

Jeff Trandahl, Clerk of the House reports that on October 2, 2003, he presented to the President of the United States, for his approval, the following bill.

H.R. 2826. To designate the facility of the United States Postal Service located at 1000 Avenida Sanchez Osorio in Carolina, Puerto Rico, as the "Roberto Clemente Walker Post Office Building".

#### ADJOURNMENT

Mr. MEEK of Florida. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 11 o'clock and 40 minutes p.m.), the House adjourned until tomorrow, Wednesday, October 8, 2003, at 10 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

4662. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Zinc Phosphide; Pesticide Tolerance [OPP-2003-0319; FRL-7329-9] received September 30, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4663. A letter from the Under Secretary of Defense, Department of Defense, transmitting a FY 2003 report entitled, "Performance of Commercial Activities," pursuant to 10 U.S.C. 2461; to the Committee on Armed Services.

4664. A letter from the Counsel for Legislation and Regulations, Office of Public and Indian Housing, Department of Housing and Urban Development, transmitting the Department's final rule — Required Conversion of Developments From Public Housing Stock [Docket No. FR-4475-F-02] (RIN: 2577-AC01) received September 29, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

4665. A letter from the Counsel for Legislation and Regulations, Office of Public and Indian Housing, Department of Housing and Urban Development, transmitting the Department's final rule — Voluntary Conversion of Developments From Public Housing Stock [Docket No. FR-4476-F-04] (RIN: 2577-AC02) received September 29, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

4666. A letter from the Counsel for Legislation and Regulations, Office of Public and Indian Housing, Department of Housing and Urban Development, transmitting the Department's final rule — Housing Choice Voucher Program Homeownership Option: Eligibility of Units Owned or Controlled By a Public Housing Agency [Docket No. FR-4759-F-03] (RIN: 2577-AC39) received September 29, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

4667. A letter from the Assistant General Counsel for Regulations, Office of Special Education and Rehabilitative Services, Department of Education, transmitting the Department's final rule — Special Demonstration Programs — Model Demonstration Projects — Mentoring for Transition-Age Youth and Young Adults With Disabilities (RIN: 1820-ZA28) received September 26, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

4668. A letter from the Secretary, Department of Health and Human Services, trans-

mitting the Department's report on the Community Services Block Grant Discretionary Activities: Community Economic Development Program (CEDP) Projects Funded During Fiscal Years 1998 and 1999; to the Committee on Education and the Workforce.

4669. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Clean Air Act Area Designations; California [CA087-DESIG; FRL-7568-3] received September 30, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4670. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Revision to the California State Implementation Plan, San Joaquin Valley Unified Air Pollution Control District [CA 290-019a; FRL-7563-6] received September 30, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4671. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Interim Final Determination that State has Corrected a Deficiency in the California State Implementation Plan, San Joaquin Valley Unified Air Pollution Control District [CA 290-0419c; FRL-7565-4] received September 30, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4672. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Regulation of Fuel and Fuel Additives: Gasoline and Diesel Fuel Test Method Update [FRL-7566-3] received September 30, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4673. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Standards of Performance for Volatile Organic Liquid Storage Vessels (Including Petroleum Liquid Storage Vessels) for which Construction, Reconstruction, or Modification Commenced After July 23, 1984 [Docket ID No. OAR-2002-0046; FRL-7566-2] (RIN: 2060-AJ53) received September 30, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4674. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Use of Alternative Analytical Test Methods in the Reformulated Gasoline, Anti-Dumping, and Tier 2 Gasoline Sulfur Control Programs [FRL-7566-6] received September 30, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4675. A letter from the Deputy Director, Defense Security Cooperation Agency, transmitting notification concerning the Department of the Air Force's Proposed Letter(s) of Offer and Acceptance (LOA) to the Czech Republic for defense articles and services, pursuant to 22 U.S.C. 2776(b); to the Committee on International Relations.

4676. A letter from the Acting Assistant Secretary For Export Administration, Bureau of Industry and Security Administration, Department of Commerce, transmitting the Department's final rule — Revisions to the Export Administration Regulations based on the 2003 Missile Technology Control Regime Plenary Agreements [Docket No. 030825213-3213-01] (RIN: 0694-AC76) received September 29, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on International Relations.

4677. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting a Memorandum of Justification under section 451 of the Foreign Assistance

Act to provide assistance to support democracy and governance programs in Afghanistan; to the Committee on International Relations.

4678. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 15-151, "Fiscal Year 2004 Tax Revenue Anticipation Notes Temporary Act of 2003," pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

4679. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 15-150, "National Guard Association of the United States Real Property Tax Exemption Reconfirmation and Modification Temporary Act of 2003," pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

4680. A letter from the Acting Under Secretary for Acquisition, Technology and Logistics, Department of Defense, transmitting the Department's annual implementation report required by the Federal Financial Assistance Management Improvement Act of 1999, pursuant to Public Law 106-107, section 5 (113 Stat. 1488); to the Committee on Government Reform.

4681. A letter from the Administrator, Office of Management and Budget, transmitting a copy of the report, "Informing Regulatory Decisions: 2003 Report to Congress on the Costs and Benefits of Federal Regulations and Unfunded Mandates on State, Local and Tribal Entities," pursuant to 2 U.S.C. 1538; to the Committee on Government Reform.

4682. A letter from the Assistant Secretary for Fish and Wildlife and Parks, U.S. Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Migratory Bird Hunting; Late Seasons and Bag and Possession Limits for Certain Migratory Game Birds (RIN: 1018-AI93) received September 26, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

4683. A letter from the Assistant Secretary for Fish and Wildlife and Parks, U.S. Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Migratory Bird Hunting; Final Framework for Late-Season Migratory Bird Hunting Regulations (RIN: 1018-AI93) received September 26, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

4684. A letter from the Assistant Secretary for Fish and Wildlife and Parks, U.S. Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Migratory Bird Hunting; Regulations on Certain Federal Indian Reservations and Ceded Lands for the 2003-04 Late Season (RIN: 1018-AI93) received September 26, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

4685. A letter from the Assistant Secretary for Fish and Wildlife and Parks, U.S. Fish and Wildlife Service, Department of Interior, transmitting the Department's final rule — Migratory Bird Hunting; Migratory Bird Hunting Regulations and Certain Federal Indian Reservations and Ceded Lands for the 2003-04 Early Season (RIN: 1018-AI93) received September 26, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

4686. A letter from the Assistant Attorney General, Department of Justice, transmitting the report on the Administration of the Foreign Agents Registration Act for the six months ended December 31, 2002, pursuant to 22 U.S.C. 621; to the Committee on the Judiciary.

4687. A letter from the Attorney, Research and Special Programs Administration, Department of Transportation, transmitting the Department's final rule — Hazardous Materials: Matter Incorporated by Reference

[Docket No. RSPA-03-15574 (HM-189U)] (RIN: 2137-AD83) received September 26, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

4688. A letter from the Attorney, Research and Special Programs Administration, Department of Transportation, transmitting the Department's final rule — Hazardous Materials Regulations: Penalty Guidelines and Other Procedural Regulations [Docket No. RSPA-03-15372 (RSP-5)] (RIN: 2137-AD7) received September 23, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

4689. A letter from the Assistant Division Chief, Regulations & Procedures Division, Alcohol and Tobacco Tax and Trade Bureau, Department of the Treasury, transmitting the Department's final rule — Organic Claims in Labeling and Advertising of Alcohol Beverages (2002R-288P) [T.D. ATF-483] (RIN: 1512-AC87) received September 16, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

4690. A letter from the Assistant Division Chief, Regulations & Procedures Division, Alcohol and Tobacco Tax and Trade Bureau, Department of the Treasury, transmitting the Department's final rule — Realignment of the Alexander Valley and Dry Creek Valley Viticultural Areas (2000R-298P) [T.D. ATF-468; Re: Notice No. 910] (RIN: 1512-AA07) received September 16, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

4691. A letter from the Regulations Coordinator, Centers for Medicare and Medicaid Services, Department of Health and Human Services, transmitting the Department's final rule — Medicare and Medicaid Programs; Requirements for Paid Feeding Assistants in Long Term Care Facilities [CMS-2131-F] (RIN: 0938-AL04) received September 26, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); jointly to the Committees on Ways and Means and Energy and Commerce.

4692. A letter from the Secretary, Department of Defense, transmitting a report of the Secretary of Defense, the Attorney General and the Director of Central Intelligence, acting jointly as described in subsection 111(b) of division M of the Consolidated Appropriations Resolution, 2003 (Pub. L. 108-7), entitled "Report to Congress regarding the Terrorism Information Awareness Program"; jointly to the Committees on Armed Services, Intelligence (Permanent Select), and the Judiciary.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. POMBO: Committee on Resources. H.R. 982. A bill to clarify the tax treatment of bonds and other obligations issued by the Government of American Samoa (Rept. 108-102 Pt. 2). Referred to the Committee of the Whole House on the State of the Union.

Mr. POMBO: Committee on Resources. H.R. 542. A bill to repeal the reservation of mineral rights made by the United States when certain lands in Livingston Parish, Louisiana, were conveyed by Public Law 102-562 (Rept. 108-297). Referred to the Committee of the Whole House on the State of the Union.

Mr. POMBO: Committee on Resources. H.R. 2055. A bill to amend Public Law 89-366 to allow for an adjustment in the number of free roaming horses permitted in Cape Lookout National Seashore (Rept. 108-298). Re-

ferred to the Committee of the Whole House on the State of the Union.

Mr. POMBO: Committee on Resources. H.R. 884. A bill to provide for the use and distribution of the funds awarded to the Western Shoshone identifiable group under Indian Claims Commission Docket Numbers 326-A-1, 326-A-3, and 326-K, and for other purposes; with an amendment (Rept. 108-299). Referred to the Committee of the Whole House on the State of the Union.

Mr. POMBO: Committee on Resources. H.R. 2048. A bill to extend the period for reimbursement under the Fishermen's Protective Act of 1967, and to reauthorize the Yukon River Restoration and Enhancement Fund; with amendments (Rept. 108-300). Referred to the Committee of the Whole House on the State of the Union.

Mr. POMBO: Committee on Resources. H.R. 1521. A bill to provide for additional lands to be included within the boundary of the Johnstown Flood National Memorial in the State of Pennsylvania, and for other purposes; with an amendment (Rept. 108-301). Referred to the Committee of the Whole House on the State of the Union.

Mr. POMBO: Committee on Resources. H.R. 3062. A bill to amend the Mineral Leasing Act to authorize the Secretary of the Interior to issue separately, for the same area, a lease for tar sand and a lease for oil and gas, and for other purposes (Rept. 108-302). Referred to the Committee of the Whole House on the State of the Union.

Mr. SENSENBRENNER: Committee on the Judiciary. H.R. 2685. A bill to amend the Omnibus Crime Control and Safe Streets Act of 1968 to reauthorize the Matching Grant Program for School Security (Rept. 108-303). Referred to the Committee of the Whole House on the State of the Union.

Mr. SENSENBRENNER: Committee on the Judiciary. H.R. 2359. A bill to extend the basic pilot program for employment eligibility verification, and for other purposes; with an amendment (Rept. 108-304 Pt. 1). Referred to the Committee of the Whole House on the State of the Union.

Mr. TOM DAVIS of Virginia: Committee on Government Reform. H.R. 3159. A bill to require Federal agencies to develop and implement plans to protect the security and privacy of government computer systems from the risks posed by peer-to-peer file sharing (Rept. 108-305). Referred to the Committee of the Whole House on the State of the Union.

#### DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XII the Committee on Education and the Workforce discharged from further consideration. H.R. 2359 referred to the Committee of the Whole House on the State of the Union.

#### TIME LIMITATION OF REFERRED BILL

Pursuant to clause 2 of rule XII the following action was taken by the Speaker:

H.R. 2359. Referral to the Committee on Education and the Workforce extended for a period ending not later than October 7, 2003.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. THOMPSON of Mississippi (for himself, Mr. PETRI, Mr. GUTKNECHT, and Mr. KIND):

H.R. 3250. A bill to amend the Richard B. Russell National School Lunch Act to estab-

lish programs to promote increased consumption of milk in schools and to improve the nutrition and health of children; to the Committee on Education and the Workforce.

By Mr. MCDERMOTT (for himself, Mr. GEORGE MILLER of California, Mr. MATSUI, and Mr. KILDEE):

H.R. 3251. A bill to amend the Internal Revenue Code of 1986 to increase and enhance the Hope Scholarship Credit and to repeal the Lifetime Learning Credit; to the Committee on Ways and Means.

By Mr. CANNON:

H.R. 3252. A bill to direct the Secretary of the Interior to convey a parcel of real property to Beaver County, Utah; to the Committee on Resources.

By Mr. COLLINS (for himself and Mr. BISHOP of Georgia):

H.R. 3253. A bill to designate the Federal building and United States courthouse located at 120 12th Street in Columbus, Georgia, as the "J. Robert Elliott Federal Building and United States Courthouse"; to the Committee on Transportation and Infrastructure.

By Mr. FRELINGHUYSEN:

H.R. 3254. A bill to amend the Electronic Fund Transfer Act to require truncation of account numbers on transaction receipts, and for other purposes; to the Committee on Financial Services.

By Mr. MOORE (for himself, Mr. RYUN of Kansas, Mr. TIAHRT, and Mr. MORAN of Kansas):

H.R. 3255. A bill to designate the facility of the United States Postal Service located at 3710 West 73rd Terrace in Prairie Village, Kansas, as the "Senator James B. Pearson Post Office"; to the Committee on Government Reform.

By Mr. ROHRABACHER:

H.R. 3256. A bill to provide for the issuance of the Office of the Secretary of Defense Exceptional Public Service Award to journalists who accompanied units of the United States Armed Forces or coalition partners into Iraq during Operation Iraqi Freedom, a process referred to as "embedding", in order to provide first-hand and timely reports on the progress of the United States and coalition forces and the liberation of the Iraqi people; to the Committee on Armed Services.

By Mr. RYAN of Ohio:

H.R. 3257. A bill to authorize the Secretary of the Interior to conduct a study to determine the suitability and feasibility of establishing the Western Reserve Heritage Area; to the Committee on Resources.

By Mrs. WILSON of New Mexico (for herself, Mr. PEARCE, and Mr. UDALL of New Mexico):

H.R. 3258. A bill to authorize the Secretary of the Interior, in cooperation with the University of New Mexico, to construct and occupy a portion of the Hibben Center for Archaeological Research at the University of New Mexico, and for other purposes; to the Committee on Resources.

By Mr. CONYERS (for himself, Ms. KILPATRICK, Mr. KILDEE, Mr. UPTON, Mr. MCCOTTER, Mr. CAMP, Mr. EHLERS, Mr. DINGELL, Mr. SMITH of Michigan, Mr. KNOLLENBERG, Mr. ROGERS of Michigan, Mr. LEVIN, Mr. STUPAK, Mr. HOEKSTRA, and Mrs. MILLER of Michigan):

H. Con. Res. 295. Concurrent resolution congratulating and saluting Focus: HOPE on the occasion of its 35th anniversary and for its remarkable commitment and contributions to Detroit, the State of Michigan, and the United States; to the Committee on Government Reform.