

for certain staff of the United States Customs Service. **Page S4662**

Wellstone Amendment No. 3467 (to Amendment No. 3401), to protect human rights and democracy.

**Pages S4676–78, S4681–82**

Reid (for Hollings) Amendment No. 3527 (to Amendment No. 3447), to provide for the certification of textile and apparel workers who lose their jobs or who have lost their jobs since the start of 1999 as eligible individuals for purposes of trade adjustment assistance and health insurance benefits.

**Pages S4688–90**

During consideration of this measure today, Senate also took the following actions:

By 68 yeas to 29 nays (Vote No. 122), three-fifths of those Senators duly chosen and sworn having voted in the affirmative, Senate agreed to the motion to close further debate on Baucus/Grassley Amendment No. 3401, listed above. **Page S4668**

The Chair sustained a point of order against Reid (for Nelson (FL)/Graham) Amendment No. 3440 (to Amendment No. 3401), to limit tariff reduction authority on certain products, as amending the bill in two places, and thus being out of order on its face, and the amendment thus fell. **Page S4662**

The Chair sustained a point of order against Reid (for Reed) Amendment No. 3443 (to Amendment No. 3401), to restore the provisions relating to secondary workers, as being not properly drafted, and thus being out of order on its face, and the amendment thus fell. **Pages S4662, S4682, S4688**

A unanimous-consent agreement was reached providing for further consideration of the bill at 10:30 a.m., on Thursday, May 23, 2002, with a vote on the motion to close further debate on the bill. **Page S4737**

**Appointment:**

**National Skill Standards Board:** The Chair, on behalf of the President pro tempore, pursuant to P.L. 103–227, reappointed the following individuals to the National Skill Standards Board: Earline N. Ashley, of Mississippi, Representative of Human Resources; and Ronald K. Robinson, of Mississippi, Representative of Labor. **Page S4733**

**Authority for Committees:** All committees were authorized to file legislative and executive reports during the adjournment of the Senate on Wednesday, May 29, from 11 a.m. to 1:00 p.m. **Page S4733**

**Nominations Received:** Senate received the following nominations:

Tony P. Hall, of Ohio, for the rank of Ambassador during his tenure of service as United States Representative to the United Nations Agencies for Food and Agriculture.

Jay S. Bybee, of Nevada, to be United States Circuit Judge for the Ninth Circuit.

Timothy J. Corrigan, of Florida, to be United States District Judge for the Middle District of Florida.

James C. Dever III, of North Carolina, to be United States District Judge for the Eastern District of North Carolina.

1 Navy nomination in the rank of admiral.

Routine lists in the Army, Marine Corps, Navy. **Pages S4737–39**

**Messages From the House:** **Page S4700**

**Measures Referred:** **Pages S4700–01**

**Measures Read First Time:** **Page S4701**

**Executive Communications:** **Page S4701**

**Executive Reports of Committees:** **Page S4702**

**Additional Cosponsors:** **Pages S4703–05**

**Statements on Introduced Bills/Resolutions:** **Pages S4705–47**

**Additional Statements:** **Pages S4698–S4700**

**Amendments Submitted:** **Pages S4727–32**

**Authority for Committees to Meet:** **Pages S4732–33**

**Record Votes:** Two record votes were taken today. (Total—123) **Pages S4668, S4679**

**Adjournment:** Senate met at 9:30 a.m., and adjourned at 9:19 p.m., until 9:30 a.m., on Thursday, May 23, 2002.

**Committee Meetings**

*(Committees not listed did not meet)*

**BUSINESS MEETING: SUPPLEMENTAL APPROPRIATIONS**

**Committee on Appropriations:** Committee ordered favorably reported an original bill (S. 2551) making supplemental appropriations for further recovery from and response to terrorist attacks on the United States for the fiscal year ending September 30, 2002.

**PARKINSON’S DISEASE**

**Committee on Appropriations:** Subcommittee on Labor, Health and Human Services, and Education concluded hearings to examine issues with regard to Parkinson’s disease research, after receiving testimony from Audrey S. Penn, Acting Director, National Institute of Neurological Disorders and Stroke, National Institutes of Health, Department of Health and Human Services; Ole Isacson, Harvard Medical School Center on Neuroregeneration Research/McLean Hospital, Boston, Massachusetts; Joan Samuelson, Parkinson’s Action Network, Alexandria,

Virginia; Michael J. Fox, Michael J. Fox Foundation for Parkinson's Research, New York, New York; Muhammad Ali, Berrien Springs, Michigan; and Don Schneider, Clinton, Iowa.

### BROADBAND DEPLOYMENT

*Committee on Commerce, Science, and Transportation:* Committee concluded hearings to examine the promotion of local telecommunication competition and greater broadband deployment, focusing on consumer protection, and the effects on residents and businesses, after receiving testimony from Representatives Markey and Cannon; Pennsylvania State Senator Mary Jo White, Franklin; Loretta M. Lynch, California Public Utilities Commission, San Francisco; Robert B. Nelson, Michigan Public Service Commission, Lansing, on behalf of the National Association of Regulatory Utility Commissioners; and Paul B. Vasington, Massachusetts Department of Telecommunications and Energy, Boston.

### BOXING REGULATION

*Committee on Commerce, Science, and Transportation:* Subcommittee on Consumer Affairs, Foreign Commerce, and Tourism concluded hearings to examine the state of boxing and boxing regulations, focusing on future authority for a Federal boxing commission, liability insurance coverage for boxers, and mandatory safety measures, after receiving testimony from Senator Reid; Tim Lueckenhoff, Missouri Office of Athletics, Jefferson City, on behalf of the Association of Boxing Commissions; Muhammad Ali and Yolanda Ali, Greatest of All Time, Inc., both of Berrien Springs, Michigan; Emanuel Steward, Kronk Boxing Team, Detroit, Michigan; Louis J. DiBella, DiBella Entertainment, New York, New York; Roy Jones, Jr., Pensacola, Florida; and Bert R. Sugar, Chappaqua, New York.

### NATIONAL SCIENCE FOUNDATION

*Committee on Commerce, Science, and Transportation:* Subcommittee on Science, Technology, and Space concluded hearings to examine activities of the National Science Foundation, focusing on the Federal research and development budget to enhance homeland security, promote long term economic growth, and harness informational technology, after receiving testimony from former Representative Newt Gingrich, The Gingrich Group, Atlanta, Georgia; John H. Marburger III, Director, Office of Science and Technology Policy; Rita R. Colwell, Director, National Science Foundation; John D. Podesta, Georgetown University Law Center, former White House Chief of Staff, and Alan I. Leshner, American Association for the Advancement of Science, both of Washington, D.C.; Thomas McCoy, Montana State University Department of Plant Science, Bozeman, on behalf of the

Experimental Program to Stimulate Competitive Research (EPSCoR); and Marsha R. Torr, Virginia Commonwealth University, Richmond.

### YUCCA MOUNTAIN REPOSITORY DEVELOPMENT

*Committee on Energy and Natural Resources:* Committee resumed hearings on S.J. Res. 34, approving the site at Yucca Mountain, Nevada, for the development of a repository for the disposal of high-level radioactive waste and spent nuclear fuel, pursuant to the Nuclear Waste Policy Act of 1982, and a related Administration proposal recommending the Yucca Mountain site for development of a repository, and the objections of the Governor of Nevada to the Administration's recommendation, receiving testimony from Victor Gilinsky, Glen Echo, Maryland, former Commissioner of the U.S. Nuclear Regulatory Commission; Robert J. Halstead, Nevada Agency for Nuclear Projects, Carson City; Mayor Ross C. Anderson, and Stephen M. Prescott, University of Utah Huntsman Cancer Institute, both of Salt Lake City; James D. Ballard, Grand Valley State University School of Criminal Justice, Grand Rapids, Michigan; and Michael J. Ervin, Sr., Pomona Police Department, Pomona, California, on behalf of the Peace Officers Research Association of California.

Hearings continue tomorrow.

### BUSINESS MEETING

*Committee on Governmental Affairs:* Committee ordered favorably reported the following business items:

S. 2452, to establish the Department of National Homeland Security and the National Office for Combating Terrorism, with amendments;

S. 2530, to amend the Inspector General Act of 1978 (5 U.S.C. App.) to establish police powers for certain Inspector General agents engaged in official duties and provide an oversight mechanism for the exercise of those powers;

S. 1713, to amend title 39, United States Code, to direct the Postal Service to adhere to an equitable tender policy in selecting air carriers of non-priority bypass mail to certain points in the State of Alaska, with an amendment in the nature of a substitute;

S. 1970, to designate the facility of the United States Postal Service located at 2829 Commercial Way in Rock Springs, Wyoming, as the "Teno Roncalio Post Office Building";

H.R. 3789, to designate the facility of the United States Postal Service located at 2829 Commercial Way in Rock Springs, Wyoming, as the "Teno Roncalio Post Office Building";

S. 1983, to designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building";

S. 2217, to designate the facility of the United States Postal Service located at 3101 West Sunflower Avenue in Santa Ana, California, as the “Hector G. Godinez Post Office Building”;

H.R. 1366, to designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the “Hector G. Godinez Post Office Building”;

S. 2433, to designate the facility of the United States Postal Service located at 1590 East Joyce Boulevard in Fayetteville, Arkansas, as the “Clarence B. Craft Post Office Building”;

H.R. 4486, to designate the facility of the United States Postal Service located at 1590 East Joyce Boulevard in Fayetteville, Arkansas, as the “Clarence B. Craft Post Office Building”;

H.R. 1374, to designate the facility of the United States Postal Service located at 600 Calumet Street in Lake Linden, Michigan, as the “Philip E. Ruppe Post Office Building”;

H.R. 3960, to designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the “Joseph W. Westmoreland Post Office Building”; and

The nominations of Todd Walther Dillard, of Maryland, to be United States Marshal for the Superior Court of the District of Columbia; Paul A. Quander, Jr., to be Director of the District of Columbia Offender Supervision, Defender, and Courts Services Agency, and Robert R. Rigsby, to be an Associate Judge of the Superior Court of the District of Columbia.

Also, committee approved the issuance of subpoenas to the Executive Office of the President and the Office of the Vice President in connection with the Committee’s investigation regarding Enron Corporation.

#### INDIAN LAND CONSOLIDATION ACT

*Committee on Indian Affairs:* Committee concluded hearings on S. 1340, to amend the Indian Land Con-

solidation Act to provide for probate reform with respect to trust or restricted lands, after receiving testimony from Neal A. McCaleb, Assistant Secretary of the Interior for Indian Affairs; Tex G. Hall, Three Affiliated Tribes Business Council, New Town, North Dakota, on behalf of the National Congress of American Indians; Maurice Lyons, Morongo Band of Mission Indians, Banning, California; Benjamin Speakthunder, Fort Belknap Community Council, Harlem, Montana; and Austin Nunez, Tucson, Arizona, on behalf of the Indian Land Working Group.

#### FEDERAL COCAINE SENTENCING POLICY

*Committee on the Judiciary:* Subcommittee on Crime and Drugs concluded hearings to examine laws governing Federal cocaine sentencing, focusing on the disparity between penalties for both powder cocaine and crack cocaine, after receiving testimony from Diana E. Murphy, Judge, Eighth Circuit Court of Appeals, on behalf of the United States Sentencing Commission; Roscoe C. Howard, Jr., United States Attorney for the District of Columbia, Department of Justice; Charles J. Hynes, Kings County District Attorney, Brooklyn, New York; Charles R. Schuster, Wayne State University School of Medicine, Detroit, Michigan, former Director, National Institute on Drug Abuse, National Institutes of Health, Department of Health and Human Services; and William G. Otis, George Mason University School of Law, Arlington, Virginia, former White House Special Counsel and former Assistant United States Attorney for the Eastern District of Virginia.

#### INTELLIGENCE

*Select Committee on Intelligence:* Committee held closed hearings on intelligence matters, receiving testimony from officials of the intelligence community.

Committee recessed subject to call.

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## House of Representatives

### *Chamber Action*

**Measures Introduced:** 40 public bills, H.R. 4789–4828; 1 private bill, H.R. 4829; and 3 resolutions, H.J. Res. 94; H. Con. Res. 408, and H. Res. 429, were introduced. **Pages H2943–44, H2945**

**Reports Filed:** No reports were filed today.

**Speaker Pro Tempore:** Read a letter from the Speaker wherein he appointed Representative Dan Miller of Florida to act as Speaker pro tempore for today. **Page H2835**

**Guest Chaplain:** The prayer was offered by the guest Chaplain, Father Val J. Peter, Executive Director, Girls and Boys Town, Boys Town, Nebraska. **Page H2835**