

Winokur, Deputy Oceanographer, Department of the Navy.

Prior to the start of the hearing there was a markup. The 1st Semiannual Report of the Activities of the Committee on Science, Space, and Technology was agreed to without amendment.

#### STATE OF SMALL BUSINESS ACCESS TO CAPITAL AND CREDIT

*Committee on Small Business:* Full Committee held a hearing entitled “The State of Small Business Access to Capital and Credit: The View from Secretary Geithner.” Testimony was heard from Timothy Geithner, Secretary, Department of the Treasury.

#### MISCELLANEOUS MEASURES

*Committee on Transportation and Infrastructure:* Full Committee held a markup of the following: H.R. 1073, to designate the United States courthouse to be constructed in Jackson, Mississippi, as the “R. Jess Brown United States Courthouse”; H.R. 1264, to designate the property between the United States Federal Courthouse and the Ed Jones Building located at 109 South Highland Avenue in Jackson, Tennessee, as the “M.D. Anderson Plaza” and to authorize the placement of a historical/identification marker on the grounds recognizing the achievements and philanthropy of M.D. Anderson; H.R. 1791, to designate the United States courthouse under construction at 101 South United States Route 1 in Fort Pierce, Florida, as the “Alto Lee Adams, Sr., United States Courthouse”; H.R. 2018, the “Clean Water Cooperative Federalism Act of 2011”; and the Summary of Legislative and Oversight Activities Committee Report. The following were ordered reported without amendment: H.R. 1073; H.R. 1264; and H.R. 1791. The following was ordered reported, as amended: H.R. 2018. The Summary of Legislative and Oversight Activities Committee Report was agreed to without amendment.

#### COMPETITION FOR INTERCITY PASSENGER RAIL IN AMERICA

*Committee on Transportation and Infrastructure:* Full Committee held a hearing on the Committee print “Competition for Intercity Passenger Rail in America.” Testimony was heard from Joseph Boardman, President and CEO, Amtrak; and public witnesses.

#### 2011 ANNUAL REPORT OF THE BOARDS OF TRUSTEES OF THE FEDERAL HOSPITAL INSURANCE AND FEDERAL SUPPLEMENTARY MEDICAL INSURANCE TRUST FUNDS

*Committee on Ways and Means:* Subcommittee on Health held a hearing on the recently released 2011 Annual Report of the Boards of Trustees of the Fed-

eral Hospital Insurance and Federal Supplementary Medical Insurance Trust Funds, 9:30 a.m., 1100 Longworth.

### Joint Meetings

#### MANUFACTURING IN THE UNITED STATES

*Joint Economic Committee:* Committee concluded a hearing to examine manufacturing in the United States, focusing on why we need a national manufacturing strategy, after receiving testimony from Senator Stabenow; Representative Charles Bass; Mark Zandi, Moody’s Analytics, Philadelphia, Pennsylvania; and Alex M. Brill, American Enterprise Institute for Public Policy Research, Jay Timmons, National Association of Manufacturers (NAM), and Scott Paul, Alliance for American Manufacturing, all of Washington, D.C.

#### BUSINESS MEETING

*Joint Committee on the Library:* Committee adopted its rules of procedure for the 112th Congress.

#### BUSINESS MEETING

*Joint Committee on Printing:* Committee adopted its rules of procedure for the 112th Congress.

#### ETHNIC TENSION IN KYRGYZSTAN

*Commission on Security and Cooperation in Europe:* Commission concluded a hearing to examine addressing ethnic tension in Kyrgyzstan, focusing on the report of the International Commission of Inquiry into the events in Southern Kyrgyzstan in June 2010, after receiving testimony from Muktar Djumaliev, Ambassador of the Kyrgyz Republic to the United States; Kimmo Kiljunen, Independent International Commission of Inquiry into the Events in Southern Kyrgyzstan in June 2010, Helsinki, Finland; and Martha Brill Olcott, Carnegie Endowment for International Peace, and Alisher Khamidov, Johns Hopkins University School of Advanced International Studies, both of Washington, D.C.

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#### COMMITTEE MEETINGS FOR THURSDAY, JUNE 23, 2011

*(Committee meetings are open unless otherwise indicated)*

#### Senate

*Committee on Agriculture, Nutrition, and Forestry:* to hold hearings to examine farm bill accountability, focusing on the importance of measuring performance, while eliminating duplication and waste, 9:30 a.m., SD-G50.

*Committee on Banking, Housing, and Urban Affairs:* to hold hearings to examine reauthorization of the National Flood Insurance Program, part II, 10 a.m., SD-538.

*Committee on Commerce, Science, and Transportation:* Subcommittee on Oceans, Atmosphere, Fisheries, and Coast Guard, to hold hearings to examine U.S. Coast Guard budget and oversight, 10 a.m., SR-253.

*Committee on Energy and Natural Resources:* Subcommittee on Water and Power, to hold hearings to examine S. 500, to direct the Secretary of the Interior to convey certain Federal features of the electric distribution system to the South Utah Valley Electric Service District, S. 715, to reinstate and transfer certain hydroelectric licenses and extend the deadline for commencement of construction of certain hydroelectric projects, S. 802, to authorize the Secretary of the Interior to allow the storage and conveyance of nonproject water at the Norman project in Oklahoma, S. 997, to authorize the Secretary of the Interior to extend a water contract between the United States and the East Bench Irrigation District, S. 1033, to amend the Reclamation Wastewater and Groundwater Study and Facilities Act to authorize the Secretary of the Interior to participate in the City of Hermiston, Oregon, water recycling and reuse project, and S. 1047, to amend the Reclamation Projects Authorization and Adjustment Act of 1992 to require the Secretary of the Interior, acting through the Bureau of Reclamation, to take actions to improve environmental conditions in the vicinity of the Leadville Mine Drainage Tunnel in Lake County, Colorado, an original bill entitled, "Bureau of Reclamation Fish Recovery Programs Reauthorization Act of 2011", and an original bill entitled, "Fort Sumner Project Title Conveyance Act", 2:30 p.m., SD-366.

*Committee on Finance:* to hold hearings to examine health care entitlements, focusing on the road forward, 10 a.m., SD-215.

*Committee on Foreign Relations:* business meeting to consider the nominations of William J. Burns, of Maryland, to be Deputy Secretary, Gary Locke, of Washington, to be Ambassador to the People's Republic of China, and Ryan C. Crocker, of Washington, to be Ambassador to the Islamic Republic of Afghanistan, all of the Department of State; to be immediately followed by a hearing to examine evaluating goals and progress in Afghanistan and Pakistan, 10 a.m., SD-106.

Subcommittee on Western Hemisphere, Peace Corps and Global Narcotics Affairs, with the Subcommittee on International Development and Foreign Assistance, Economic Affairs and International Environmental Protection, to hold joint hearings to examine rebuilding Haiti in the Martelly era, 2:15 p.m., SD-419.

*Committee on Health, Education, Labor, and Pensions:* to hold hearings to examine middle class families, 10 a.m., SD-430.

*Committee on Homeland Security and Governmental Affairs:* to hold hearings to examine Federal regulation, focusing on a review of legislative proposals, 10 a.m., SD-342.

*Committee on Indian Affairs:* to hold an oversight hearing to examine the "Indian Reorganization Act" 75 years later, focusing on restoring tribal homelands and promote self-determination, 2:15 p.m., SD-628.

*Committee on the Judiciary:* business meeting to consider S. 1145, to amend title 18, United States Code, to clarify and expand Federal criminal jurisdiction over Federal contractors and employees outside the United States, an original bill entitled, "Second Chance Reauthorization Act of 2011", and the nominations of Steve Six, of Kansas, to be United States Circuit Judge for the Tenth Circuit, Stephen A. Higginson, of Louisiana, to be United States Circuit Judge for the Fifth Circuit, Jane Margaret Triche-Milazzo, to be United States District Judge for the Eastern District of Louisiana, Alison J. Nathan, and Katherine B. Forrest, both to be a United States District Judge for the Southern District of New York, Susan Owens Hickey, to be United States District Judge for the Western District of Arkansas, Major General Marilyn A. Quagliotti, USAF (Ret.), of Virginia, to be Deputy Director for Supply Reduction, Office of National Drug Control Policy, Executive Office of the President, and Alfred Cooper Lomax, to be United States Marshal for the Western District of Missouri, and David L. McNulty, to be United States Marshal for the Northern District of New York, both of the Department of Justice, 10 a.m., SD-226.

*Select Committee on Intelligence:* to hold hearings to examine the nomination of David H. Petraeus, of New Hampshire, to be Director of the Central Intelligence Agency, 2:30 p.m., SH-216.

## House

*Committee on Agriculture,* Full Committee, meeting to approve the Activity Report of the Committee on Agriculture for the 1st Quarter of the 112th Congress, 10 a.m., 1300 Longworth.

Subcommittee on Rural Development, Research, Biotechnology, and Foreign Agriculture, hearing to review opportunities and benefits of agricultural biotechnology, 11 a.m., 1300 Longworth.

*Committee on Appropriations,* Full Committee, markup of the FY 2012 Financial Services Bill and Correction to FY 2012 Energy and Water Bill, 9:30 a.m., 2359 Rayburn.

*Committee on Armed Services,* Full Committee, hearing on Recent Developments in Afghanistan and the Proposed Drawdown of U.S. Forces, 10 a.m., 2118 Rayburn.

*Committee on the Budget,* Full Committee, hearing entitled "The Congressional Budget Office's Long-Term Budget Outlook." 10 a.m., 210 Cannon.

*Committee on Education and the Workforce,* Subcommittee on Higher Education and Workforce Training, hearing entitled "Demanding Accountability in National Service Programs." 10 a.m., 2175 Rayburn.

*Committee on Energy and Commerce,* Full Committee, markup of the following: the Semi-Annual Committee Activity Report; H.R. 1938, the "North American-Made Energy Security Act"; and legislation on the "Coal Residuals Reuse and Management Act." 9 a.m., 2123 Rayburn.

*Committee on Financial Services,* Subcommittee on Insurance, Housing and Community Opportunity, hearing entitled "Legislative Proposals to Reform the Housing Choice Voucher Program." 9:30 a.m., 2128 Rayburn.

Subcommittee on Domestic Monetary Policy and Technology, hearing entitled “Investigating the Gold: H.R. 1495, the Gold Reserve Transparency Act of 2011 and the Oversight of United States Gold Holdings.” 2 p.m., 2128 Rayburn.

*Committee on Foreign Affairs*, Full Committee, hearing on Iran and Syria: Next Steps, 10 a.m., 2172 Rayburn. Prior to the hearing the Committee will meet regarding the Semiannual Committee Report on Legislative Review and Oversight Activities.

Subcommittee on Africa, Global Health, and Human Rights, hearing on Global Strategies to Combat the Devastating Health and Economic Impacts of Alzheimer’s Disease, 2 p.m., 2200 Rayburn.

Subcommittee on the Middle East and South Asia, hearing on Preserving Progress: Transitioning Authority and Implementing the Strategic Framework in Iraq, Part 2, 2 p.m., 2172 Rayburn.

*Committee on Homeland Security*, Subcommittee on Cybersecurity, Infrastructure Protection and Security Technologies and the Subcommittee on Emergency Preparedness, Response and Communications, joint hearing entitled “H.R. \_\_\_\_, the ‘WMD Prevention and Preparedness Act of 2011.’” 10 a.m., 311 Cannon.

*Committee on the Judiciary*, Full Committee, markup of the following: H.R. 1741, the “Secure Visas Act”; H.R. 966, the “Lawsuit Abuse Reduction Act of 2011”; H.R. 1933, to amend the Immigration and Nationality Act to modify the requirements for admission of nonimmigrant nurses in health professional shortage areas; H.R. 1932, the “Keep Our Communities Safe Act of 2011”; and the Committee Activities Report. 10 a.m., 2141 Rayburn.

*Committee on Natural Resources*, Subcommittee on Water and Power, hearing on the following bills: H.R. 461, the South Utah Valley Electric Conveyance Act; H.R. 795, the Small-Scale Hydropower Enhancement Act of 2011; and H.R. 2060, the Central Oregon Jobs and Water Security Act. 10 a.m., 1324 Longworth.

Subcommittee on Energy and Mineral Resources, hearing on the following bills: H.R. 2170, the Cutting Federal Red Tape to Facilitate Renewable Energy Act; H.R. 2171, the Exploring for Geothermal Energy on Federal

Lands Act; H.R. 2172, the Utilizing America’s Federal Lands for Wind Energy Act; and H.R. 2173, the Advancing Offshore Wind Production Act. 10 a.m., 1334 Longworth.

*Committee on Oversight and Government Reform*, Subcommittee on Technology, Information Policy, Intergovernmental Relations and Procurement Reform, hearing entitled “Improving Oversight and Accountability in Federal Grant Programs.” 10:30 a.m., 2154 Rayburn.

*Committee on Small Business*, Subcommittee on Contracting and Workforce, hearing entitled “Insourcing Gone Awry: Outsourcing Small Business Jobs.” 10 a.m., 2360 Rayburn.

Full Committee, markup of the Semiannual Report on the Activity of the Committee on Small Business, 2 p.m., 2360 Rayburn.

*Committee on Transportation and Infrastructure*, Subcommittee on Aviation and the Subcommittee on Coast Guard and Maritime Transportation, joint hearing entitled “GPS Reliability: A Review of Aviation Industry Performance, Safety Issues, and Avoiding Potential New and Costly Government Burdens.” 9 a.m., 2167 Rayburn.

*Committee on Veterans’ Affairs*, Subcommittee on Disability Assistance and Memorial Affairs, hearing entitled “Arlington National Cemetery: An Update from the New Administration.” 2:30 p.m., 334 Cannon.

*Committee on Ways and Means*, Subcommittee on Select Revenue Measures, hearing on the importance of foreign direct investment (FDI) to the U.S. economy and how tax reform might affect foreign-headquartered businesses that invest and create jobs in the United States, 10 a.m., 1100 Longworth.

Subcommittee on Social Security, hearing on Social Security’s current revenue streams, proposed changes to those structures and the impact they would have on the program, beneficiaries, workers and the economy, 1:30 p.m., B-318 Rayburn.

*House Permanent Select Committee on Intelligence*, Full Committee, hearing on USD(I) Quarterly Update, 10:15 a.m., HVC-304. This is a closed hearing. Prior to the hearing at 10 a.m. the Committee will meet to markup the Semiannual Committee Activity Report.