

pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; Designation of Areas for Air Quality Planning Purposes; State of Arizona; Boundary Redesignation; Finding of Attainment for Miami Particulate Matter of 10 Microns or Less Nonattainment Area; Determination Regarding Applicability of Certain Clean Air Act Requirements; Correction" (FRL No. 8292-6) received on March 27, 2007; to the Committee on Environment and Public Works.

EC-1233. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; Ohio; Volatile Organic Compound Emission Control Measures for Cincinnati and Dayton" (FRL No. 8292-3) received on March 27, 2007; to the Committee on Environment and Public Works.

EC-1234. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Fluopicolid; Pesticide Tolerance" (FRL No. 8120-1) received on March 27, 2007; to the Committee on Environment and Public Works.

EC-1235. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Significant New Rules on Certain Chemical Substances and Notification on Certain Substances for Which Significant New Use Rules Are Not Being Issued" (FRL No. 7699-5) received on March 27, 2007; to the Committee on Environment and Public Works.

EC-1236. A communication from the Assistant Secretary, Office of Legislative Affairs, Department of State, transmitting, pursuant to law, a report relative to an amendment to Part 126 of the International Traffic in Arms Regulations; to the Committee on Foreign Relations.

EC-1237. A communication from the Secretary to the Railroad Retirement Board, transmitting, pursuant to law, the Board's Annual Report for fiscal year 2006; to the Committee on Homeland Security and Governmental Affairs.

EC-1238. A communication from the Secretary of Labor, transmitting, pursuant to law, the 2005 Annual Report of the Assistant Secretary for Veterans' Employment and Training of the Department of Labor; to the Committee on Veterans' Affairs.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. BIDEN, from the Committee on Foreign Relations:

Special Report entitled "Legislative Activities Report of the Committee on Foreign Relations, 109th Congress" (Rept. No. 110-40).

By Mr. BAUCUS, from the Committee on Finance:

Special Report entitled "Report on the Activities of the Committee on Finance of the United States Senate During the 109th Congress" (Rept. No. 110-41).

By Mr. LEAHY, from the Committee on the Judiciary, with an amendment:

S. 378. A bill to amend title 18, United States Code, to protect judges, prosecutors, witnesses, victims, and their family members, and for other purposes (Rept. No. 110-42).

By Mr. BIDEN, from the Committee on Foreign Relations, without amendment and with a preamble:

S. Res. 30. A resolution expressing the sense of the Senate regarding the need for the United States to address global climate change through the negotiation of fair and effective international commitments.

By Mr. BIDEN, from the Committee on Foreign Relations, with an amendment and with a preamble:

S. Res. 65. A resolution condemning the murder of Turkish-Armenian journalist and human rights advocate Hrant Dink and urging the people of Turkey to honor his legacy of tolerance.

By Mr. BIDEN, from the Committee on Foreign Relations, without amendment and with a preamble:

S. Res. 76. A resolution calling on the United States Government and the international community to promptly develop, fund, and implement a comprehensive regional strategy in Africa to protect civilians, facilitate humanitarian operations, contain and reduce violence, and contribute to conditions for sustainable peace in eastern Chad, and Central African Republic, and Darfur, Sudan.

By Mr. KENNEDY, from the Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute:

S. 358. A bill to prohibit discrimination on the basis of genetic information with respect to health insurance and employment.

By Mrs. BOXER, from the Committee on Environment and Public Works, without amendment:

S. 521. A bill to designate the Federal building and United States courthouse and customhouse located at 515 West First Street in Duluth, Minnesota, as the "Gerald W. Heany Federal Building and United States Courthouse and Customhouse".

By Mr. KENNEDY, from the Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute:

S. 556. A bill to reauthorize the Head Start Act, and for other purposes.

S. 624. A bill to amend the Public Health Service Act to provide waivers relating to grants for preventive health measures with respect to breast and cervical cancers.

S. 657. A bill to amend the Public Health Service Act to add requirements regarding trauma care, and for other purposes.

By Mrs. BOXER, from the Committee on Environment and Public Works, without amendment:

S. 801. A bill to designate a United States courthouse located in Fresno, California, as the "Robert E. Coyle United States Courthouse".

By Mr. KENNEDY, from the Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute:

S. 845. A bill to direct the Secretary of Health and Human Services to expand and intensify programs with respect to research and related activities concerning elder falls.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mrs. BOXER for the Committee on Environment and Public Works.

*Bradley Udall, of Colorado, to be a Member of the Board of Trustees of the Morris K. Udall Scholarship and Excellence in National Environmental Policy Foundation for a term expiring October 6, 2012.

*Roger Romulus Martella, Jr., of Virginia, to be Assistant Administrator of the Environmental Protection Agency.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. COLEMAN (for himself and Mr. ISAKSON):

S. 30. A bill to intensify research to derive human pluripotent stem cell lines; ordered held at the desk.

By Mr. CHAMBLISS (for himself and Mr. ISAKSON):

S. 1022. A bill to amend title XXI of the Social Security Act to eliminate the remainder of funding shortfalls for the State Children's Health Insurance Program (SCHIP) for fiscal year 2007, and for other purposes; to the Committee on Finance.

By Mr. MENENDEZ:

S. 1023. A bill to amend title XXI of the Social Security Act to eliminate the remainder of funding shortfalls for the State Children's Health Insurance Program (SCHIP) for fiscal year 2007, and for other purposes; to the Committee on Finance.

By Mr. GREGG (for himself, Mr. BURR, and Mr. COBURN):

S. 1024. A bill to improve the underlying science of drug safety decisionmaking and strengthen the ability of the Food and Drug Administration to assess, manage, and communicate drug safety information to patients and providers; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CHAMBLISS (for himself, Mr. ISAKSON, Mr. CORNYN, and Mr. COBURN):

S. 1025. A bill to promote freedom, fairness, and economic opportunity by repealing the income tax and other taxes, abolishing the Internal Revenue Service, and enacting a national sales tax to be administered primarily by the States; to the Committee on Finance.

By Mr. CHAMBLISS:

S. 1026. A bill to designate the Department of Veterans Affairs Medical Center in Augusta, Georgia, as the "Charlie Norwood Department of Veterans Affairs Medical Center"; to the Committee on Veterans' Affairs.

By Mr. KOHL (for himself, Mr. SPECTER, Mr. LEAHY, Mr. KYL, and Mr. SCHUMER):

S. 1027. A bill to prevent tobacco smuggling, to ensure the collection of all tobacco taxes, and for other purposes; to the Committee on the Judiciary.

By Mr. KOHL (for himself and Mrs. FEINSTEIN):

S. 1028. A bill to require the Secretary of Energy to establish a strategic refinery reserve, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. KOHL:

S. 1029. A bill to amend the Food Security Act of 1985 to provide incentives to landowners to protect and improve streams and riparian habitat; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. CARDIN (for himself and Ms. MIKULSKI):

S. 1030. A bill to provide for the disposition of the Federal property located in Anne Arundel County, Maryland, a portion of which is currently used by the District of Columbia as the Oak Hill juvenile detention facility; to the Committee on Homeland Security and Governmental Affairs.