

115-0058a; FRL-7573-9] received October 28, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

5001. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; States of Montana and Wyoming; Revisions to the Administrative Rules of Montana; New Source Performance Standards for Wyoming and Montana [SIP NO. MT-001-0047a, WY-001-0010a, WY-001-0011a, WY-001-0012a; FRL-7573-2] received October 28, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

5002. A letter from the Deputy Division Chief, WTB/POL, Federal Communication Commission, transmitting the Commission's final rule — Section 68.4(a) of the Commission's Rules Governing Hearing Aid-Compatible Telephones [WT Docket No. 01-309 RM-8658] received October 28, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

5003. A letter from the Chief, Policy and Rules Division, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Parts 2, 25, and 97 of the Commission's Rules with Regard to the Mobile-Satellite Service Above 1 GHz [ET Docket No. 98-142] received October 28, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

5004. A letter from the Associate Chief, Competition Policy Division, Wireline Competition Bureau, Federal Communications Commission, transmitting the Commission's final rule — Provision of Directory Listing Information under the Telecommunications Act of 1934, As Amended [CC-Docket No. 99-273] received October 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

5005. A communication from the President of the United States, transmitting notification that the national emergency declared with respect to the proliferation of weapons of mass destruction and their delivery systems is to continue in effect beyond November 14, 2003, pursuant to 50 U.S.C. 1622(d); (H. Doc. No. 108-138); to the Committee on International Relations and ordered to be printed.

5006. A communication from the President of the United States, transmitting notification that the national emergency declared with respect to Sudan is to continue in effect beyond November 3, 2003, pursuant to 50 U.S.C. 1622(d); (H. Doc. No. 108-139); to the Committee on International Relations and ordered to be printed.

5007. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of major defense equipment and defense articles to the Pacific Ocean (international waters) [Transmittal No. DTC 101-03], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

5008. A letter from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting copies of international agreements, other than treaties, entered into by the United States, pursuant to 1 U.S.C. 112b(a); to the Committee on International Relations.

5009. A letter from the Director, Executives, Resources and Special Programs Division, Environmental Protection Agency, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

5010. A letter from the Director, Executives, Resources and Special Programs Division, Environmental Protection Agency, transmitting a report pursuant to the Fed-

eral Vacancies Reform Act of 1998; to the Committee on Government Reform.

5011. A letter from the Deputy Associate Administrator, Office of Acquisition Policy, GSA, National Aeronautics and Space Administration, transmitting the Administration's final rule — Federal Acquisition Circular 2001-16; Introduction — received October 16, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform.

5012. A letter from the Director, Strategic Human Resources Policy Division, Office of Personnel Management, transmitting the Office's final rule — Federal Employee's Group Life Insurance Program: Removal of Premiums and Age Bands From Regulations (RIN: 3206-AJ46) received October 16, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform.

5013. A letter from the Director, Center for Employee and Family Support, Office of Personnel Management, transmitting the Office's final rule — Health Insurance Premium Conversion (RIN: 3206-AJ17) received October 16, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform.

5014. A letter from the Director, Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Endangered and Threatened Wildlife and Plants; Reclassification of *Lesquerella filiformis* (Missouri Bladderpod) from Endangered to Threatened (RIN: 1018-AH59) received October 21, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

5015. A letter from the Counsel for Legislation and Regulations, Office of Community Planning and Development, Department of Housing and Urban Development, transmitting the Department's final rule — Environmental Review Procedures for Entities Assuming HUD's Environmental Responsibilities [Docket No. FR-4523-F-02] (RIN: 2501-AC83) received October 16, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

5016. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Reallocation of Pacific Cod in the Bering Sea and Aleutian Islands Management Area [Docket No. 021212307-3037-02; I.D.100703C] received October 24, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. YOUNG of Florida: Committee of Conference. Conference report on H.R. 3289. A bill making emergency supplemental appropriations for defense and for the reconstruction of Iraq and Afghanistan for the fiscal year ending September 30, 2004, and for other purposes (Rept. 108-337). Ordered to be printed.

Mr. HASTINGS of Washington: Committee on Rules. House Resolution 424. Resolution waiving points of order against the conference report to accompany the bill (H.R. 3289) making emergency supplemental appropriations for defense and for the reconstruction of Iraq and Afghanistan for the fiscal year ending September 30, 2004, and for other purposes (Rept. 108-338). Referred to the House Calendar.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. ISTOOK (for himself, Mr. LUCAS of Oklahoma, Mr. COLE, Mr. SULLIVAN, and Mr. CARSON of Oklahoma):

H.R. 3406. A bill to amend the Oklahoma City National Memorial Act of 1997 to transfer the Oklahoma City National Memorial to the Oklahoma City National Memorial Foundation, and for other purposes; to the Committee on Resources.

By Ms. LOFGREN (for herself, Mr. BACA, Mr. BERMAN, Mrs. CAPPS, Mr. CARDOZA, Mrs. DAVIS of California, Mr. DOOLEY of California, Ms. ESHOO, Mr. FARR, Mr. FILNER, Ms. HARMAN, Mr. HONDA, Mr. LANTOS, Ms. LEE, Mr. MATSUI, Ms. MILLENDER-McDONALD, Mr. GEORGE MILLER of California, Mrs. NAPOLITANO, Ms. PELOSI, Ms. ROYBAL-ALLARD, Ms. LINDA T. SANCHEZ of California, Ms. LORETTA SANCHEZ of California, Mr. SCHIFF, Mr. SHERMAN, Ms. SOLIS, Mrs. TAUSCHER, Mr. THOMPSON of California, Ms. WATERS, Ms. WATSON, Mr. WAXMAN, Ms. WOOLSEY, Mr. BECERRA, and Mr. STARK):

H.R. 3407. A bill making an emergency supplemental appropriation for disaster relief activities associated with the California wildfires; to the Committee on Appropriations.

By Mr. BISHOP of New York (for himself, Mr. GEORGE MILLER of California, Mr. PAYNE, Mr. HOLT, Mr. KILDEE, Mr. CASE, Mr. GRIJALVA, Mr. RYAN of Ohio, Mr. DAVIS of Illinois, Mr. ANDREWS, Mr. VAN HOLLEN, Ms. MCCOLLUM, Mr. OWENS, Mr. KUCINICH, Mr. HINOJOSA, Ms. MAJETTE, Mrs. MCCARTHY of New York, and Mr. TIERNY):

H.R. 3408. A bill to amend the Higher Education Act of 1965 to improve college access through experiential education; to the Committee on Education and the Workforce.

By Mr. BISHOP of New York (for himself, Mr. ISRAEL, Mr. KING of New York, Mrs. MCCARTHY of New York, and Mr. ACKERMAN):

H.R. 3409. A bill to amend the Marine Protection, Research, and Sanctuaries Act of 1972 relating to the dumping of dredged material in certain areas, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. DAVIS of Florida (for himself, Mr. SHAW, Mr. ACEVEDO-VILA, Ms. GINNY BROWN-WAITE of Florida, and Mr. OTTER):

H.R. 3410. A bill to amend the Internal Revenue Code of 1986 to provide that the volume cap for private activity bonds shall not apply to bonds for water and sewage facilities; to the Committee on Ways and Means.

By Mr. EMANUEL (for himself, Mr. SHAYS, Ms. DELAURO, Mr. FRANK of Massachusetts, Mrs. MCCARTHY of New York, Mr. MOORE, Ms. SLAUGHTER, Mr. CROWLEY, Mr. HOFFFEL, Mr. BLUMENAUER, Mr. VAN HOLLEN, Mrs. TAUSCHER, Mrs. MALONEY, Mr. GONZALEZ, Mrs. JONES of Ohio, Ms. CARSON of Indiana, Mr. MCGOVERN, Mr. WEXLER, Mr. PASTOR, Mr. GRIJALVA, Ms. LINDA T. SANCHEZ of California, Mr. MORAN of Virginia, Mr. McDERMOTT, Mr. GUTIERREZ, Ms. CORRINE BROWN of Florida, Ms. ESHOO, Mr. CLAY, and Mr. KUCINICH):

H.R. 3411. A bill to prevent any adult who, as a juvenile, committed an offense that would be a crime of violence if committed by an adult, from possessing a firearm; to the Committee on the Judiciary.