

310 South State Street in St. Ignace, Michigan, as the "Bob Davis Post Office Building."

H.R. 2876: A bill to designate the facility of the United States Postal Service located in Harlem, Montana, as the "Francis Bardanouve United States Post Office Building."

H.R. 2910: A bill to designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building."

H.R. 3072: A bill to designate the facility of the United States Postal Service located at 125 Main Street in Forest City, North Carolina, as the "Vernon Tarlton Post Office Building."

H.R. 3379: A bill to designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building."

By Mr. LIEBERMAN, from the Committee on Governmental Affairs, without amendment and with a preamble:

H. Con. Res. 339: A concurrent resolution expressing the sense of the Congress regarding the Bureau of the Census on the 100th anniversary of its establishment.

By Mr. LIEBERMAN, from the Committee on Governmental Affairs, without amendment:

S. 1222: A bill to redesignate the facility of the United States Postal Service located at 89 River Street in Hoboken, New Jersey, as the "Frank Sinatra Post Office Building."

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of committees were submitted:

By Mr. HOLLINGS for the Committee on Commerce, Science, and Transportation.

Robert Watson Cobb, of Maryland, to be Inspector General, National Aeronautics and Space Administration.

*James R. Mahoney, of Virginia, to be Assistant Secretary of Commerce for Oceans and Atmosphere.

*Coast Guard nomination of Rear Adm. (1h) Mary P. O'Donnell.

*Coast Guard nomination of Vice Adm. Thomas H. Collins.

Mr. HOLLINGS. Mr. President, for the Committee on Commerce, Science, and Transportation I report favorably the following nomination lists which were printed in the RECORD on the dates indicated, and ask unanimous consent, to save the expense of reprinting on the Executive Calendar that these nominations lie at the Secretary's desk for the information of Senators.

The PRESIDING OFFICER. Without objection, it is so ordered.

Coast Guard nominations beginning Donald E. Bunn and ending Dale M. Rausch, which nominations were received by the Senate and appeared in the Congressional Record on January 23, 2002.

Coast Guard nominations beginning David W. Lunt and ending Mary A. Wysock, which nominations were received by the Senate and appeared in the Congressional Record on January 28, 2002.

Coast Guard nominations beginning David M. Butler and ending John S. Leyerle, which nominations were received by the Senate and appeared in the Congressional Record on February 15, 2002.

Coast Guard nominations beginning Rebecca L. Albert and ending Allison L.

Zumwalt, which nominations were received by the Senate and appeared in the Congressional Record on February 15, 2002.

By Mr. ROCKEFELLER for the Committee on Veterans' Affairs.

*Daniel L. Cooper, of Pennsylvania, to be Under Secretary for Benefits of the Department of Veterans Affairs for a term of four years.

*Robert H. Roswell, of Florida, to be Under Secretary of Health of the Department of Veterans Affairs for a term of four years.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. ROBERTS (for himself, Mr. CRAIG, and Mr. BURNS):

S. 2040. A bill to provide emergency agricultural assistance to producers of the 2002 crop; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. BAUCUS:

S. 2041. A bill to amend the Harmonized Tariff Schedule of the United States relating to certain footwear; to the Committee on Finance.

By Ms. COLLINS (for herself and Ms. LANDRIEU):

S. 2042. A bill to expand access to affordable health care and to strengthen the health care safety net and make health care services more available in rural and underserved areas; to the Committee on Finance.

By Mr. ROCKEFELLER:

S. 2043. A bill to amend title 38, United States Code, to extend by five years the period for the provision by the Secretary of Veterans Affairs of noninstitutional extended care services and required nursing home care, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. ROCKEFELLER:

S. 2044. A bill to provide for further improvement of the program to expand and improve the provision of specialized mental health services to veterans; to the Committee on Veterans' Affairs.

By Mrs. BOXER (for herself and Mr. SMITH of Oregon):

S. 2045. A bill to amend the Foreign Assistance Act of 1961 to take steps to control the growing international problem of tuberculosis; to the Committee on Foreign Relations.

By Mr. CRAIG:

S. 2046. A bill to amend the Public Health Service Act to authorize loan guarantees for rural health facilities to buy new and repair existing infrastructure and technology; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BREAUX (for himself and Mr. BOND):

S. 2047. A bill to amend the Internal Revenue Code of 1986 to allow distilled spirits wholesalers a credit against income tax for their cost of carrying Federal excise taxes prior to the sale of the product bearing the tax; to the Committee on Finance.

By Mr. HOLLINGS (for himself, Mr. STEVENS, Mr. INOUE, Mr. BREAUX,

Mr. NELSON of Florida, and Mrs. FEINSTEIN):

S. 2048. A bill to regulate interstate commerce in certain devices by providing for private sector development of technological protection measures to be implemented and enforced by Federal regulations to protect digital content and promote broadband as well as the transition to digital television, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. DEWINE (for himself, Mrs. CLINTON, and Mr. DODD):

S. 2049. A bill to amend the Federal Food, Drug and Cosmetic Act to include a 12 month notification period before discontinuing a biological product, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. WELLSTONE (for himself and Mr. DAYTON):

S. 2050. A bill to amend the Internal Revenue Code of 1986 to treat nominally foreign corporations created through inversion transactions as domestic corporations; to the Committee on Finance.

By Mr. REID (for himself, Mr. HUTCHINSON, Mr. WARNER, Mr. LEVIN, Mr. DASCHLE, Mr. LOTT, Mr. KENNEDY, Mr. THURMOND, Mr. LIEBERMAN, Mr. MCCAIN, Mr. CLELAND, Mr. SMITH of New Hampshire, Ms. LANDRIEU, Mr. INHOPE, Mr. REED, Mr. SANTORUM, Mr. AKAKA, Mr. ROBERTS, Mr. NELSON of Florida, Mr. ALLARD, Mr. NELSON of Nebraska, Mr. SESSIONS, Mrs. CARNAHAN, Ms. COLLINS, Mr. DAYTON, Mr. BUNNING, and Mr. BINGAMAN):

S. 2051. A bill to remove a condition preventing authority for concurrent receipt of military retired pay and veterans' disability compensation from taking effect, and for other purposes; to the Committee on Armed Services.

By Mr. ROCKEFELLER:

S. 2052. A bill to amend part A of title IV of the Social Security Act to reauthorize and improve the temporary assistance to needy families program, and for other purposes; to the Committee on Finance.

By Mr. FRIST:

S. 2053. A bill to amend the Public Health Service Act to improve immunization rates by increasing the distribution of vaccines and improving and clarifying the vaccine injury compensation program, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. CLINTON (for herself, Mr. REID, and Mr. KENNEDY):

S. 2054. A bill to amend the Public Health Service Act to establish a Nationwide Health Tracking Network, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. CANTWELL:

S. 2055. A bill to make grants to train sexual assault nurse examiners, law enforcement personnel, and first responders in the handling of sexual assault cases, to establish minimum standards for forensic evidence collection kits, to carry out DNA analyses of samples from crime scenes, and for other purposes; to the Committee on the Judiciary.

By Mr. NELSON of Florida (for himself and Mrs. CARNAHAN):

S. 2056. A bill to ensure the independence of accounting firms that provide auditing services to publicly traded companies and of executives, audit committees, and financial compensation committees of such companies, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mrs. LINCOLN (for herself, Mr. REID, Mr. BINGAMAN, Mrs. MURRAY, Ms. LANDRIEU, Ms. MIKULSKI, Mr.