

In addition to the daily requirements of basic safety, they go above and beyond by helping to educate our citizens and young people through special programs in schools, such as Partners in Education, and throughout the community to help fight crime and keep folks off drugs.

As we recently observed the sixth anniversary of the September 11 attacks on our Nation, we are reminded of the great lengths our public safety personnel and first responders go to in order to keep us safe. Cobb County's public safety personnel—our police, firefighters and emergency medical professionals—have answered the extraordinary call to serve their county and risk their lives to keep our community safe. They are America's first line of defense, and they are our true American heroes.●

CONGRATULATING THE CARTERSVILLE SENIOR LEAGUE TEAM

● Mr. ISAKSON. Mr. President, I wish to honor in the RECORD the Senior League team of Cartersville, GA, on their victory in the 2007 Senior League World Series.

These fine young men played outstanding baseball through the entire tournament, but in the World Series Championship game, they soared and played like true professionals. In their final game, Chris Huth pitched a complete game one-hitter and Cole Montgomery hit a three-run home run to lead their team to a dominating victory over the defending champion Falcon, Venezuela.

These are special young men: Garrison Boston, Ben Bridges, Trey Dickson, Brad Green, Taylor Greene, Tyler Higgins, Chris Huth, Tyler Linn, Levi Mauldin, Colton Montgomery, Cole Payne, Zack Philliber, Hank Stewart, and Tyler Williams. The men have brought great pride to their State, great pride to their parents, and great pride to the great city of Cartersville, GA.

Their manager Eric Stewart and coaches Jeff Payne and Mark Montgomery each deserve strong recognition for guiding these young players to victory.

I am pleased to join Senator CHAMBLISS in acknowledging the great achievement of these young men and to extend my deepest congratulations to the 2007 Senior League World Series Champions, the Senior League team of Cartersville, GA.●

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Ms. Evans, one of his secretaries.

EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations and a withdrawal which were referred to the appropriate committees.

(The nominations received today are printed at the end of the Senate proceedings.)

MESSAGES FROM THE HOUSE

ENROLLED BILLS SIGNED

At 10:35 a.m., a message from the House of Representatives, delivered by Ms. Niland, one of its reading clerks, announced that the Speaker has signed the following enrolled bills:

H.R. 954. An act to designate the facility of the United States Postal Service located at 365 West 125th Street in New York, New York, as the "Percy Sutton Post Office Building".

H.R. 3218. An act to designate a portion of Interstate Route 395 located in Baltimore, Maryland, as "Cal Ripken Way".

At 2:15 p.m., a message from the House of Representatives, delivered by Ms. Niland, one of its reading clerks, announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 1154. An act to award a Congressional Gold Medal to Michael Ellis DeBakey, M.D.

H.R. 1657. An act to establish a Science and Technology Scholarship Program to award scholarships to recruit and prepare students for careers in the National Weather Service and in National Oceanic and Atmospheric Administration marine research, atmospheric research, and satellite programs.

H.R. 3527. An act to extend for two months the authorities of the Overseas Private Investment Corporation.

H.R. 3528. An act to provide authority to the Peace Corps to provide separation pay for host country resident personal services contractors of the Peace Corps.

MEASURES REFERRED

The following bill was read the first and the second times by unanimous consent, and referred as indicated:

H.R. 1657. An act to establish a Science and Technology Scholarship Program to award scholarships to recruit and prepare students for careers in the National Weather Service and in National Oceanic and Atmospheric Administration marine research, atmospheric research, and satellite programs; to the Committee on Commerce, Science, and Transportation.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mrs. CLINTON (for herself and Mr. KENNEDY):

S. 2059. A bill to amend the Family and Medical Leave Act of 1993 to clarify the eligibility requirements with respect to airline flight crews; to the Committee on Health, Education, Labor, and Pensions.

By Mr. FEINGOLD (for himself, Mr. LIEBERMAN, Mrs. LINCOLN, Mr. DODD, and Mr. OBAMA):

S. 2060. A bill to amend the Elementary and Secondary Education Act of 1965 to establish a Volunteer Teacher Advisory Committee; to the Committee on Health, Education, Labor, and Pensions.

By Mr. HARKIN (for himself, Mr. KENNEDY, Mrs. MURRAY, Mr. DODD, Mrs. CLINTON, Mr. OBAMA, Mrs. BOXER, Mr. SCHUMER, Ms. CANTWELL, and Mr. CASEY):

S. 2061. A bill to amend the Fair Labor Standards Act of 1938 to exempt certain home health workers from the provisions of such Act; to the Committee on Health, Education, Labor, and Pensions.

By Mr. DORGAN (for himself, Mr. REID, Ms. MURKOWSKI, Mr. INOUE, Mr. JOHNSON, Ms. CANTWELL, Mr. TESTER, Mr. BINGAMAN, and Mr. DOMENICI):

S. 2062. A bill to amend the Native American Housing Assistance and Self-Determination Act of 1996 to reauthorize that Act, and for other purposes; to the Committee on Indian Affairs.

By Mr. CONRAD (for himself and Mr. GREGG):

S. 2063. A bill to establish a Bipartisan Task Force for Responsible Fiscal Action, to assure the economic security of the United States, and to expand future prosperity and growth for all Americans; to the Committee on the Budget.

By Mr. DURBIN:

S. 2064. A bill to fund comprehensive programs to ensure an adequate supply of nurses; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. MURRAY:

S. 2065. A bill to provide assistance to community health coalitions to increase access to and improve the quality of health care services; to the Committee on Health, Education, Labor, and Pensions.

By Mr. OBAMA:

S. 2066. A bill to establish nutrition and physical education standards for schools; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. MARTINEZ (for himself, Mr. BURR, Mr. LOTT, Mrs. DOLE, Mr. ISAKSON, Mr. BUNNING, and Mr. CORNYN):

S. 2067. A bill to amend the Federal Water Pollution Control Act relating to recreational vessels; to the Committee on Environment and Public Works.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. DURBIN:

S. Res. 319. A resolution expressing the sense of the Senate regarding the United States Transportation Command on its 20th anniversary; to the Committee on Armed Services.