

EC-5888. A communication from the Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Removal of Cottonseed Chemist Licensing Program, Updating of Commodity Laboratory and Office Addresses, and Adoption of Information Symbols" (7 CFR Parts 91 and 96) received on January 13, 2004; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5889. A communication from the Acting Staff Director, Office of Regulatory and Management Services, Forest Service, transmitting, pursuant to law, the report of a rule entitled "Sale of Disposal of National Forest System Timber; Extension of Timber Sale Contracts to Facilitate Urgent Timber Removal From Other Lands" (RIN0596-AB48) received on January 13, 2004; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5890. A communication from the Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Extensions of Tolerances for Emergency Exemptions Multiple" (FRL#7339-8) received on January 13, 2004; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5891. A communication from the Regulatory Contact, Grain Inspection, Packers and Stockyards Administration, transmitting, pursuant to law, the report of a rule entitled "Fees for Processed Commodity Analytical Services" (RIN0580-AA84) received on January 13, 2004; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5892. A communication from the Administrator, Rural Business Cooperative Services, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Debt Collection Improvement Act—Treasury Offset and Cross Servicing" (RIN0570-AA52) received on January 20, 2004; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5893. A communication from the Director, Defense Procurement and Acquisition Policy, Department of Defense, transmitting, pursuant to law, the report of a rule entitled "Unique Identification and Valuation" (DFARS Case 2003-D081) received on January 13, 2004; to the Committee on Armed Services.

EC-5894. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report relative to expenditure of funds for planning, design, and construction of a chemical weapons destruction facility in the Russian Federation; to the Committee on Armed Services.

EC-5895. A communication from the Deputy Secretary of Defense, Department of Defense, transmitting, the Department's Fiscal Year 2003 Performance and Accountability Report; to the Committee on Armed Services.

EC-5896. A communication from the Acting General Counsel, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Final Flood Elevation Determinations; 68 FR 57825" (44 CFR Part 67) received on January 13, 2004; to the Committee on Banking, Housing, and Urban Affairs.

EC-5897. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency with respect to terrorists who threaten to disrupt the Middle East peace process that was declared in Executive Order 12947 of January 23, 1995; to the Committee on Banking, Housing, and Urban Affairs.

EC-5898. A communication from the Assistant to the Board of Governors of the Federal

Reserve System, Division of Consumer and Community Affairs, transmitting, pursuant to law, the report of a rule entitled "Home Mortgage Disclosure Act" (Doc. No. 1178) received on January 13, 2004; to the Committee on Banking, Housing, and Urban Affairs.

EC-5899. A communication from the Acting General Counsel, Federal Emergency Management Agency, transmitting, pursuant to law, the report of a rule entitled "Suspension of Community Eligibility; 68 FR 67051" (FEMA Doc. 7821) received on January 13, 2004; to the Committee on Banking, Housing, and Urban Affairs.

EC-5900. A communication from the Acting General Counsel, Federal Emergency Management Agency, transmitting, pursuant to law, the report of a rule entitled "Changes in Flood Elevation Determinations; 68 FR 67052" (FEMA Doc. D-7547) received on January 13, 2004; to the Committee on Banking, Housing, and Urban Affairs.

EC-5901. A communication from the Acting General Counsel, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Final Flood Elevation Determinations; 68 FR 67056" (44 CFR Part 67) received on January 13, 2004; to the Committee on Banking, Housing, and Urban Affairs.

EC-5902. A communication from the Chairman, Securities and Exchange Commission, transmitting, pursuant to law, a report relative to the benefits of fee reductions effected as a result of the Investor and Capital Fee Relief Act of 2002; to the Committee on Banking, Housing, and Urban Affairs.

EC-5903. A communication from the President of the United States, transmitting, pursuant to law, a report relative to an Executive Order issued on January 15, 2004 that terminates the national emergency with respect to Sierra Leone that was declared in Executive Order 13213 of May 22, 2001; to the Committee on Banking, Housing, and Urban Affairs.

EC-5904. A communication from the Counsel for Legislation and Regulations, Office of the Secretary, Department of Housing and Urban Development, transmitting, pursuant to law, the report of a rule entitled "Government-wide Debarment and Suspension (Non-procurement) and Governmentwide Requirements for a Drug-Free Workplace (Grants)" (RIN2501-AC81) received on January 13, 2004; to the Committee on Banking, Housing, and Urban Affairs.

EC-5905. A communication from the Administrator, Energy Information Administration, Department of Energy, transmitting, pursuant to law, the Administration's "Short-Term Energy Outlook" for October 2003; to the Committee on Energy and Natural Resources.

EC-5906. A communication from the Assistant Secretary for Fish and Wildlife and Parks, Department of the Interior, transmitting, a draft bill to adjust the boundary of John Muir National Historic Site, and for other purposes; to the Committee on Energy and Natural Resources.

EC-5907. A communication from the Director, Office of Surface Mining, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "North Dakota Regulatory Program" (ND-047-FOR) received on January 13, 2004; to the Committee on Energy and Natural Resources.

EC-5908. A communication from the Administrator, Energy Information Administration, transmitting, pursuant to law, the Energy Information Administration's Annual Energy Review 2002; to the Committee on Energy and Natural Resources.

EC-5909. A communication from the Secretary of the Interior, transmitting, pursuant to law, a copy of the Final Engineering

Report and Water Conservation Plan for the Lewis and Clark Rural Water System; to the Committee on Energy and Natural Resources.

EC-5910. A communication from the Secretary of Energy, transmitting, pursuant to law, two reports relative to clean coal technology programs; to the Committee on Energy and Natural Resources.

#### DISCHARGED NOMINATION

The Senate Committee on Governmental Affairs was discharged from further consideration of the following nomination and the nomination was returned to the President:

James C. Miller III, of Virginia, to be a Governor of the United States Postal Service for a term expiring December 8, 2010.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mrs. FEINSTEIN (for herself and Mr. FITZGERALD):

S. 2016. A bill to provide for infant crib safety, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. SANTORUM:

S. 2017. A bill to designate the United States courthouse and post office building located at 93 Atocha Street in Ponce, Puerto Rico, and the "Luis A. Ferre United States Courthouse and Post Office Building"; to the Committee on Governmental Affairs.

By Mr. BUNNING:

S. 2018. A bill to amend the National Trails System Act to extend the Lewis and Clark National Historic Trail to include additional sites associated with the preparation or return phase of the expedition, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. BREAUX (for himself and Mr. LOTT):

S. 2019. A bill to amend the Internal Revenue Code of 1986 to restore equity and complete the transfer of motor fuel excise taxes attributable to motorboat and small engine fuels into the Aquatic Resources Trust Fund, and for other purposes; to the Committee on Finance.

By Mrs. BOXER (for herself, Mr. CORZINE, Mrs. MURRAY, Mr. LAUTENBERG, Mrs. CLINTON, Ms. CANTWELL, Mr. JEFFORDS, Mr. LIEBERMAN, Mrs. FEINSTEIN, Mr. SARBANES, and Ms. MIKULSKI):

S. 2020. A bill to prohibit, consistent with *Roe v. Wade*, the interference by the government with a woman's right to choose to bear a child or terminate a pregnancy, and for other purposes; to the Committee on the Judiciary.

By Mrs. CLINTON (for herself, Ms. MIKULSKI, Mrs. BOXER, Ms. STABENOW, Mr. SCHUMER, Mr. SARBANES, Mr. LAUTENBERG, and Mr. DURBIN):

S. 2021. A bill to provide for a domestic defense fund to improve the Nation's homeland defense, and for other purposes; to the Committee on Governmental Affairs.

By Mr. DURBIN (for himself and Mr. FITZGERALD) (by request):

S. 2022. A bill to designate the Federal building located at 250 West Cherry Street in Carbondale, Illinois the "Senator Paul Simon Federal Building"; to the Committee on Environment and Public Works.