

be read a third time and passed, the motion to reconsider be laid upon the table, and any statements related to the bill be printed in the RECORD.

The PRESIDING OFFICER. Without objection, it is so ordered.

The amendment (No. 3445) in the nature of a substitute was agreed to.

(The amendment is printed in today's RECORD under "Text of Amendments".)

The bill (S. 3250), as amended, was ordered to be engrossed for a third reading, was read the third time, and passed.

EXTENSION OF LIMITED ANTITRUST EXEMPTION

Mr. DURBIN. Mr. President, I ask unanimous consent that the Senate proceed to the immediate consideration of S. 3715 introduced earlier today by Senator HARKIN.

The PRESIDING OFFICER. The clerk will report the bill by title.

The assistant legislative clerk read as follows:

A bill (S. 3715) to extend the limited anti-trust exemption contained in the Pandemic and All-Hazards Preparedness Act.

There being no objection, the Senate proceeded to consider the bill.

Mr. DURBIN. I further ask unanimous consent that the bill be read three times and passed, the motion to reconsider be made and laid upon the table, with no intervening action or debate, and any related statements be printed in the RECORD.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (S. 3715) was ordered to be engrossed for a third reading, was read the third time, and passed, as follows:

S. 3715

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

SECTION 1. EXTENSION OF LIMITED ANTITRUST EXEMPTION.

Section 405(b) of the Pandemic and All-Hazards Preparedness Act (42 U.S.C. 247d-6a note) is amended by striking "6-year" and inserting "7-year".

THE CALENDAR

Mr. DURBIN. Mr. President, I ask unanimous consent that the Energy Committee be discharged from further consideration of S. 2015 and S. 3563, and the Senate proceed to their consideration, along with the following bills en bloc: H.R. 3263, H.R. 3641, and H.R. 4073, which were received from the House and are at the desk; Calendar No. 268, S. 264; Calendar No. 284, S. 1047; Calendar No. 288, S. 1421; Calendar No. 289, S. 1478; Calendar No. 272, S. 499; Calendar No. 266, S. 140; and Calendar No. 265, S. 114.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. DURBIN. I ask unanimous consent that where applicable, the committee-reported amendments be considered; that any amendments to those amendments, which are at the desk, be

agreed to; that the committee-reported amendments, as amended, if amended, be agreed to; the bills, as amended, if amended, be read a third time and passed en bloc; that a title amendment for S. 114 be agreed to; the motions to reconsider be laid upon the table, with no intervening action or debate, and any statements related to any of the bills be printed in the RECORD.

The PRESIDING OFFICER. Without objection, it is so ordered.

The Senate proceeded to consider the bills en bloc.

POWELL SHOOTING RANGE LAND CONVEYANCE ACT

The bill (S. 2015) to require the Secretary of the Interior to convey certain Federal land to the Powell Recreation District in the State of Wyoming, was ordered to be engrossed for a third reading, was read the third time, and passed, as follows:

S. 2015

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

SECTION 1. SHORT TITLE.

This Act may be cited as the "Powell Shooting Range Land Conveyance Act".

SEC. 2. DEFINITIONS.

In this Act:

(1) DISTRICT.—The term "District" means the Powell Recreation District in the State of Wyoming.

(2) MAP.—The term "map" means the map entitled "Powell, Wyoming Land Conveyance Act" and dated May 12, 2011.

SEC. 3. CONVEYANCE OF LAND TO THE POWELL RECREATION DISTRICT.

(a) IN GENERAL.—As soon as practicable after the date of enactment of this Act, subject to valid existing rights, the Secretary shall convey to the District, without consideration, all right, title, and interest of the United States in and to the land described in subsection (b).

(b) DESCRIPTION OF LAND.—The land referred to in subsection (a) consists of approximately 322 acres of land managed by the Bureau of Land Management, Wind River District, Wyoming, as generally depicted on the map as "Powell Gun Club".

(c) MAP AND LEGAL DESCRIPTION.—

(1) IN GENERAL.—As soon as practicable after the date of enactment of this Act, the Secretary shall finalize the legal description of the parcel to be conveyed under this section.

(2) MINOR ERRORS.—The Secretary may correct any minor error in—

- (A) the map; or
- (B) the legal description.

(3) AVAILABILITY.—The map and legal description shall be on file and available for public inspection in the appropriate offices of the Bureau of Land Management.

(d) USE OF CONVEYED LAND.—The land conveyed under this section shall be used only—

- (1) as a shooting range; or
- (2) for any other public purpose consistent with uses allowed under the Act of June 14, 1926 (commonly known as the "Recreation and Public Purposes Act") (43 U.S.C. 869 et seq.).

(e) ADMINISTRATIVE COSTS.—The Secretary shall require the District to pay all survey costs and other administrative costs necessary for the preparation and completion of any patents for, and transfers of title to, the land described in subsection (b).

(f) REVERSION.—If the land conveyed under this section ceases to be used for a public purpose in accordance with subsection (d), the land shall, at the discretion of the Secretary, revert to the United States.

(g) CONDITIONS.—As a condition of the conveyance under subsection (a), the District shall agree in writing—

(1) to pay any administrative costs associated with the conveyance including the costs of any environmental, wildlife, cultural, or historical resources studies; and

(2) to release and indemnify the United States from any claims or liabilities that may arise from uses carried out on the land described in subsection (b) on or before the date of enactment of this Act by the United States or any person.

ENERGY POLICY ACT OF 2005

The bill (S. 3563) to amend the Energy Policy Act of 2005 to modify the Pilot Project offices of the Federal Permit Streamlining Pilot Project, was ordered to be engrossed for a third reading, was read the third time, and passed, as follows:

S. 3563

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

SECTION 1. PILOT PROJECT OFFICES OF FEDERAL PERMIT STREAMLINING PILOT PROJECT.

Section 365 of the Energy Policy Act of 2005 (42 U.S.C. 15924) is amended by striking subsection (d) and inserting the following:

"(d) PILOT PROJECT OFFICES.—The following Bureau of Land Management Offices shall serve as the Pilot Project offices:

- "(1) Rawlins Field Office, Wyoming.
- "(2) Buffalo Field Office, Wyoming.
- "(3) Montana/Dakotas State Office, Montana.
- "(4) Farmington Field Office, New Mexico.
- "(5) Carlsbad Field Office, New Mexico.
- "(6) Grand Junction/Glenwood Springs Field Office, Colorado.
- "(7) Vernal Field Office, Utah."

AUTHORIZING STORAGE AND CONVEYANCE OF NONPROJECT WATER AT NORMAN PROJECT IN OKLAHOMA

The bill (H.R. 3263) to authorize the Secretary of the Interior to allow the storage and conveyance of nonproject water at the Norman project in Oklahoma, and for other purposes, was ordered to a third reading, was read the third time, and passed.

ESTABLISHING PINNACLES NATIONAL PARK

The bill (H.R. 3641) to establish Pinnacles National Park in the State of California as a unit of the National Park System, and for other purposes, was ordered to a third reading, read the third time, and passed.

AUTHORIZING QUITCLAIM, DISCLAIMER, AND RELINQUISHMENT OF RIGHT OF WAY IN EL PASO COUNTY, COLORADO

The bill (H.R. 4073) to authorize the Secretary of Agriculture to accept the