

Fair Housing at the 5-year Anniversary of Hurricane Katrina, 2 p.m., 2141 Rayburn.

*Committee on Natural Resources*, Subcommittee on National Parks, Forests and Public Lands, oversight hearing entitled “Building Success: Implementation of the Secure Rural Schools Program,” 10 a.m., 1324 Longworth.

Subcommittee on Water and Power, oversight hearing entitled “Investment in Small Hydropower: Prospects of Expanding Low-Impact and Affordable Hydropower Generation in the West,” 10 a.m., 1334 Longworth.

*Committee on Oversight and Government Reform*, hearing entitled “Implementations of Iran Sanctions,” 10 a.m., 2154 Rayburn.

Subcommittee on Information Policy, Census, and the National Archives, hearing entitled “Public Access to Federally-Funded Research,” 2 p.m., 2154 Rayburn.

*Committee on Rules*, to consider the following bills: H.R. 3534, Consolidated Land, Energy, and Aquatic Resources Act of 2009; and H.R. 5851, Offshore Oil and Gas Worker Whistleblower Protection Act of 2009, 4 p.m., H-313 Capitol.

*Committee on Small Business*, hearing entitled “The Impact of Interchange Fees on Small Businesses,” 10 a.m., 2360 Rayburn.

*Committee on Standards of Official Conduct*, Adjudicatory Subcommittee, to meet in the Matter of Representative Charles B. Rangel, 1 p.m., 210-HVC.

*Committee on Transportation and Infrastructure*, to mark up the following: the Water Resources Development Act of 2010; the Economic Revitalization and Innovation Act of 2010; H.R. 5112, Federal Buildings Personnel Training Act of 2010; H.R. 5282, To provide funds to the Army Corps of Engineers to hire veterans and members of the Armed Forces to assist the Corps with curation and historic preservation activities; H.R. 305, Horse Trans-

portation Safety Act of 2009; H.R. 5717, Smithsonian Conservation Biology Institute Enhancement Act; H.R. 1997, To direct the Secretary of Transportation to update a research report and issue guidance to the States with respect to reducing lighting on the Federal-aid system during periods of low traffic density; H.R. 4387, To designate the Federal building located at 100 North Palafox Street in Pensacola, Florida, as the “Winston E. Arnow Federal Building”; H.R. 5651, To designate the Federal building and United States courthouse located at 515 9th Street in Rapid City, South Dakota, as the “Andrew W. Bogue Federal Building and United States Courthouse”; H.R. 5706, To designate the facility of the Government Printing Office located at 31451 East United Avenue in Pueblo, Colorado, as the “Frank Evans Government Printing Office Building”; H.R. 5773, To designate the Federal building located at 6401 Security Boulevard in Baltimore, Maryland, as the “Robert M. Ball Federal Building”; H.R. 5591, To designate the facility of the Federal Aviation Administration located at Spokane International Airport in Spokane, Washington, as the “Ray Daves Air Traffic Control Tower”; H.R. 1473, Supporting backcountry airstrips and recreational aviation; and other pending business, 11 a.m., 2167 Rayburn.

*Committee on Veterans' Affairs*, Subcommittee on Economic Opportunity, hearing on Licensure and Certification, 1 p.m., 334 Cannon.

*Committee on Ways and Means*, Subcommittee on Income Security and Family Support, hearing to Review the Use of Child Welfare Waiver Demonstration Projects to Promote Child Well Being, 10 a.m., B-318 Rayburn.

*Permanent Select Committee on Intelligence*, meeting to consider non-committee requests for access to classified information, 10 a.m., and executive, briefing on DOD Quarterly Update 12:30 p.m., 304-HVC.

## Next Meeting of the SENATE

9:30 a.m., Thursday, July 29

## Next Meeting of the HOUSE OF REPRESENTATIVES

10 a.m., Thursday, July 29

## Senate Chamber

**Program for Thursday:** Senate will continue consideration of H.R. 5297, Small Business Lending Fund Act, and after a period of debate, vote on the motion to invoke cloture on Reid (for Baucus/Landrieu) Amendment No. 4519 at approximately 10:40 a.m., with a 10 a.m. filing deadline for all second-degree amendments.

## House Chamber

**Program for Thursday:** Consideration of H.R. 5850—Transportation, Housing and Urban Development, and Related Agencies Appropriations Act, 2011 (Subject to a Rule) and H.R. 5893—Investing in American Jobs and Closing Tax Loopholes Act of 2010 (Subject to a Rule).

## Extensions of Remarks, as inserted in this issue

## HOUSE

Berry, Marion, Ark., E1454, E1459  
 Bishop, Sanford D., Jr., Ga., E1462  
 Boozman, John, Ark., E1449, E1461  
 Campbell, John, Calif., E1459  
 Capito, Shelley Moore, W.Va., E1448, E1449, E1449  
 Capps, Lois, Calif., E1449  
 Castle, Michael N., Del., E1461  
 Castor, Kathy, Fla., E1450  
 Chu, Judy, Calif., E1448  
 Coffman, Mike, Colo., E1454  
 Dingell, John D., Mich., E1448, E1453  
 Eshoo, Anna G., Calif., E1452  
 Etheridge, Bob, N.C., E1449  
 Faleomavaega, Eni F.H., American Samoa, E1452, E1456

Fudge, Marcia L., Ohio, E1461  
 Gallegly, Elton, Calif., E1455  
 Harman, Jane, Calif., E1457  
 Heller, Dean, Nev., E1455  
 Jackson Lee, Sheila, Tex., E1445  
 Johnson, Henry C. "Hank", Jr., Ga., E1458  
 Johnson, Timothy V., Ill., E1456  
 King, Peter T., N.Y., E1449  
 Lewis, John, Ga., E1457  
 McCollum, Betty, Minn., E1446, E1450, E1454, E1457, E1459  
 McIntyre, Mike, N.C., E1462  
 McMorris Rodgers, Cathy, Wash., E1453  
 Maloney, Carolyn B., N.Y., E1450  
 Michaud, Michael H., Me., E1447, E1455, E1457, E1459, E1461  
 Oberstar, James L., Minn., E1450, E1460

Paul, Ron, Tex., E1456  
 Payne, Donald M., N.J., E1462  
 Perriello, Thomas S.P., Va., E1456  
 Rahall, Nick J., II, W.Va., E1462  
 Ross, Mike, Ark., E1453  
 Roybal-Allard, Lucille, Calif., E1447  
 Sánchez, Linda T., Calif., E1458  
 Sanchez, Loretta, Calif., E1455  
 Schiff, Adam B., Calif., E1454  
 Scott, Robert C. "Bobby", Va., E1453  
 Smith, Adam, Wash., E1457  
 Stupak, Bart, Mich., E1448  
 Van Hollen, Chris, Md., E1455  
 Waxman, Henry A., Calif., E1459



# Congressional Record

printed pursuant to directions of the Joint Committee on Printing as authorized by appropriate provisions of Title 44, United States Code, and published for each day that one or both Houses are in session, excepting very infrequent instances when two or more unusually small consecutive issues are printed one time. ¶Public access to the *Congressional Record* is available online through *GPO Access*, a service of the Government Printing Office, free of charge to the user. The online database is updated each day the *Congressional Record* is published. The database includes both text and graphics from the beginning of the 103d Congress, 2d session (January 1994) forward. It is available through *GPO Access* at [www.gpo.gov/gpoaccess](http://www.gpo.gov/gpoaccess). Customers can also access this information with WAIS client software, via telnet at [swais.access.gpo.gov](http://swais.access.gpo.gov), or dial-in using communications software and a modem at 202-512-1661. Questions or comments regarding this database or *GPO Access* can be directed to the *GPO Access* User Support Team at: E-Mail: [gpoaccess@gpo.gov](mailto:gpoaccess@gpo.gov); Phone 1-888-293-6498 (toll-free), 202-512-1530 (D.C. area); Fax: 202-512-1262. The Team's hours of availability are Monday through Friday, 7:00 a.m. to 5:30 p.m., Eastern Standard Time, except Federal holidays. ¶The *Congressional Record* paper and 24x microfiche edition will be furnished by mail to subscribers, free of postage, at the following prices: paper edition, \$252.00 for six months, \$503.00 per year, or purchased as follows: less than 200 pages, \$10.50; between 200 and 400 pages, \$21.00; greater than 400 pages, \$31.50, payable in advance; microfiche edition, \$146.00 per year, or purchased for \$3.00 per issue payable in advance. The semimonthly *Congressional Record Index* may be purchased for the same per issue prices. To place an order for any of these products, visit the U.S. Government Online Bookstore at: [bookstore.gpo.gov](http://bookstore.gpo.gov). Mail orders to: Superintendent of Documents, P.O. Box 371954, Pittsburgh, PA 15250-7954, or phone orders to 866-512-1800 (toll free), 202-512-1800 (D.C. area), or fax to 202-512-2250. Remit check or money order, made payable to the Superintendent of Documents, or use VISA, MasterCard, Discover, American Express, or GPO Deposit Account. ¶Following each session of Congress, the daily *Congressional Record* is revised, printed, permanently bound and sold by the Superintendent of Documents in individual parts or by sets. ¶With the exception of copyrighted articles, there are no restrictions on the republication of material from the *Congressional Record*.

**POSTMASTER:** Send address changes to the Superintendent of Documents, *Congressional Record*, U.S. Government Printing Office, Washington, D.C. 20402, along with the entire mailing label from the last issue received.