

SENATE COMMITTEE MEETINGS

Title IV of Senate Resolution 4, agreed to by the Senate on February 4, 1977, calls for establishment of a system for a computerized schedule of all meetings and hearings of Senate committees, subcommittees, joint committees, and committees of conference. This title requires all such committees to notify the Office of the Senate Daily Digest—designated by the Rules committee—of the time, place, and purpose of the meetings, when scheduled, and any cancellations or changes in the meetings as they occur.

As an additional procedure along with the computerization of this information, the Office of the Senate Daily Digest will prepare this information for printing in the Extensions of Remarks section of the CONGRESSIONAL RECORD on Monday and Wednesday of each week.

Meetings scheduled for Tuesday, September 24, 2002 may be found in the Daily Digest of today's RECORD.

MEETINGS SCHEDULED

SEPTEMBER 25

9:30 a.m.
Environment and Public Works
Finance
To hold joint hearings to examine alternatives for financing the U.S. surface transportation system. SD-215

Appropriations
Labor, Health and Human Services, and Education Subcommittee
To continue hearings to examine the status of implementation of Federal Stem Cell Research Policy. SD-124

Armed Services
To resume hearings to examine U.S. policy on Iraq. SH-216

10 a.m.
Indian Affairs
Business meeting to consider pending calendar business; to be followed by a hearing to consider the nominations of Quannah Crossland Stamps, of Virginia, to be Commissioner of the Administration for Native Americans, Department of Health and Human Services, and Philip N. Hogen, of South Dakota, to be Chairman of the National Indian Gaming Commission. SR-485

Health, Education, Labor, and Pensions
Business meeting to consider S.2499, to amend the Federal Food, Drug, and Cosmetic Act to establish labeling requirements regarding allergenic substances in food; S.830, to amend the Public Health Service Act to authorize the Director of the National Institute of Environmental Health Sciences to make grants for the development and operation of research centers regarding environmental factors that may be related to the etiology of breast cancer; S.1806, to amend the Public Health

Service Act with respect to health professions programs regarding the practice of pharmacy; S.969, to establish a Tick-Borne Disorders Advisory Committee; S.2821, to establish grants to provide health services for improved nutrition, increased physical activity, obesity prevention; the nominations of Maria Mercedes Guillemard, of Puerto Rico, to be a Member of the National Museum Services Board; David Wenzel, of Pennsylvania, to be a Member of the National Council on Disability; Marco A. Rodriguez, of California, to be a Member of the National Council on Disability; Milton Aponte, of Florida, to be a Member of the National Council on Disability; Michelle Guillermin, of Maryland, to be Chief Financial Officer, Corporation for National and Community Service; Glenn Bernard Anderson, of Arkansas, to be a Member of the National Council on Disability; and Barbara Gillcrist, of New Mexico, to be a Member of the National Council on Disability, and other pending calendar business. SD-430

Judiciary

To hold hearings to examine asbestos litigation. SD-226

2 p.m.

Foreign Relations
To resume hearings to examine Iraq. SD-419

2:30 p.m.

Banking, Housing, and Urban Affairs
Housing and Transportation Subcommittee
To hold hearings to examine affordable housing production and working families. SD-538

Commerce, Science, and Transportation
Consumer Affairs, Foreign Commerce, and Tourism Subcommittee
To hold hearings to examine the state of tourism one year after September 11, 2001. SR-253

SEPTEMBER 26

9:30 a.m.
Environment and Public Works
Business meeting to consider pending calendar business. SD-406

10 a.m.

Indian Affairs
To hold oversight hearings on intra-tribal leadership disputes and tribal governance. SR-485

Health, Education, Labor, and Pensions
To hold hearings to examine the benefits and challenges of web-based education. SD-430

Judiciary

To hold hearings to examine pending judicial nominations. SD-106

Aging

To hold hearings to examine long-term care in the health industry. SD-628

10:15 a.m.

Foreign Relations
To continue hearings to examine Iraq. SD-419

2:30 p.m.

Foreign Relations
To continue hearings to examine Iraq. SD-419

SEPTEMBER 27

9 a.m.

Armed Services
To hold hearings to examine the nominations of General James L. Jones, Jr., USMC, for reappointment to the grade of general and to be Commander, United States European Command and Supreme Allied Commander, Europe, Admiral James O. Ellis, Jr., USN, for reappointment to the grade of admiral and to be Commander, United States Strategic Command, Lieutenant General Michael W. Hagee, USMC, for appointment to the grade of general and to be Commandant of the Marine Corps, Charles S. Abell, of Virginia, to be Deputy Under Secretary of Defense for Personnel and Readiness, Thomas Forrest Hall, of Oklahoma, to be Assistant Secretary of Defense for Reserve Affairs, and Charles E. Erdmann, of Colorado, to be a Judge of the United States Court of Appeals for the Armed Forces. SH-216

10 a.m.

Governmental Affairs
International Security, Proliferation and Federal Services Subcommittee
To hold hearings to examine the annual report of the Postmaster General, focusing on the Postal Service Transformation Plan, the progress of cleaning anthrax-contaminated postal facilities, and further steps the Postal Service will take to reduce debt and increase financial transparency. SD-342

SEPTEMBER 30

10 a.m.

Environment and Public Works
Transportation, Infrastructure, and Nuclear Safety Subcommittee
To hold hearings to examine the conditions and performance of the federal-aid highway system. SD-406

OCTOBER 8

10 a.m.

Judiciary
Constitution Subcommittee
To hold hearings to examine the detention of U.S. citizens. SD-226

POSTPONEMENTS

SEPTEMBER 25

2:30 p.m.

Foreign Relations
African Affairs Subcommittee
To hold hearings to examine the current situation in Angola. SD-419