

*Committee on Foreign Affairs*, Full Committee, hearing entitled “Promoting Peace? Reexamining U.S. Aid to the Palestinian Authority, Part II.” 10 a.m., 2172 Rayburn.

Subcommittee on Terrorism, Nonproliferation, and Trade, hearing on U.S.-India Counterterrorism Cooperation: Deepening the Partnership, 2 p.m., 2200 Rayburn.

*Committee on Homeland Security*, Subcommittee on Counterterrorism and Intelligence, hearing entitled “United States Secret Service: Examining Protective and Investigative Missions and Challenges in 2012.” 2 p.m., 210 Cannon.

Subcommittee on Transportation Security, markup of the Subcommittee print to authorize the programs of the Transportation Security Administration relating to the provision of transportation security, and for other purposes, entitled the “Transportation Security Administration Authorization Act of 2011.” 10:30 a.m., 311 Cannon.

*Committee on the Judiciary*, Subcommittee on Immigration Policy and Enforcement, hearing entitled “The Investor Visa Program: Key to Creating American Jobs.” 1:30 p.m., 2141 Rayburn.

*Committee on Natural Resources*, Full Committee, hearing entitled “Creating American Jobs by Harnessing Our Resources: Domestic Mining Opportunities and Hurdles.” 10 a.m., 1324 Longworth.

Subcommittee on Water and Power, hearing on the following legislation: H.R. 200, the “Inland Empire Perchlorate Ground Water Plume Assessment Act of 2011”; and H.R. 2842, the “Bureau of Reclamation Small Conduit Hydropower Development and Rural Jobs Act of 2011.” 2 p.m., 1324 Longworth.

*Committee on Oversight and Government Reform*, Full Committee, hearing entitled “How A Broken Process Leads to Flawed Regulations.” 9:30 a.m., 2154 Rayburn.

*Committee on Small Business*, Full Committee, hearing entitled “Beyond the Size Standards: Sustainability of Small Business Graduates.” 1 p.m., 2360 Rayburn.

*Committee on Ways and Means*, Full Committee, markup of legislation regarding the “Child and Family Services Improvement and Innovation Act.” 10 a.m., 1100 Longworth.

## Next Meeting of the SENATE

9:30 a.m., Wednesday, September 14

## Senate Chamber

**Program for Wednesday:** After the transaction of any morning business (not to extend beyond one hour), Senate will continue consideration of the motion to proceed to consideration of H.J. Res. 66, Burmese Freedom and Democracy Act.

## Next Meeting of the HOUSE OF REPRESENTATIVES

10 a.m., Wednesday, September 14

## House Chamber

**Program for Wednesday:** Consideration of H.R. 2867—United States Commission on International Religious Freedom Reform and Reauthorization Act of 2011 and H.J. Res. 77—Relating to the disapproval of the President's exercise of authority to increase the debt limit, as submitted under section 3101A of title 31, United States Code, on August 2, 2011.

## Extensions of Remarks, as inserted in this issue

## HOUSE

Alexander, Rodney, La., E1610, E1611, E1612  
 Baldwin, Tammy, Wisc., E1616  
 Bishop, Sanford D., Jr., Ga., E1605  
 Boustany, Charles W., Jr., La., E1614, E1616  
 Burgess, Michael C., Tex., E1612, E1613  
 Castor, Kathy, Fla., E1606  
 Chu, Judy, Calif., E1617  
 Coffman, Mike, Colo., E1617  
 Costa, Jim, Calif., E1609  
 Davis, Geoff, Ky., E1606  
 Dingell, John D., Mich., E1613

Eshoo, Anna G., Calif., E1607, E1610, E1617  
 Frelinghuysen, Rodney P., N.J., E1607, E1617  
 Granger, Kay, Tex., E1614  
 Holt, Rush D., N.J., E1613  
 Honda, Michael M., Calif., E1613  
 Hurt, Robert, Va., E1613  
 Jackson Lee, Sheila, Tex., E1608, E1610, E1614  
 Keating, William R., Mass., E1617  
 Kinzinger, Adam, Ill., E1610  
 Kucinich, Dennis J., Ohio, E1605, E1606, E1607, E1607,  
 E1608  
 Loebsack, David, Iowa, E1612  
 Lowey, Nita M., N.Y., E1611, E1618

McCollum, Betty, Minn., E1607  
 Matsui, Doris O., Calif., E1605  
 Pallone, Frank, Jr., N.J., E1605, E1606, E1608, E1610,  
 E1612, E1615  
 Pastor, Ed, Ariz., E1613  
 Paul, Ron, Tex., E1608  
 Paulsen, Erik, Minn., E1607  
 Pingree, Chellie, Me., E1614  
 Ross, Mike, Ark., E1609  
 Schiff, Adam B., Calif., E1615  
 Stark, Fortney Pete, Calif., E1611  
 Thompson, Glenn, Pa., E1608, E1609, E1609, E1610  
 Wasserman Schultz, Debbie, Fla., E1611, E1617



# Congressional Record

printed pursuant to directions of the Joint Committee on Printing as authorized by appropriate provisions of Title 44, United States Code, and published for each day that one or both Houses are in session, excepting very infrequent instances when two or more unusually small consecutive issues are printed one time. ¶Public access to the *Congressional Record* is available online through the U.S. Government Printing Office at [www.gpo.gov](http://www.gpo.gov), free of charge to the user. The information is updated online each day the *Congressional Record* is published. For more information, contact the GPO Customer Contact Center, U.S. Government Printing Office. Phone 202-512-1800, or 866-512-1800 (toll-free). E-Mail, [contactcenter@gpo.gov](mailto:contactcenter@gpo.gov). ¶The *Congressional Record* paper and 24x microfiche edition will be furnished by mail to subscribers, free of postage, at the following prices: paper edition, \$252.00 for six months, \$503.00 per year, or purchased as follows: less than 200 pages, \$10.50; between 200 and 400 pages, \$21.00; greater than 400 pages, \$31.50, payable in advance; microfiche edition, \$146.00 per year, or purchased for \$3.00 per issue payable in advance. The semimonthly *Congressional Record Index* may be purchased for the same per issue prices. To place an order for any of these products, visit the U.S. Government Online Bookstore at: [bookstore.gpo.gov](http://bookstore.gpo.gov). Mail orders to: Superintendent of Documents, P.O. Box 979050, St. Louis, MO 63197-9000, or phone orders to 866-512-1800 (toll-free), 202-512-1800 (D.C. area), or fax to 202-512-2104. Remit check or money order, made payable to the Superintendent of Documents, or use VISA, MasterCard, Discover, American Express, or GPO Deposit Account. ¶Following each session of Congress, the daily *Congressional Record* is revised, printed, permanently bound and sold by the Superintendent of Documents in individual parts or by sets. ¶With the exception of copyrighted articles, there are no restrictions on the republication of material from the *Congressional Record*.

**POSTMASTER:** Send address changes to the Superintendent of Documents, *Congressional Record*, U.S. Government Printing Office, Washington, D.C. 20402, along with the entire mailing label from the last issue received.