

to wish him continued success and future happiness in his well-deserved retirement.●

VERMONT'S JUNIOR IRON CHEF COMPETITION

● Mr. SANDERS. Madam President, today I wish to honor the students who participated in Vermont's fourth annual Junior Iron Chef Competition. Forty Vermont middle schools and 16 Vermont high schools sent teams to the day-long event, a cooking competition which promotes local agriculture and healthy choices in school nutrition. I was very impressed, when I attended the competition, to see the creativity and energy the students brought to this endeavor.

Vermont's Junior Iron Chef Competition brings aspiring chefs together for a timed "cook-off." Middle schools face off in one division and high schools in another. Each team is composed of up to five students and is accompanied by an adult supervisor who is allowed to offer guidance but not take part in the actual cooking.

Contestants must use their culinary skills to create original school lunch dishes using at least five ingredients produced by local farmers. Prizes were awarded in three categories. I would like to recognize the winners from each category and commend the students from all competing schools for their excellent effort. Teams from Twin Valley swept the Best in Show prizes; Team Murdock winning at the middle school level and Hakuna Matata for high school. The Barre City Chefs of Barre City Elementary Middle School won the award for Most Creative Dish for middle schools and the Food Fighters from Centerpoint School won in the high school category. The awards for Greatest Number and Best Use of Local Ingredients went to the Barretown Bobcats of Barre Town Middle School and the Rebel Chefs from South Burlington High School.

In addition to extending education beyond the traditional classroom, I admire the competition for promoting local agriculture and healthy eating choices. Junior Iron Chef attempts to change the often stale homogeneity of school lunches by bolstering what is now a statewide effort, led by groups like Vermont Food Education Every Day, FEED, and the Burlington School Food Project. It attempts, successfully, to reconnect young Vermonters with our state's agricultural roots and to restore a bond between our schools and the food that Vermont produces.

Vermont is, I believe, among the leaders in promoting small scale agriculture. While Vermont has long been known for its dairy farms, smaller scale agriculture is growing rapidly in our State.

Scientific studies have shown that the health of Americans is threatened by an overdependence on fast food, on sugar-enhanced drinks, on snacks low in nutrition and high in fats. Too often

we, adults and children alike, turn to processed fast foods instead of eating nutritionally balanced meals. Our national diet is, unfortunately, responsible for many unhealthy results, including a surge in both childhood obesity and childhood diabetes. Creative efforts like Vermont's Junior Iron Chef Competition are terribly important in the effort to effectively combat unhealthy diets and the rise of childhood obesity and childhood diabetes.

To the Junior Iron Chef Competition sponsors, Vermont's agriculture community and its forward thinking school systems, to those who organized the event, to the adult supervisors, and especially to the Vermont students who participated in the Junior Iron Chef Competition, let me offer my congratulations.●

MESSAGE FROM THE HOUSE

At 10:04 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 362. An act to redesignate the Federal building and United States Courthouse located at 200 East Wall Street in Midland, Texas, as the "George H.W. Bush and George W. Bush United States Courthouse and George Mahon Federal Building".

H.R. 1423. An act to designate the facility of the United States Postal Service located at 115 4th Avenue Southwest in Ardmore, Oklahoma, as the "Specialist Micheal E. Phillips Post Office".

MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 362. An act to redesignate the Federal building and United States Courthouse located at 200 East Wall Street in Midland, Texas, as the "George H.W. Bush and George W. Bush United States Courthouse and George Mahon Federal Building"; to the Committee on Environment and Public Works.

H.R. 1423. An act to designate the facility of the United States Postal Service located at 115 4th Avenue Southwest in Ardmore, Oklahoma, as the "Specialist Micheal E. Phillips Post Office"; to the Committee on Homeland Security and Governmental Affairs.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. MENENDEZ:

S. 867. A bill to fight criminal gangs; to the Committee on the Judiciary.

By Mr. HATCH (for himself, Mr. ALEXANDER, Mr. BARRASSO, Mr. BURR, Mr. COBURN, Mr. CORNYN, Mr. JOHANNIS, and Mr. KYL):

S. 868. A bill to restore the longstanding partnership between the States and the Federal Government in managing the Medicaid program; to the Committee on Finance.

By Mr. GRAHAM:

S. 869. A bill to provide for an exchange of land between the Department of Homeland Security and the South Carolina State Ports Authority; to the Committee on Energy and Natural Resources.

By Mr. TESTER:

S. 870. A bill to amend the Federal Water Pollution Control Act to modify oil and hazardous substance liability, and for other purposes; to the Committee on Environment and Public Works.

By Mr. COBURN (for himself, Mrs.

FEINSTEIN, Mr. WEBB, Mr. BURR, Ms.

COLLINS, Mr. CARDIN, and Mr. RISCH):

S. 871. A bill to repeal the Volumetric Ethanol Excise Tax Credit; to the Committee on Finance.

By Mrs. FEINSTEIN:

S. 872. A bill to amend the Omnibus Indian Advancement Act to modify the date as of which certain tribal land of the Lytton Rancheria of California is considered to be held in trust and to provide for the conduct of certain activities on the land; to the Committee on Indian Affairs.

By Mr. AKAKA:

S. 873. A bill to amend title 38, United States Code, to provide benefits for children with spina bifida of veterans exposed to herbicides while serving in the Armed Forces during the Vietnam era outside Vietnam, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. AKAKA:

S. 874. A bill to amend title 38, United States Code, to modify the provision of compensation and pension to surviving spouses of veterans in the months of the deaths of the veterans, to improve housing loan benefits for veterans, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. LAUTENBERG:

S. 875. A bill to amend the Safe Drinking Water Act to require additional monitoring of certain contaminants, and for other purposes; to the Committee on Environment and Public Works.

By Mr. LAUTENBERG:

S. 876. A bill to amend title 23 and 49, United States Code, to modify provisions relating to the length and weight limitations for vehicles operating on Federal-aid highways, and for other purposes; to the Committee on Environment and Public Works.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. REID (for himself, Mr. MCCONNELL, Mr. AKAKA, Mr. ALEXANDER, Ms. AYOTTE, Mr. BARRASSO, Mr. BAUCUS, Mr. BEGICH, Mr. BENNET, Mr. BINGAMAN, Mr. BLUMENTHAL, Mr. BLUNT, Mr. BOOZMAN, Mrs. BOXER, Mr. BROWN of Massachusetts, Mr. BROWN of Ohio, Mr. BURR, Ms. CANTWELL, Mr. CARDIN, Mr. CARPER, Mr. CASEY, Mr. CHAMBLISS, Mr. COATS, Mr. COBURN, Mr. COCHRAN, Ms. COLLINS, Mr. CONRAD, Mr. COONS, Mr. CORKER, Mr. CORNYN, Mr. CRAPO, Mr. DEMINT, Mr. DURBIN, Mr. ENSIGN, Mr. ENZI, Mrs. FEINSTEIN, Mr. FRANKEN, Mrs. GILLIBRAND, Mr. GRAHAM, Mr. GRASSLEY, Mrs. HAGAN, Mr. HARKIN, Mr. HATCH, Mr. HOEVEN, Mrs. HUTCHISON, Mr. INHOFE, Mr. INOUE, Mr. ISAKSON, Mr. JOHANNIS, Mr. JOHNSON of Wisconsin, Mr. JOHNSON of South Dakota, Mr. KERRY, Mr. KIRK, Ms. KLOBUCHAR, Mr. KOHL, Mr. KYL, Ms. LANDRIEU, Mr. LAUTENBERG, Mr.