

H.R. 1320. An act to amend the National Telecommunications and Information Administration Organization Act to facilitate the reallocation of spectrum from governments to commercial users.

H.R. 2115. An act to amend title 49, United States Code, to reauthorize programs for the Federal Aviation Administration, and for other purposes.

H.R. 2350. An act to reauthorize the Temporary Assistance for Needy Families block grant program through fiscal year 2003, and for other purposes.

The message also announced that the House has agreed to the following concurrent resolution, in which it requests the concurrence of the Senate:

H. Con. Res. 110. Concurrent resolution recognizing the sequencing of the human genome as one of the most significant scientific accomplishments of the past one hundred years and expressing support for the goals and ideals of Human Genome Month and DNA Day.

The message further announced that pursuant to 20 U.S.C. 2004(b), and the order of the House of January 8, 2003, the Speaker appoints the following Member of the House of Representatives to the Board of Trustees of the Harry Truman Scholarship Foundation: Mr. AKIN of Missouri.

At 6:21 p.m., a message from the House of Representatives, delivered by Ms. Niland, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 1115. An act to amend the procedures that apply to consideration of interstate class actions to assure fairer outcomes for class members and defendants, to outlaw certain practices that provide inadequate settlements of class members, to assure that attorneys do not receive a disproportionate amount of settlements at the expense of class members, to provide for clearer and simpler information in class action settlement notices, to assure prompt consideration of interstate class actions, to amend title 28, United States Code, to allow the application of the principles of Federal diversity jurisdiction to interstate class actions, and for other purposes.

MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 1115. An act to amend the procedures that apply to consideration of interstate class actions to assure fairer outcomes for class members and defendants, to outlaw certain practices that provide inadequate settlements for class members, to assure that attorneys do not receive a disproportionate amount of settlements at the expense of class members, to provide for clearer and simpler information in class action settlement notices, to assure prompt consideration of interstate class actions, to amend title 28, United States Code, to allow the application of the principles of Federal diversity jurisdiction to interstate class actions, and for other purposes; to the Committee on the Judiciary.

H.R. 1320. An act to amend the National Telecommunications and Information Administration Organization Act to facilitate the reallocation of spectrum from governmental to commercial users; to the Committee on Commerce, Science, and Transportation.

The following concurrent resolution was read, and referred as indicated:

H. Con. Res. 110. Concurrent resolution recognizing the sequencing of the human genome as one of the most significant scientific accomplishments of the past one hundred years and expressing support for the goals and ideals of Human Genome Month and DNA Day; to the Committee on the Judiciary.

MEASURE PLACED ON THE CALENDAR

The following bill was read the first and second times by unanimous consent, and placed on the calendar:

H.R. 2115. An act to amend title 49, United States Code, to reauthorize programs for the Federal Aviation Administration, and for other purposes.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-2607. A communication from the Assistant Secretary of Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, the report of a certification of a proposed license for the export of defense articles that are firearms controlled under category I of the United States Munitions List sold commercially under a contract in the amount of \$100,000,000 or more to Belgium; to the Committee on Foreign Relations.

EC-2698. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives: McDonnell Douglas DC 10 30 Airplanes; Docket no. 2002-NM-134 (2120-AA64) (2003-0176)" received on June 3, 2003; to the Committee on Commerce, Science, and Transportation.

EC-2699. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives: Eurocopter France Model AS350B, B1, B2, BA, and D Helicopters; Docket no. 2002-SW-37 (2120-AA64) (2003-0177)" received on June 3, 2003; to the Committee on Commerce, Science, and Transportation.

EC-2700. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives: McDonnell Douglas Model MD 11 and 11F Airplanes; Docket no. 2001-NM-56 (2120-AA64) (2003-0199)" received on June 3, 2003; to the Committee on Commerce, Science, and Transportation.

EC-2701. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives: Eurocopter France Model AS350B Helicopters; Docket no. 2002-SW-05 (2120-AA64) (2003-0179)" received on June 3, 2003; to the Committee on Commerce, Science, and Transportation.

EC-2702. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives: McDon-

nell Douglas Model 11 and 11F Airplanes; Docket no. 2001-NM-160 (2120-AA64) (2003-0200)" received on June 3, 2003; to the Committee on Commerce, Science, and Transportation.

EC-2703. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives: McDonnell Douglas Model MD 11 and 11F Airplanes; Docket no. 2001-NM-166 (2120-AA64) (2003-0201)" received on June 3, 2003; to the Committee on Commerce, Science, and Transportation.

EC-2704. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives: Eurocopter France Model EC120B Helicopters; Docket no. 2001-SW-52 (2120-AA64) (2003-0175)" received on June 3, 2003; to the Committee on Commerce, Science, and Transportation.

EC-2705. A communication from the Deputy Assistant Administrator, Regulatory Programs, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Framework Adjustment 37 to the Northeast Multispecies Fishery Management Plan (0648-AQ35)"; to the Committee on Commerce, Science, and Transportation.

EC-2706. A communication from the Director, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Inseason Adjustment; Opening the Chiniak Gully Research Area in the Gulf of Alaska (GOA) to directed fishing for groundfish using trawl gear from August 1, 2003, through September 20, 2003 because NMFS' Alaska Fisheries Science Center (AFSC) will not conduct research in this area in 2003 (0679)"; to the Committee on Commerce, Science, and Transportation.

EC-2707. A communication from the Deputy Assistant Administrator, Regulatory Programs, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; 2003 Specifications for the Atlantic Bluefish Fishery (0648-AQ26)"; to the Committee on Commerce, Science, and Transportation.

EC-2708. A communication from the Deputy Assistant Administrator, Regulatory Programs, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Final Rule to implement Corrected Charter Vessel/Headboat Permit Moratorium Amending the Reef Fish Management Plan of the Gulf of Mexico and the Coastal Migratory Pelagics Fishery Management Plan of the South Atlantic and Gulf of Mexico (0648-AQ70)" received on June 10, 2003; to the Committee on Commerce, Science, and Transportation.

EC-2709. A communication from the Chief, Regulations and Administrative Law, Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety/Security Zone Regulations: (Including 12 regulations) [COTP Philadelphia 03-003] [COTP Miami 03-083] [COTP Miami 03-075] [COTP 03-082] [COTP Philadelphia 03-007] [COTP Philadelphia 03-006] [COTP San Francisco Bay 03-010] [COTP Miami 03-081] [COTP Philadelphia 03-004] [COTP Miami 03-073] [CGD13-03-016] [CGD13-03-017] (1625-AA00) (2003-0025)" received on June 3, 2003; to the Committee on Commerce, Science, and Transportation.

EC-2710. A communication from the Chief, Regulations and Administrative Law, Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety/Security Zone Regulations: St. Thomas, U.S. Virgin Islands (COTP San Juan 03-0024) (1625-AA00) (2003-0024)" received on June 3, 2003; to the Committee on Commerce, Science, and Transportation.

EC-2711. A communication from the Commander (Acting), Regulations and Administrative Law, Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Drawbridge Regulations; Alabama River at Coy, AL (CGD08-03-018) (1625-AA09) (2003-0015)"; to the Committee on Commerce, Science, and Transportation.

EC-2712. A communication from the Commander (Acting), Regulations and Administrative Law, Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Drawbridge Regulations; Manasquan River, NJ (CGD05-02-054) (1625-AA09) (2003-0014)" received on June 10, 2003; to the Committee on Commerce, Science, and Transportation.

EC-2713. A communication from the Chief, Regulations and Administrative Law, Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Regulated Navigation Area: Hampton Road, VA (CGD05-02-099) (1625-AA11) (2003-0007)"; to the Committee on Commerce, Science, and Transportation.

EC-2714. A communication from the Chief, Regulations and Administrative Law, Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety/Security Zone Regulations: (Including 05 regulations) [CGD09-03-215] [COTP Huntington 03-002] [COTP Huntington 03-001] [CGD09-03-216] [CGD09-03-217]" received on June 10, 2003; to the Committee on Commerce, Science, and Transportation.

EC-2715. A communication from the Regulations Officer, Federal Motor Carrier Safety Administration, transmitting, pursuant to law, the report of a rule entitled "Transportation of Household Goods; Consumer Protection Regulations (2126-AA32)"; to the Committee on Commerce, Science, and Transportation.

EC-2716. A communication from the Deputy Assistant, Office of the Secretary Transportation, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Participation by disadvantage business enterprises in DOT financial program (2105-AC84)"; to the Committee on Commerce, Science, and Transportation.

EC-2717. A communication from the Acting Director, Office of the Secretary, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Procedures for Transportation Workplace Drug and Alcohol Testing Programs (2105-AD26)"; to the Committee on Commerce, Science, and Transportation.

EC-2718. A communication from the Acting Assistant Secretary of the Army, Civil Works, Department of the Secretary, transmitting, pursuant to law, the report relative to a comprehensive plan for the purpose of restoring, preserving, and protecting the Illinois River Basin, received on May 20, 2003; to the Committee on Environment and Public Works.

EC-2719. A communication from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a document entitled "Regional Haze: Final Revisions to the Regional Haze Rule Incorporating Provisions Related to Stationary Sources of Sulfur Dioxide for Nine Western States and Eli-

gible Indian Tribes: Fact Sheet" received on June 3, 2003; to the Committee on Environment and Public Works.

EC-2720. A communication from the Assistant Secretary, Fish, Wildlife and Parks, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Designation of Critical Habitat for the Blackburn's Sphinx Moth (1018-AH94)" received on June 9, 2003; to the Committee on Environment and Public Works.

EC-2721. A communication from the Assistant Secretary, Fish, Wildlife and Parks, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Final Designation and Nondesignation of critical habitat for 46 Plant Species From the Island of Hawaii, Hawaii (1018-AH02)" received on June 9, 2003; to the Committee on Environment and Public Works.

EC-2722. A communication from the Assistant Secretary, Fish, Wildlife and Parks, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Designation of Critical Habitat for the Preble's Meadow Jumping Mouse (1018-AI46)" received on June 9, 2003; to the Committee on Environment and Public Works.

EC-2723. A communication from the Deputy Administrator, General Services Administration, transmitting, pursuant to law, the report relative to the building Project Survey for Columbia, MO; to the Committee on Environment and Public Works.

EC-2724. A communication from the Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report relative to the Coer d' Alene Basin, Idaho, Superfund Site; to the Committee on Environment and Public Works.

EC-2725. A communication from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Rhode Island Update to Materials Incorporated by Reference (7493-4)"; to the Committee on Environment and Public Works.

EC-2726. A communication from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Vermont Update to Materials Incorporated by Reference (7493-5)"; to the Committee on Environment and Public Works.

EC-2727. A communication from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plan; Washington (7493-8)" received on June 5, 2003; to the Committee on Environment and Public Works.

EC-2728. A communication from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; State of Kansas (7510-4)" received on June 5, 2003; to the Committee on Environment and Public Works.

EC-2729. A communication from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of State Plans for Designation Facilities and Pollutants; Large Municipal Waste Combustors; California" received on June 5, 2003; to the Committee on Environment and Public Works.

EC-2730. A communication from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Control of Air Pollution from Motor Vehicles and New Motor Vehicle Engines; Revisions to Regulations Requiring Availability of Information for use of On-Board Diagnostic Systems and Emission-Related Repairs on 1994 and Later Model Year Light-Duty Vehicles and Light-Duty Trucks and 2003 and Later Model Year Heavy-Duty Vehicles and Engines Weighing 14,000 Pounds Gross Vehicle Weight or Less" received on June 5, 2003; to the Committee on Environment and Public Works.

EC-2731. A communication from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Control of Air Pollution from the New Motor Vehicles and New Motor Vehicle Engines; Modification of Federal On-board Diagnostic Regulations for; Light-Duty Vehicles, Light-Duty Trucks; Medium Duty Passenger Vehicles, Complete Heavy Duty Vehicles and Engines Intended for the Use in Heavy Duty Vehicles weighing 14,000 pounds GVWR or less; Extension of Acceptance of California OBD II Requirements (7492-6)" received on June 5, 2003; to the Committee on Environment and Public Works.

EC-2732. A communication from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Final Authorization of State Hazardous Waste Management Program Revision (7510-1)" received on June 5, 2003; to the Committee on Environment and Public Works.

EC-2733. A communication from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; District of Columbia; Determining Conformity of Federal Actions to State or Federal Implementation Plans (7507-4)"; to the Committee on Environment and Public Works.

EC-2734. A communication from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Availability of Allocation of Fiscal Year 2003 and the Environment Training and Employment Program Funds"; to the Committee on Environment and Public Works.

EC-2735. A communication from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Clarifications to Existing National Emissions Standards for Hazardous Air Pollutants Delegations Provisions (7508-8)"; to the Committee on Environment and Public Works.

EC-2736. A communication from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Methoprene, Watermelon Mosaic Virus-2 Coat Protein, and Zucchini Yellow Mosaic Virus Coat Protein; Final Tolerance Actions (7309-5)"; to the Committee on Environment and Public Works.

EC-2737. A communication from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Revisions to the California State Implementation Plan, Bay Area Air Quality (7495-3)"; to the Committee on Environment and Public Works.

EC-2738. A communication from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting,

pursuant to law, the report of a rule entitled "Revisions to the California State Implementation Plan Bay Area Air Quality Management District; San Diego County Air Pollution Control District (7495-1)"; to the Committee on Environment and Public Works.

EC-2739. A communication from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "State of Massachusetts; Withdrawal of Direct Final Rule (7509-2)"; to the Committee on Environment and Public Works.

EC-2740. A communication from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Thymol and Eucalyptus Oil; Exemption from the Requirement of a Tolerance (7308-1)"; to the Committee on Environment and Public Works.

EC-2741. A communication from the Director, Congressional Affairs, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Event Notification Requirements (3150-AG90)" received on June 10, 2003; to the Committee on Environment and Public Works.

EC-2742. A communication from the Director, Office of Congressional Affairs, Office of the Chief Financial Officer, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Revision of Fee Schedules; Fee Recovery for FY 2003 (3150-AH14)" received on June 11, 2003; to the Committee on Environment and Public Works.

EC-2743. A communication from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Connecticut, Massachusetts and Rhode Island; Nitrogen Oxides Budget and Allowances Trading Program (7513-2)" received on June 11, 2003; to the Committee on Environment and Public Works.

EC-2744. A communication from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of State Plans for Designated Facilities and Pollutants: Louisiana, New Mexico, Oklahoma, and Bernalillo County, New Mexico; Negative Declarations (7511-4)"; to the Committee on Environment and Public Works.

EC-2745. A communication from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Burkholderia Cepacia Complex, Significant New Use Rule (7200-3)" received on June 11, 2003; to the Committee on Environment and Public Works.

EC-2746. A communication from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Partial Withdrawal of Direct Final Rule; Effluent Limitations Guidelines, Pretreatment Standards and New Source Performance Standards for the Pharmaceutical Manufacturing Point Category (7510-6)" received on June 11, 2003; to the Committee on Environment and Public Works.

EC-2747. A communication from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Preliminary Assessment Information Reporting; Addition of Certain Chemical (7306-7)" received on June 11, 2003; to the Committee on Environment and Public Works.

EC-2748. A communication from the Principal Deputy Associate Administrator, Envi-

ronmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Utah: Final Authorization of State Hazardous Waste Management Program Revision (7511-1)" received on June 11, 2003; to the Committee on Environment and Public Works.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. GREGG, from the Committee on Health, Education, Labor, and Pensions, without amendment:

S. 1015. A bill to authorize grants through the Centers for Disease Control and Prevention for mosquito control programs to prevent mosquito-borne diseases, and for other purposes (Rept. No. 108-69).

By Mr. HATCH, from the Committee on the Judiciary, without amendment and with a preamble:

S. Res. 141. A resolution recognizing "Inventing Flight: The Centennial Celebration", a celebration in Dayton, Ohio of the centennial of Wilbur and Orville Wright's first flight.

S. Res. 163. A resolution commending the Francis Marion University Patriots men's golf team for winning the 2003 National Collegiate Athletic Association Division II Men's Golf Championship.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of committees were submitted:

By Mr. HATCH for the Committee on the Judiciary.

Eduardo Aguirre, Jr., of Texas, to be Director of the Bureau of Citizenship and Immigration Services, Department of Homeland Security.

David G. Campbell, of Arizona, to be United States District Judge for the District of Arizona.

Richard James O'Connell, of Arkansas, to be United States Marshal for the Western District of Arkansas for the term of four years.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Ms. COLLINS (for herself, Mr. CARPER, Mr. ROCKEFELLER, Mr. VOINOVICH, Mr. FEINGOLD, Mr. SUNUNU, Mr. COLEMAN, Mr. PRYOR, Mr. ALLARD, and Mr. AKAKA):

S. 1245. A bill to provide for homeland security grand coordination and simplification, and for other purposes; to the Committee on Governmental Affairs.

By Mr. ROBERTS:

S. 1246. A bill to amend the Internal Revenue Code of 1986 to provide for collegiate housing and infrastructure grants; to the Committee on Finance.

By Ms. SNOWE (for herself, Mr. KERRY, Mr. BOND, Ms. CANTWELL, Mr. BURNS, Mr. LEVIN, Mr. ENZI, Mr. GRASSLEY, Mr. BAUCUS, Mr. DOMENICI, Mr. BINGAMAN, Mr. KOHL, Mrs. DOLE, Mr. CORZINE, Ms. LANDRIEU, Mr. COLE-

MAN, Mr. KENNEDY, Mr. DURBIN, Mr. EDWARDS, Mr. DAYTON, and Mr. HARKIN):

S. 1247. A bill to increase the amount to be reserved during fiscal year 2003 for sustainability grants under section 29(1) of the Small Business Act; considered and passed.

By Mr. GREGG (for himself and Mr. KENNEDY):

S. 1248. A bill to reauthorize the Individuals with Disabilities Education Act, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. ENSIGN (for himself and Mrs. LINCOLN):

S. 1249. A bill to amend title XVIII of the Social Security Act to waive the part B late enrollment penalty for military retirees who enroll December 31, 2004, and to provide a special part B enrollment period for such retirees; to the Committee on Finance.

By Mr. BURNS (for himself and Mrs. CLINTON):

S. 1250. A bill to improve, enhance, and promote the Nation's homeland security, public safety, and citizen activated emergency response capabilities through the use of enhanced 911 services, to further upgrade Public Safety Answering Point capabilities and related functions in receiving E-911 calls, and to support the construction and operation of a ubiquitous and reliable citizen activated system, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. CHAFEE:

S. 1251. A bill to deauthorize portions of a Federal channel in Pawtuxet Cove, Rhode Island; to the Committee on Environment and Public Works.

By Mr. DAYTON (for himself, Mr. LIEBERMAN, Mr. KERRY, Mrs. CLINTON, and Mrs. MURRAY):

S. 1252. A bill to provide benefits to domestic partners of Federal employees; to the Committee on Governmental Affairs.

By Ms. MURKOWSKI:

S. 1253. A bill to amend the Internal Revenue Code of 1986 to provide a minimum credit of \$200 per month for stay-at-home parents, to allow the dependent care credit to be taken against the minimum tax, and to allow a carryforward of any unused dependent care credit; to the Committee on Finance.

By Mr. KERRY:

S. 1254. A bill to amend the Small Business Act to direct the Administrator of the Small Business Administration to establish a vocational and technical entrepreneurship development program; to the Committee on Small Business and Entrepreneurship.

By Mr. KERRY (for himself, Mr. ENSIGN, Mr. JEFFORDS, Mr. BINGAMAN, Ms. LANDRIEU, Mr. LEAHY, Mr. MILLER, Mr. CRAIG, and Ms. STABENOW):

S. 1255. A bill to amend the Small Business Act to direct the Administrator of the Small Business Administration to establish a pilot program to provide regulatory compliance assistance to small business concerns, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Mr. HARKIN (for himself and Mr. LUGAR):

S. 1256. A bill to protect the critical aquifers and watersheds that serve as a principal water supply for Puerto Rico, to protect the tropical forests of the Karst Region, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. COLEMAN:

S. 1257. A bill to conduct statewide demonstration projects to improve health care quality and to reduce costs under the medicare program under title XVIII of the Social Security Act and to conduct a study on payment incentives and performance under the