

4271. A letter from the Chairman, Surface Transportation Board, Department of Transportation, transmitting the Department's final rule—Regulations Governing Fees for Services Performed in Connection with Licensing and Related Services—2003 Update [STB Ex Parte No. 542 (Sub-No. 10)] received September 9, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

4272. A letter from the Assistant Administrator for Procurement, National Aeronautics and Space Administration, transmitting the Administration's final rule—NASA Grant and Cooperative Agreement Handbook—Financial Reporting (RIN: 2700-AC77) received September 9, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Science.

4273. A letter from the Director, Industry Programs, Office of Policy, Import Administration, Department of Commerce, transmitting the Department's final rule—Steel Import Licensing and Surge Monitoring [Docket #: 020711168-2325-02] (RIN: 0625-AA60) received September 9, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

4274. A letter from the Regulations Officer, Social Security Administration, transmitting the Administration's final rule—Revised Medical Criteria for Evaluating Amyotrophic Lateral Sclerosis [Regulations No. 4 and 16] (RIN: 0960-AF95) received September 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

4275. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting modification to the certification that shrimp harvested with technology that may adversely affect certain sea turtles may not be imported into the United States unless the President makes specific certifications to the Congress by May 1, 1991, and annually thereafter, pursuant to Public Law 101-162 section 609(b); jointly to the Committees on Resources and Appropriations.

4276. A communication from the President of the United States, transmitting a report on the progress made in achieving the militarily significant benchmarks as pertains to peace in Kosovo during the period January 1 to June 30, 2003, pursuant to Public Law 106-398; jointly to the Committees on Armed Services, International Relations, and Appropriations.

4277. A letter from the Secretaries, Departments of Health and Human Services, Defense and Veterans Affairs, transmitting a report entitled "Report to Congress on Accounting for VA and DoD Expenditures for Medicare Beneficiaries"; jointly to the Committees on Armed Services, Veterans' Affairs, Ways and Means, and Energy and Commerce.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. SENSENBRENNER: Committee on the Judiciary. H.R. 1038. A bill to increase the

penalties to be imposed for a violation of fire regulations applicable to the public lands, National Park System lands, or National Forest System lands when the violation results in damage to public or private property, to specify the purpose for which collected fines may be used, and for other purposes; with amendments (Rept. 108-218 Pt. 3). Referred to the Committee of the Whole House on the State of the Union.

Mr. POMBO: Committee on Resources. House Joint Resolution 63. Resolution to approve the "Compact of Free Association, as amended between the Government of the United States of America and the Government of the Federated States of Micronesia," and the "Compact of Free Association, as amended between the Government of the United States of America and the Government of the Republic of the Marshall Islands," and otherwise to amend Public Law 99-239, and to appropriate for the purposes of amended Public Law 99-239 for fiscal years ending on or before September 30, 2023, and for other purposes; with an amendment (Rept. 108-262, Pt. 2). Ordered to be printed.

Mr. SENSENBRENNER: Committee on the Judiciary. House Joint Resolution 63. Resolution to approve the "Compact of Free Association, as amended between the Government of the United States of America and the Government of the Federated States of Micronesia," and the "Compact of Free Association, as amended between the Government of the United States of America and the Government of the Republic of the Marshall Islands," and otherwise to amend Public Law 99-239, and to appropriate for the purposes of amended Public Law 99-239 for fiscal years ending on or before September 30, 2023, and for other purposes; with an amendment (Rept. 108-262, Pt. 2). Referred to the Committee of the Whole House on the State of the Union.

DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XII the Committee on Agriculture discharged from further consideration. H.R. 1038 referred to the Committee of the Whole House on the State of the Union.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. EHLERS (for himself, Mr. BOEHLERT, Mr. HOLT, Mr. HALL, Mr. STARK, Mr. PETERSON of Pennsylvania, Mr. MARKEY, Mr. RANGEL, Mr. BROWN of Ohio, Mr. ROHRBACHER, Mr. FILNER, Mr. LEVIN, Mr. McDERMOTT, Mr. SCHIFF, Mr. GUTKNECHT, Mr. OBERSTAR, Mr. HINCHEY, Mr. SMITH of Michigan, Ms. SLAUGHTER, Mr. ENGEL, Mr. BERMAN, Mr. LANTOS, Mr. BOUCHER, Mr. DOGGETT, Mr. JOHNSON of Illinois, Mr. SPRATT, and Mr. BARTON of Texas):

H. Con. Res. 279. Concurrent resolution recognizing the significance of the anniversary of the American Association for the Advancement of Science Congressional Science and Engineering Fellowship Program, and reaffirming the commitment to support the use of science in governmental decision-

making through such Program; to the Committee on Science.

By Mr. BEREUTER (for himself, Mr. HYDE, Mr. WEXLER, and Mr. WALSH):
H. Res. 367. A resolution urging that elections, pursuant to the terms of the Good Friday Agreement, be held in Northern Ireland in 2003 and reaffirming support for the continued implementation of the Good Friday Agreement as the framework for the peaceful settlement of the conflict in Northern Ireland; to the Committee on International Relations.

ADDITIONAL SPONSORS

Under clause 7 of rule XII, sponsors were added to public bills and resolutions as follows:

H.R. 25: Mr. KELLER and Mr. TAYLOR of North Carolina.

H.R. 31: Mr. TAYLOR of Mississippi and Mr. OSBORNE.

H.R. 339: Mr. PLATTS.

H.R. 465: Mr. KLINE.

H.R. 476: Mr. DELAHUNT and Mr. MICHAUD.

H.R. 588: Mr. RYAN of Ohio and Mr. ANDREWS.

H.R. 1052: Mr. GEORGE MILLER of California.

H.R. 1105: Mr. FERGUSON.

H.R. 1160: Mr. TOWNS and Mrs. JONES of Ohio.

H.R. 1241: Mr. STARK.

H.R. 1633: Mr. HILL.

H.R. 1692: Ms. MILLENDER-McDONALD.

H.R. 1738: Mr. WU, Mr. NADLER, Mr. FILNER,

Mr. SANDERS, Mr. HONDA, Mr. BAIRD, Mr. BLUMENAUER, Ms. BERKLEY, Mr. CAPUANO,

Mr. NEAL of Massachusetts, Ms. KAPTUR, Mr. LEWIS of Georgia, Mr. BECERRA, and Mr. BROWN of Ohio.

H.R. 1746: Ms. DUNN.

H.R. 1800: Mr. SMITH of Washington.

H.R. 2011: Ms. DELAURO, Mr. ANDREWS, and Mr. ROTHMAN.

H.R. 2020: Mr. NEUGEBAUER.

H.R. 2022: Mr. GEORGE MILLER of California.

H.R. 2208: Mr. REGULA.

H.R. 2283: Mr. COX.

H.R. 2485: Ms. SCHAKOWSKY.

H.R. 2568: Mr. GEORGE MILLER of California.

H.R. 2571: Mr. HOUSTON.

H.R. 2681: Ms. DELAURO and Ms. JACKSON-LEE of Texas.

H.R. 2720: Ms. KILPATRICK and Mr. QUINN.

H.R. 2808: Mr. LANTOS, Mr. ROGERS of Kentucky, Mr. ROTHMAN, and Mr. THOMPSON of California.

H.R. 2809: Mr. KINGSTON.

H.R. 2810: Mr. KINGSTON.

H.R. 2890: Mr. ANDREWS.

H.R. 2891: Ms. DELAURO.

H.R. 2952: Mr. BISHOP of New York and Mr. BROWN of Ohio.

H.R. 3011: Mrs. CAPPS, Mr. SNYDER, Ms. WATSON, Mr. CASE, and Mr. McKEON.

H. Con. Res. 50: Mr. KINGSTON, Mr. JONES of North Carolina, and Mr. HOSTETTLER.

H. Con. Res. 183: Mr. KNOLLENBERG.

H. Con. Res. 268: Mr. PALLONE and Mr. FALEOMAVAEGA.

H. Con. Res. 313: Mr. DELAHUNT.