

13, 2003; to the Committee on Commerce, Science, and Transportation.

EC-1640. A communication from the Senior Legal Advisor, Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Implementation of the Satellites Home Viewer Improvement Act of 1999: Application of Network Non-Duplication, Syndicated Exclusivity and Sports Blackout Rules to Satellite Retransmission of Broadcast Signals (CS Doc. No. 00-02, FCC 02-287)" received on March 17, 2003; to the Committee on Commerce, Science, and Transportation.

EC-1641. A communication from the National Marine Fisheries Service, Office of Protected Resources, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Sea Turtle Conservation Regulations; Shrimp Fishery Activities; Amendments to Turtle Excluder (TED) (0648-AN62)" received on March 17, 2003; to the Committee on Commerce, Science, and Transportation.

EC-1642. A communication from the National Marine Fisheries Service, Office of Protected Resources, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Direct Investment Surveys: BE-12, Benchmark Survey of Foreign Direct Investment in the United States—2002 (0691-AA44)" received on March 12, 2003; to the Committee on Commerce, Science, and Transportation.

EC-1643. A communication from the National Marine Fisheries Service, Office of Protected Resources, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Direct Investment Surveys: BE-605, Transactions of U.S. Affiliate, Except A U.S. Banking Affiliate, With Foreign Parent, and BE-605 Bank, Transactions of U.S. Banking Affiliate With Foreign Parent (0691-AA45)" received on March 12, 2003; to the Committee on Commerce, Science, and Transportation.

#### PETITIONS AND MEMORIALS

The following petition or memorial was laid before the Senate and was referred or ordered to lie on the table as indicated:

POM-68. A petition containing approximately 62,000 signatures forwarded by the Organization For Full Statehood For Puerto Rico; to the Committee on Energy and Natural Resources.

#### REPORTS OF COMMITTEES

Under the authority of the order of the Senate of March 13, 2003, the following reports of committees were submitted on March 14, 2003:

By Mr. NICKLES, without amendment:

S. Con. Res. 23. An original concurrent resolution setting forth the congressional budget for the United States Government for fiscal year 2004 and including the appropriate budgetary levels for fiscal year 2003 and for fiscal years 2005 through 2013.

The following nominations were discharged from the Committee on Rules and Administration pursuant to the order of March 18, 2003:

#### NOMINATIONS DISCHARGED

Ellen L. Weintraub, of Maryland, to be a Member of the Federal Election Commission for a term expiring April 30, 2007.

Michael E. Toner, of the District of Columbia, to be a Member of the Federal Election Commission for a term expiring April 30, 2007.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mrs. BOXER:

S. 637. A bill to amend the Internal Revenue Code of 1986 to allow the first \$2,000 of health insurance premiums to be fully deductible; to the Committee on Finance.

By Mr. CORZINE (for himself and Mr. LAUTENBERG):

S. 638. A bill to repeal the provisions of the September 11th Victim Compensation Fund of 2001 that requires the reduction of a claimant's compensation by the amount of any collateral source compensation payments the claimant is entitled to receive, and for other purposes; to the Committee on the Judiciary.

By Mr. DURBIN (for himself, Mr. FEINGOLD, Mr. LEAHY, Mr. HARKIN, Mr. KENNEDY, Mr. BAYH, Ms. CANTWELL, Mr. CORZINE, Mr. WYDEN, Mr. STABENOW, Mr. REED, Mr. SCHUMER, Mrs. BOXER, and Mr. KERRY):

S. 639. A bill to designate certain Federal land in the State of Utah as wilderness, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. LEAHY (for himself, Mr. HATCH, Ms. MIKULSKI, and Mr. DURBIN):

S. 640. A bill to amend subchapter III of chapter 83 and chapter 84 of title 5, United States code, to include Federal prosecutors within the definition of a law enforcement officer, and for other purposes; to the Committee on Governmental Affairs.

By Mrs. LINCOLN (for herself, Mr. SMITH, and Mr. MILLER):

S. 641. A bill to amend title 10, United States Code, to support the Federal Excess Personal Property program of the Forest Service by making it a priority of the Department of Defense to transfer to the Forest Service excess personal property of the Department of Defense that is suitable to be loaned to rural fire departments; to the Committee on Armed Services.

By Mr. BAYH:

S. 642. A bill to amend the National Trails System Act to extend the Lewis and Clark National Historic Trail; to the Committee on Energy and Natural Resources.

By Mr. DOMENICI:

S. 643. A bill to authorize the Secretary of the Interior, in cooperation with the University of New Mexico, to construct and occupy a portion of the Hibben Center for Archaeological Research at the University of New Mexico; to the Committee on Energy and Natural Resources.

By Mr. HATCH (for himself, Mrs. FEINSTEIN, Mr. DEWINE, Mrs. HUTCHISON, Mr. SESSIONS, and Mr. GRASSLEY):

S. 644. A bill to enhance national efforts to investigate, prosecute, and prevent crimes against children by increasing investigatory tools, criminal penalties, and resources and by extending existing laws; to the Committee on the Judiciary.

By Mr. LEVIN (for himself, Mr. JEFFORDS, Ms. COLLINS, Mr. REED, Mr. KENNEDY, Mr. LEAHY, Mrs. CLINTON, Mr. SCHUMER, Mr. SARBANES, Mr. BAUCUS, Mr. LIEBERMAN, and Mr. KERRY):

S. 645. A bill to amend the Public Works and Economic Development Act of 1965 to provide assistance to communities for the redevelopment of brownfield sites; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. CORZINE (for himself, Mr. DASCHLE, Mr. BINGAMAN, Ms. MIKULSKI, Mr. JOHNSON, and Mr. SARBANES):

S. 646. A bill to amend title XVIII of the Social Security Act to expand and improve coverage of mental health services under the Medicare program; to the Committee on Finance.

By Mr. KENNEDY:

S. 647. A bill to amend title 10, United States Code, to provide for Department of Defense funding of continuation of health benefits plan coverage for certain Reserves called or ordered to active duty and their dependents, and for other purposes; to the Committee on Armed Services.

By Mr. REED (for himself, Mr. ENZI, Mr. JOHNSON, Mr. WARNER, Ms. LANDRIEU, Ms. COLLINS, Mr. INOUE, and Mr. ROBERTS):

S. 648. A bill to amend the Public Health Service Act with respect to health professions programs regarding the practice of pharmacy; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. FEINSTEIN:

S. 649. A bill to amend the Reclamation Wastewater and Groundwater Study and Facilities Act to authorize the Secretary of the Interior to participate in projects within the San Diego Creek Watershed, California, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. DEWINE (for himself, Mrs. CLINTON, Mr. GREGG, Mr. DODD, and Mr. KENNEDY):

S. 650. A bill to amend the Federal Food, Drug, and Cosmetic Act to authorize the Food and Drug Administration to require certain research into drugs used in pediatric patients; to the Committee on Health, Education, Labor, and Pensions.

By Mr. ALLARD:

S. 651. A bill to amend the National Trails System Act to clarify Federal authority relating to land acquisition from willing sellers for the majority of the trails in the System, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. CHAFEE (for himself, Mr. GRAHAM of Florida, Mr. DEWINE, Mrs. FEINSTEIN, Mr. WARNER, Ms. CANTWELL, Mrs. CLINTON, Mr. SMITH, Mr. ROCKEFELLER, Mr. BUNNING, Mrs. MURRAY, Mr. KENNEDY, Ms. LANDRIEU, Mr. KERRY, and Mrs. HUTCHISON):

S. 652. A bill to amend title XIX of the Social Security Act to extend modifications to DSH allotments provided under the Medicare, Medicaid, and SCHIP Benefits Improvement and Protection Act of 2000; to the Committee on Finance.

By Mr. SANTORUM (for himself and Mr. GRAHAM of Florida):

S. 653. A bill to amend title XVIII of the Social Security Act to increase payments under the Medicare program to Puerto Rico hospitals; to the Committee on Finance.

By Ms. SNOWE (for herself, Mr. BINGAMAN, Mr. BOND, and Mr. HOLLINGS):

S. 654. A bill to amend title XVIII of the Social Security Act to enhance the access of Medicare beneficiaries who live in medically underserved areas to critical primary and preventive health care benefits, to improve the Medicare-Choice program, and for other purposes; to the Committee on Finance.

By Mr. BUNNING:

S. 655. A bill to provide for the conveyance of land at Fort Knox, Kentucky, to facilitate the establishment of a State-run cemetery for veterans; to the Committee on Armed Services.

By Mrs. MURRAY:

S.J. Res. 10. A joint resolution authorizing special awards to World War I and World War II veterans of the United States Navy Armed Guard; to the Committee on Armed Services.

By Mr. KENNEDY (for himself, Mrs. MURRAY, Ms. CANTWELL, Mr. CORZINE,