

EC-7969. A communication from the Director, Regulations Policy, and Management Staff, Food and Drug Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Antidiarrheal Drug Products for Over-the-Counter Human Use; Amendment of Final Monograph" (RIN0910-AC82) received on June 9, 2004; to the Committee on Health, Education, Labor, and Pensions.

EC-7970. A communication from the Director, Regulations Policy, and Management Staff, Food and Drug Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Prior Notice of Imported Food Under the Public Health Security and Bioterrorism Preparedness and Response Act of 2002; Extension of Comment Period" (Doc. No. 2002N-0278) received on June 9, 2004; to the Committee on Health, Education, Labor, and Pensions.

EC-7971. A communication from the Assistant Secretary for Administration and Management, Department of Health and Human Services, transmitting, pursuant to law, a report relative to the Department's competitive sourcing activities; to the Committee on Health, Education, Labor, and Pensions.

EC-7972. A communication from the Director, Corporate Policy and Research Department, Pension Benefit Guaranty Corporation, transmitting, pursuant to law, the report of a rule entitled "Benefits Payable in Terminated Single-Employer Plans; Allocation of Assets in Single-Employer Plans; Interest Assumptions for Valuing and Paying Benefits" received on June 9, 2004; to the Committee on Health, Education, Labor, and Pensions.

EC-7973. A communication from the Assistant Secretary for Administration and Management, Department of Labor, transmitting, pursuant to law, the report of a rule entitled "Department of Labor Acquisition Regulation" (RIN1291-AA34) received on June 9, 2004; to the Committee on Health, Education, Labor, and Pensions.

EC-7974. A communication from the Director, Regulations, Policy, and Management, Staff, Food and Drug Administration, Department of Health and Human Services transmitting, pursuant to law, the report of a rule entitled "Dental Devices; Reclassification of Root-Form Endosseous Dental Implants and Endosseous Dental Implant Abutments" (Doc. No. 2002N-0114) received on June 9, 2004; to the Committee on Health, Education, Labor, and Pensions.

EC-7975. A communication from the Director, Regulations, Policy, and Management, Staff, Food and Drug Administration, Department of Health and Human Services transmitting, pursuant to law, the report of a rule entitled "Medical Devices; Immunology and Microbiology Devices; Classification of the Immunomagnetic Circulating Cancer Cell Selection Enumeration System" (Doc. No. 2004P-0126) received on June 9, 2004; to the Committee on Health, Education, Labor, and Pensions.

EC-7976. A communication from the Director, Regulations, Policy, and Management, Staff, Food and Drug Administration, Department of Health and Human Services transmitting, pursuant to law, the report of a rule entitled "Food and Color Additives and Generally Recognized as Safe Substances; Technical Amendment" (Doc. No. 2004N-0076) received on June 9, 2004; to the Committee on Health, Education, Labor, and Pensions.

EC-7977. A communication from the Regulations Coordinator, Food and Drug Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Administrative De-

termination of Food for Human or Animal Consumption Under the Public Health Security and Bioterrorism Preparedness and Response Act of 2002; Final Rule" (RIN0910-AC38) received on June 7, 2004; to the Committee on Health, Education, Labor, and Pensions.

EC-7978. A communication from the Assistant General Counsel for Regulations, Office of Safe and Drug-Free Schools, Department of Education, transmitting, pursuant to law, the report of a rule entitled "Notice of Final Priority and Other Application Requirements under the Emergency Response Crisis Management Grant Program" (RIN1865-ZA01) received on June 7, 2004; to the Committee on Health, Education, Labor, and Pensions.

EC-7979. A communication from the Assistant General Counsel for Regulations, Office of Safe and Drug-Free Schools, Department of Education, transmitting, pursuant to law, the report of a rule entitled "Notice of Final Priority, Selection Criteria, Requirements and Definitions Under the Safe Schools/Health Students Program" (RIN1865-ZA02) received on June 7, 2004; to the Committee on Health, Education, Labor, and Pensions.

EC-7980. A communication from the Assistant General Counsel for Regulations, Office of Safe and Drug-Free Schools, Department of Education, transmitting, pursuant to law, the report of a rule entitled "Notice of Final Priorities, Requirements, and Selection Criteria Under the Mentoring Program" (RIN1865-ZA00) received on June 7, 2004; to the Committee on Health, Education, Labor, and Pensions.

EXECUTIVE REPORT OF COMMITTEE

The following executive report of committee was submitted:

By Mr. DOMENICI for the Committee on Energy and Natural Resources.

*Sudeen G. Kelly, of New Mexico, to be a Member of the Federal Energy Regulatory Commission for the term expiring June 30, 2009.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. DASCHLE (for himself and Mr. JOHNSON):

S. 2523. A bill to exempt the Great Plains Region and Rocky Mountain Region of the Bureau of Indian Affairs from trust reform reorganization pending the submission of Agency-specific reorganization plans; to the Committee on Indian Affairs.

By Mr. GRAHAM of Florida:

S. 2524. A bill to amend title 38, United States Code, to improve the provision of health care, rehabilitation, and related services to veterans suffering from trauma relating to a blast injury, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. SPECTER (for himself and Mr. SCHUMER):

S. 2525. A bill to establish regional dairy marketing areas to stabilize the price of milk and support the income of dairy producers; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. BOND (for himself, Mr. KENNEDY, Mr. DEWINE, and Mrs. MURRAY):

S. 2526. A bill to reauthorize the Children's Hospitals Graduate Medical Education Program; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. FEINSTEIN:

S. 2527. A bill to suspend the duty on certain educational toys and devices; to the Committee on Finance.

By Mr. KENNEDY (for himself, Mr. LEAHY, Mr. DURBIN, Mr. FEINGOLD, and Mr. CORZINE):

S. 2528. A bill to restore civil liberties under the First Amendment, the Immigration and Nationality Act, and the Foreign Intelligence Surveillance Act, and for other purposes; to the Committee on the Judiciary.

By Mr. GRASSLEY (for himself, Mr. BAUCUS, Mr. FRIST, Mr. DASCHLE, Mr. LUGAR, Mr. LIEBERMAN, Mr. SANTORUM, Mrs. MURRAY, Mr. MCCAIN, Mr. SUNUNU, Mr. FITZGERALD, Mr. DEWINE, Mr. LAUTENBERG, Ms. CANTWELL, Mr. INHOFE, and Mr. CORZINE):

S. 2529. A bill to extend and modify the trade benefits under the African Growth and Opportunity Act; to the Committee on Finance.

By Mr. DAYTON:

S. 2530. A bill to amend part D of title XVIII of the Social Security Act to permit medicare beneficiaries to purchase more than one prescription drug discount card and to receive a refund of the enrollment fee if the prices of prescription drugs change or the formulary used by the card sponsor changes during the life of the program; to the Committee on Finance.

By Mr. WYDEN:

S. 2531. A bill to assist displaced American workers during a jobless recovery, and for other purposes; to the Committee on Finance.

By Mr. ENSIGN (for himself and Mr. REID):

S. 2532. A bill to establish wilderness areas, promote conservation, improve public land, and provide for the high quality development in Lincoln County, Nevada, and for other purposes; to the Committee on Energy and Natural Resources.

By Ms. MIKULSKI (for herself, Mr. BOND, Mr. GRAHAM of Florida, Mr. GRASSLEY, Mr. DASCHLE, Mr. WARNER, Mrs. CLINTON, Ms. COLLINS, Mr. KENNEDY, Mr. ALEXANDER, Mr. BREAUX, Mr. DEWINE, Mr. LAUTENBERG, Mr. ROBERTS, Mr. CORZINE, Mr. TALENT, Mr. SARBANES, Mr. ALLEN, Mr. DURBIN, Mr. HAGEL, Mr. KERRY, Mrs. DOLE, Mr. CARPER, Mr. SMITH, Mr. NELSON of Nebraska, Mr. COLEMAN, Mr. EDWARDS, Ms. MURKOWSKI, Mr. DAYTON, Mr. DOMENICI, Mrs. MURRAY, Mr. HATCH, Mr. SCHUMER, Mr. HOLLINGS, Mr. BAYH, Mr. ROCKEFELLER, Ms. LANDRIEU, Mr. DODD, Mrs. LINCOLN, Ms. STABENOW, Mr. WYDEN, Mr. JOHNSON, and Mr. HARKIN):

S. 2533. A bill to amend the Public Health Service Act to fund breakthroughs in Alzheimer's disease research while providing more help to caregivers and increasing public education about prevention; to the Committee on Finance.

By Mr. GRAHAM of Florida:

S. 2534. A bill to amend title 38, United States Code, to extend and enhance benefits under the Montgomery GI Bill, to improve housing benefits for veterans, and for other purposes; to the Committee on Veterans' Affairs.