

SENATE COMMITTEE MEETINGS

Title IV of Senate Resolution 4, agreed to by the Senate on February 4, 1977, calls for establishment of a system for a computerized schedule of all meetings and hearings of Senate committees, subcommittees, joint committees, and committees of conference. This title requires all such committees to notify the Office of the Senate Daily Digest—designated by the Rules Committee—of the time, place, and purpose of the meetings, when scheduled, and any cancellations or changes in the meetings as they occur.

As an additional procedure along with the computerization of this information, the Office of the Senate Daily Digest will prepare this information for printing in the Extensions of Remarks section of the CONGRESSIONAL RECORD on Monday and Wednesday of each week.

Meetings scheduled for Thursday, June 10, 2010 may be found in the Daily Digest of today's RECORD.

MEETINGS SCHEDULED

JUNE 15

- 9:30 a.m.
Armed Services
To hold hearings to examine the situation in Afghanistan; with the possibility of a closed session in SVC-217 following the open session.
SD-G50
- 10 a.m.
Judiciary
To hold hearings to examine the nomination of James Michael Cole, of the District of Columbia, to be Deputy Attorney General, Department of Justice.
SD-226
- 2:30 p.m.
Energy and Natural Resources
Energy Subcommittee
To hold hearings to examine S. 3460, to require the Secretary of Energy to provide funds to States for rebates, loans, and other incentives to eligible individuals or entities for the purchase and installation of solar energy systems for properties located in the United States, S. 3396, to amend the Energy Policy and Conservation Act to establish within the Department of Energy a Supply Star program to identify and promote practices, companies, and products that use highly efficient supply chains in a manner that conserves energy, water, and other resources, S. 3251, to improve energy efficiency and the use of renewable energy by Federal agencies, S. 679, to establish a research, development, demonstration, and commercial application program to promote research of appropriate technologies for heavy duty plug-in hybrid vehicles, S. 3233, to amend the Atomic Energy Act of 1954 to authorize the Secretary of Energy to barter, transfer, or sell surplus uranium from the inventory of the Department of Energy, and S. 2900, to establish a research, development, and technology demonstration program to improve the efficiency of gas turbines used in combined cycle and simple cycle power generation systems.
SD-366

Health, Education, Labor, and Pensions

- To hold hearings to examine the health impacts of the Gulf of Mexico oil spill.
SD-430
- Homeland Security and Governmental Affairs
To hold hearings to examine protecting cyberspace as a national asset, focusing on comprehensive legislation for the 21st century.
SD-342
- Intelligence
To hold closed hearings to consider certain intelligence matters.
SH-219

JUNE 16

- 9:30 a.m.
Veterans' Affairs
To hold hearings to examine Veterans' Affairs health care in rural areas.
SR-418
- 10 a.m.
Homeland Security and Governmental Affairs
To hold hearings to examine the nomination of John S. Pistole, of Virginia, to be Assistant Secretary of Homeland Security.
SD-342
- 10:30 a.m.
Appropriations
Defense Subcommittee
To hold hearings to examine proposed budget estimates for fiscal year 2011 for the Department of Defense.
SD-192
- 2 p.m.
Aging
To hold hearings to examine the retirement challenge, focusing on making savings last a lifetime.
SD-562
- 2:30 p.m.
Appropriations
Financial Services and General Government Subcommittee
To hold an oversight hearing to examine Federal payment of interchange fees, focusing on how to save taxpayer dollars.
SD-192
- Energy and Natural Resources
Public Lands and Forests Subcommittee
To hold hearings to examine S. 3294, to establish certain wilderness areas in central Idaho and to authorize various land conveyances involving National Forest System land and Bureau of Land Management land in central Idaho, S. 3310, to designate certain wilderness areas in the National Forest System in the State of South Dakota, and S. 3313, to withdraw certain land located in Clark County, Nevada from location, entry, and patent under the mining laws and disposition under all laws pertaining to mineral and geothermal leasing or mineral materials.
SD-366
- 3 p.m.
Homeland Security and Governmental Affairs
Federal Financial Management, Government Information, Federal Services, and International Security Subcommittee
To hold hearings to examine the Gulf of Mexico oil spill, focusing on ensuring a financially responsible recovery.
SD-342

JUNE 17

- 9:30 a.m.
Armed Services
To hold hearings to examine the New Strategic Arms Reduction Treaty (START) and the implications for national security programs.
SD-106
- 2:30 p.m.
Intelligence
To hold closed hearings to consider certain intelligence matters.
SH-219
- 3:30 p.m.
Homeland Security and Governmental Affairs
Oversight of Government Management, the Federal Workforce, and the District of Columbia Subcommittee
To hold hearings to examine closing the language gap, focusing on improving the Federal government's foreign language capabilities.
SD-342

JUNE 24

- 9:30 a.m.
Energy and Natural Resources
To hold hearings to examine S. 3452, to designate the Valles Caldera National Preserve as a unit of the National Park System.
SD-366

JUNE 30

- 9:30 a.m.
Agriculture, Nutrition, and Forestry
To hold hearings to examine farm bill reauthorization, focusing on maintaining our domestic food supply through a strong United States farm policy.
SR-328A

JULY 1

- 9:30 a.m.
Veterans' Affairs
To hold hearings to examine veterans' claims processing, focusing on if current efforts are working.
SR-418

JULY 21

- 9:30 a.m.
Veterans' Affairs
To hold hearings to examine improvements to the post-9/11 Government Issue (GI) Bill.
SR-418

POSTPONEMENTS

JUNE 17

- 10 a.m.
Energy and Natural Resources
National Parks Subcommittee
To hold hearings to examine the future of the National Park System and to consider the recommendations of the National Parks Second Century Commission in its report "Advancing the National Park Idea".
SD-366