerce, Science, and Transportation.

EC-5816. A communication from the Director of the Workforce Compensation and Performance Service, Office of Personnel Management, transmitting, pursuant to law, the report of a rule entitled "Cost-of-Living Allowances (Nonforeign Areas); Commissary/Exchange Rates; Survey Frequency; Gradual Reductions" (RIN3206-AJ40) received on March 15, 2002; to the Committee on Governmental Affairs.

EC-5817. A communication from the Office of the Special Counsel, transmitting, pursuant to law, the Counsel's Annual Report for Fiscal Year 2000; to the Committee on Governmental Affairs.

EC-5818. A communication from the Executive Director, Office of Navajo and Hopi Indian Relocation, transmitting, pursuant to law, the agency's report submitted in accordance with the requirements of the Federal Managers' Fiscal Integrity Act of 1982, and the Inspector General Act of 1988; to the Committee on Governmental Affairs.

EC-5819. A communication from the Director of the Trade and Development Agency, transmitting, pursuant to law, a report on the activities of the U.S. Trade and Development Agency Currently Procures from Outside Sources; to the Committee on Governmental Affairs.

EC-5820. A communication from the Chairman of the Consumer Product Safety Commission, transmitting, pursuant to law, the Semiannual Report of the Office of the Inspector General for the period April 1, 2001 through September 30, 2001; to the Committee on Governmental Affairs.

EC-5821. A communication from the Administrator of the General Service Administration, transmitting, pursuant to law, a report concerning new mileage reimbursement rates for Federal employees who use privately owned vehicles while on official travel; to the Committee on Governmental Affairs.

EC-5822. A communication from the Comptroller General of the United States, transmitting, pursuant to law, the report of the lists of General Accounting Office reports for October 2001; to the Committee on Governmental Affairs.

EC-5823. A communication from the Chairman of the Federal Trade Commission, transmitting, pursuant to law, the Semiannual report of the Office of the Inspector General for the period April 1, 2001 through September 30, 2001; to the Committee on Governmental Affairs.

EC-5824. A communication from the Executive Director of the District of Columbia Financial Responsibility and Management Assistance Authority, transmitting, pursuant to law, the Authority's unaudited general-purpose Financial Statements for the fiscal year ending September 30, 2001; to the Committee on Governmental Affairs.

EC-5825. A communication from the Chairman of the Federal Housing Finance Board,

transmitting, pursuant to law, the report of the Office of the Inspector General for the period April 1, 2001 through September 30, 2001; to the Committee on Governmental Affairs.

EC-5826. A communication from the Vice President of Human Resources, CoBank, transmitting, pursuant to law, a report relative to the ACB Retirement Plan for the year calendar year 2000; to the Committee on Governmental Affairs.

EC-5827. A communication from the Secretary of the Treasury, transmitting, pursuant to law, the Department's Accountability Report for fiscal year 2001; to the Committee on Governmental Affairs.

EC-5828. A communication from the Secretary of Energy, transmitting, pursuant to law, the Department's Performance and Accountability Report for Fiscal Year 2001; to the Committee on Governmental Affairs.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. BIDEN, from the Committee on Foreign Relations, without amendment:

H.R. 2739: To amend Public Law 107-10 to authorize a United States plan to endorse and obtain observer status for Taiwan at the annual summit of the World Health Assembly in May 2002 in Geneva, Switzerland, and for other purposes.

By Mr. BIDEN, from the Committee on Foreign Relations, without amendment and with a preamble:

S. Res. 205: A resolution urging the Government of Ukraine to ensure a democratic, transparent, and fair election process leading up to the March 31, 2002, parliamentary elections.

By Mr. BIDEN, from the Committee on Foreign Relations, without amendment and with an amended preamble:

S. Res. 213: A resolution condemning human rights violations in Chechnya and urging a political solution to the conflict.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of committees were submitted:

By Mr. BIDEN for the Committee on Foreign Relations:

\*James W. Pardew, of Arkansas, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Bulgaria.

(The following is a list of all members of my immediate family and their spouses. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Nominee: James W. Pardew, Jr.  
Post: Ambassador to Bulgaria.  
Contributions, Amount, Date, and Donee:  
Self: None.

2. Spouse: Mary K. Pardew, None.  
3. Children and Spouses: Major and Mrs. Paul Pardew, Jon N. Pardew, David A.J. Pardew, None.

4. Parents: Frances Pardew, \$35.00, October 2001, William J Clinton Foundation; James Pardew, deceased.

5. Grandparents: Mr. and Mrs. John Sample, deceased; Mr. and Mrs. Thomas J. Pardew, deceased.

6. Brothers and Spouses: John T. Pardew, none.

7. Sisters and Spouses: None.

\*Richard Monroe Miles of South Carolina, a Career Member of the Senior Foreign Serv-

ice, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Georgia.

(The following is a list of all members of my immediate family and their spouses. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Nominee: Richard Monroe Miles.  
Post: Georgia.

Contributions, Amount, Date and Donee:  
1. Self: None.  
2. Spouse: None.

3. Children and Spouses: Richard Lee Miles, none; Elizabeth Miles, none.

4. Parents: Deceased.

5. Grandparents: Deceased.

6. Brothers and Spouses: Deceased.

7. Sisters and Spouses: Louise Angell (Richard Angell), none; Lois Navarro (husband deceased), none; Donna Peabody, none.

\*Peter Terpeluk, Jr., of Pennsylvania, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Luxembourg.

(The following is a list of all members of my immediate family and their spouses. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Nominee: Peter Terpeluk, Jr.  
Post: Ambassador of Luxembourg.

Contributions, Amount, Date, and Donee:  
1. Self:

1997-1998 Election Years: \$1,000, 10/30/97, ARM PAC; \$500, 5/5/98, Defend America PAC; \$750, 10/12/98, Susan B. Anthony List PAC; \$1,000, 2/10/98, Missourians for Kit Bond (Senate) (MO); \$500, 1/26/98, Citizens for Bunning (Congress) (KY); \$500, 10/14/97, (John) Ensign for Senate (NV); \$50, 9/29/98, Ferguson for Congress (NJ); \$1,000, 10/16/98, (Peter) Fitzgerald for Senate (IL); \$250, 10/16/97, Friends of Mark Foley for Congress (FL); \$1,000, 10/29/97, Matt Fong for US Senate (CA); \$250, 3/24/98, (Jon) Fox for Congress (PA); \$250, 3/24/98, (Jon) For for Congress (PA); \$1,000, 10/29/98, (Jon) Fox for Congress (PA); \$125, 3/97, Bill Goodling for Congress (PA); \$1,000, 10/20/98, (Jim) Greenwood for Congress (PA); \$1,000, 10/22/98, Friends of Connie Morella for Congress (MD); \$500, 3/25/98, Friends of Senator Nickles (Senate) (OK); \$334, 4/24/97, Paxon for Congress (NY); \$300, 8/29/97, Portman for Congress (OH); \$500, 9/27/97, Regula for Congress (OH); \$350, 10/29/98, Regula for Congress (OH); \$500, 2/98, Shelby for Senate (AL); \$2,000, 6/97, Arlen Specter for Senate (PA); \$1,000, 6/25/97, Voinovich for Senate (OH); \$500, 5/19/97, Weldon for Congress (PA); \$500, 10/22/97, Weldon for Congress (PA); \$335, 10/1997, Hagel for Senate (NE).

1999-2000 Election Years: \$500, 9/13/00, Susan B. Anthony List Candidate Fund; \$500, 2/19/99, Defend America PAC; \$500, 4/29/97, Abraham Senate 2000 (MI); \$1,000, 7/28/98, Ashcroft 2000 (for Senate) (MO); \$1,000, 9/21/99, Ashcroft 2000 (for Senate) (MO); \$300, 10/12/00, Bayou Leader PAC; \$1,000, 3/30/99, Bush for President (TX); \$1,000, 11/22/99, Bush for President Compliance Fund Cttee; \$1,000, 3/23/99, DeWine for Senate (OH); \$1,000, 8/5/99, English for Congress (PA); \$610, 4/20/99, Foley for Congress (FL); \$89, 3/14/00, Foley for Congress (FL); \$1,000, 10/26/00, Bob Franks for US Senate, Inc.; \$1,000, 9/12/00, friends of Dylan Glenn (for Congress ) (GA); \$500, 3/22/00, Greenwood for Congress (PA); \$73, 10/14/99, Kuykendall for Congress (CA); \$500, 3/10/99, John Kyl for US Senate (AZ); \$1000, 9/28/00, Lazio for Senate (NY); \$1,000, 10/11/00, Stenberg for Senate (NE); \$300, 9/28/00, Tauzin for Congress (LA); \$1,000, 10/14/00, Shelby for Senate (AL).