

*Committee on Financial Services*, Subcommittee on Housing and Insurance, hearing entitled “The Future of Terrorism Insurance: Fostering Private Market Innovation to Limit Taxpayer Exposure”, 10 a.m., 2128 Rayburn.

Subcommittee on Monetary Policy and Trade, hearing entitled “What Is Central About Central Banking?: A Study of International Models”, 2 p.m., 2128 Rayburn.

*Committee on Foreign Affairs*, Full Committee, hearing entitled “Examining Nuclear Negotiations: Iran After Rouhani’s First 100 Days”, 10 a.m., 2172 Rayburn.

Subcommittee on Africa, Global Health, Global Human Rights, and International Organizations; and Subcommittee on Terrorism, Nonproliferation, and Trade, hearing entitled “The Continuing Threat of Boko Haram”, 1 p.m., 2200 Rayburn.

Subcommittee on the Middle East and North Africa, markup on H. Res. 147, calling for the release of United States citizen Saeed Abedini and condemning the Government of Iran for its persecution of religious minorities, 1:50 p.m., 2172 Rayburn.

Subcommittee on the Middle East and North Africa, hearing entitled “U.S. Foreign Policy Toward Iraq”, 2 p.m., 2172 Rayburn.

*Committee on Homeland Security*, Full Committee, hearing entitled “Cyber Side-Effects: How Secure is the Personal Information Entered into the Flawed Healthcare.gov?”, 10 a.m., 311 Cannon.

Subcommittee on Counterterrorism and Intelligence, hearing entitled “The Insider Threat to Homeland Security: Examining Our Nation’s Security Clearance Processes”, 2 p.m., 311 Cannon.

*Committee on the Judiciary*, Full Committee, hearing entitled “Implementation of an Entry-Exit System: Still Waiting After All These Years”, 10 a.m., 2141 Rayburn.

*Committee on Oversight and Government Reform*, Full Committee, hearing entitled “ObamaCare Implementation: The Rollout of Healthcare.gov”, 9:30 a.m., 2154 Rayburn.

*Committee on Science, Space, and Technology*, Subcommittee on Research and Technology, hearing entitled “Keeping America FIRST: Federal Investments in Research, Science, and Technology at NSF, NIST, OSTP and Interagency STEM Programs”, 10 a.m., 2318 Rayburn.

*Committee on Veterans’ Affairs*, Subcommittee on Oversight and Investigations, hearing entitled “Correcting Kerfuffles—Analyzing Prohibited Practices and Preventable Patient Deaths at Jackson VAMC”, 10 a.m., 334 Cannon.

Subcommittee on Economic Opportunity, hearing entitled “VA’s Independent Living Program—A Program Review”, 2 p.m., 334 Cannon.

### Joint Meetings

*Conference*: meeting of conferees on S. Con. Res. 8, setting forth the congressional budget for the United States Government for fiscal year 2014, revising the appropriate budgetary levels for fiscal year 2013, and setting forth the appropriate budgetary levels for fiscal years 2015 through 2023, 10 a.m., 1100, Longworth Building.

*Joint Economic Committee*: to hold hearings to examine the current economic outlook, 2:30 p.m., SH-216.

## CONGRESSIONAL PROGRAM AHEAD

Week of November 13 through November 15, 2013

### Senate Chamber

On *Wednesday*, at approximately 11 a.m., Senate will continue consideration of the motion to proceed to consideration of H.R. 3204, Drug Quality and Security Act, post-cloture.

During the balance of the week, Senate may consider any cleared legislative and executive business.

### Senate Committees

*(Committee meetings are open unless otherwise indicated)*

*Committee on Appropriations*: November 13, Subcommittee on Department of Defense, to hold hearings to examine sequestration and the defense industrial base, 11 a.m., SD-192.

*Committee on Banking, Housing, and Urban Affairs*: November 14, to hold hearings to examine the nomination of Janet L. Yellen, of California, to be Chairman of the Board of Governors of the Federal Reserve System, 10 a.m., SD-106.

*Committee on Commerce, Science, and Transportation*: November 13, to hold hearings to examine the role of manufacturing hubs in a 21st century innovation economy, 2:30 p.m., SR-253.

November 14, Subcommittee on Oceans, Atmosphere, Fisheries, and Coast Guard, to hold hearings to examine Southeast regional perspective on “Magnuson-Stevens Act” reauthorization, 10:30 a.m., SR-253.

*Committee on Energy and Natural Resources*: November 14, business meeting to consider S. 753, to provide for national security benefits for White Sands Missile Range and Fort Bliss, S. 1169, to withdraw and reserve certain public land in the State of Montana for the Limestone Hills Training Area, and S. 1309, to withdraw and reserve certain public land under the jurisdiction of the Secretary of the Interior for military uses; to be immediately followed by a hearing to examine the nominations of Steven Croley, of Michigan, to be General Counsel, and Christopher Smith, of Texas, to be Assistant Secretary for Fossil Energy, both of the Department of Energy, and Esther Puakela Kia’aina, of Hawaii, to be Assistant Secretary of the Interior for Insular Affairs, 9:30 a.m., SD-366.

*Committee on Foreign Relations*: November 14, business meeting to consider S. 1271, to direct the President to establish guidelines for the United States foreign assistance programs, an original bill entitled, “Naval Vessel Transfer Act of 2013”, and the nominations of Daniel W. Yohannes, of Colorado, to be Representative to the Organization for Economic Cooperation and Development, with the rank of Ambassador, Anthony Luzzatto Gardner, of New York, to be Representative to the European Union, with the rank and status of Ambassador, Amy Jane Hyatt, of California, to be Ambassador to the Republic of Palau, and Elizabeth Frawley Bagley, of the District of Columbia, Theodore Strickland, of Ohio, and

Stephen N. Zack, of Florida, all to be an Alternate Representative of the United States of America to the Sixty-eighth Session of the General Assembly of the United Nations, all of the Department of State, 11:15 a.m., S-116, Capitol.

November 14, Subcommittee on European Affairs, to hold hearings to examine the Eastern Partnership, focusing on the outlook for Ukraine, Moldova, Georgia, Belarus, Armenia, and Azerbaijan, 2:30 p.m., SD-419.

*Committee on Health, Education, Labor, and Pensions:* November 14, to hold hearings to examine ensuring access to higher education, focusing on simplifying Federal student aid for today's college student, 10 a.m., SD-430.

*Committee on Homeland Security and Governmental Affairs:* November 13, to hold hearings to examine the nomination of Jeh Charles Johnson, of New Jersey, to be Secretary of Homeland Security, 10 a.m., SD-342.

November 14, Full Committee, to hold hearings to examine threats to the homeland, 10 a.m., SD-342.

*Committee on Indian Affairs:* November 14, to hold an oversight hearing to examine contract support costs and sequestration, focusing on Indian country, 2:30 p.m., SD-628.

*Committee on the Judiciary:* November 13, Subcommittee on Privacy, Technology and the Law, to hold hearings to examine "The Surveillance Transparency Act of 2013", 10 a.m., SD-226.

November 13, Full Committee, to hold hearings to examine the nominations of Nancy L. Moritz, of Kansas, to be United States Circuit Judge for the Tenth Circuit, Sheryl H. Lipman, to be United States District Judge for the Western District of Tennessee, Stanley Allen Bastian, to be United States District Judge for the Eastern District of Washington, and Manish S. Shah, of Illinois, to be United States District Judge for the Northern District of Illinois, 2 p.m., SD-226.

November 14, Full Committee, business meeting to consider S. 619, to amend title 18, United States Code, to prevent unjust and irrational criminal punishments, S. 1410, to focus limited Federal resources on the most serious offenders, S. 1675, to reduce recidivism and increase public safety, S. 975, to provide for the inclusion of court-appointed guardianship improvement and oversight activities under the Elder Justice Act of 2009, and the nominations of Carolyn B. McHugh, of Utah, to be United States Circuit Judge for the Tenth Circuit, Pamela L. Reeves, to be United States District Judge for the Eastern District of Tennessee, Vince Girdhari Chhabria, to be United States District Judge for the Northern District of California, James Maxwell Moody, Jr., to be United States District Judge for the Eastern District of Arkansas, and Peter Joseph Kadzik, of New York, to be an Assistant Attorney General, Peter C. Tobin, to be United States Marshal for the Southern District of Ohio, and Amos Rojas, Jr., of Florida, to be United States Marshal for the Southern District of Florida, all of the Department of Justice, 10 a.m., SD-226.

November 14, Subcommittee on Antitrust, Competition Policy and Consumer Rights, to hold hearings to examine cartel prosecution, focusing on stopping price fixers and protecting consumers, 2:30 p.m., SD-226.

*Committee on Small Business and Entrepreneurship:* November 13, to hold hearings to examine a review of programs for veteran entrepreneurs, 9:30 a.m., SR-428A.

*Select Committee on Intelligence:* November 14, to hold closed hearings to examine certain intelligence matters, 2 p.m., SH-219.

## House Committees

*Committee on Education and the Workforce,* November 14, Full Committee, hearing entitled "The Effects of the Patient Protection and Affordable Care Act on Schools, Colleges, and Universities", 10 a.m., 2175 Rayburn.

*Committee on Energy and Commerce,* November 14, Subcommittee on Health, hearing entitled "Obamacare Implementation Problems: More than Just a Broken Website", 10 a.m., 2322 Rayburn.

November 14, Subcommittee on Oversight and Investigations, hearing entitled "The Impact of Patent Assertion Entities on Innovation and the Economy", 2 p.m., 2123 Rayburn.

November 14, Subcommittee on Energy and Power, hearing entitled "EPA's Proposed GHG Standards for New Power Plants"; and a measure regarding the Whitfield-Manchin legislation, 9:30 a.m., 2123 Rayburn.

November 15, Subcommittee on Commerce, Manufacturing, and Trade, hearing entitled "Our Nation of Builders: Training the Builders of the Future", 9:30 a.m., 2123 Rayburn.

November 15, Subcommittee on Health, hearing entitled "Reviewing FDA's Implementation of FDASIA", 10 a.m., 2322 Rayburn.

*Committee on Financial Services,* November 14, Full Committee, markup on the following legislation: H.R. 3329, to enhance the ability of community financial institutions to foster economic growth and serve their communities, boost small businesses, increase individual savings, and for other purposes; legislation regarding the "Credit Union Share Insurance Fund Parity Act"; H.R. 1800, the "Small Business Credit Availability Act"; H.R. 2274, the "Small Business Mergers, Acquisitions, Sales, and Brokerage Simplification Act of 2013"; and legislation regarding the "Small Cap Liquidity Reform Act of 2013", 10 a.m., 2128 Rayburn.

*Committee on Homeland Security,* November 14, Subcommittee on Transportation Security, hearing entitled "TSA's SPOT Program and Initial Lessons From the LAX Shooting", 9:30 a.m., 311 Cannon.

November 15, Subcommittee on Oversight and Management Efficiency, hearing entitled "DHS Financial Management: Investigating DHS's Stewardship of Taxpayer Dollars", 9:30 a.m., 311 Cannon.

*Committee on the Judiciary,* November 14, Over-Criminalization Task Force, hearing on Regulatory Crime: Solutions, 10:30 a.m., 2237 Rayburn.

November 15, Subcommittee on Regulatory Reform, Commercial and Antitrust Law, hearing on Oversight of the Antitrust Enforcement Agencies, 9 a.m., 2141 Rayburn.

*Committee on Natural Resources,* November 14, Full Committee markup on the following legislation: H.R. 1308, the "Endangered Salmon and Fisheries Predation

Prevention Act”; H.R. 2798, to amend Public Law 106–206 to direct the Secretary of the Interior and the Secretary of Agriculture to require annual permits and assess annual fees for commercial filming activities on Federal land for film crews of 5 persons or fewer; H.R. 2824, the “Preventing Government Waste and Protecting Coal Mining Jobs in America”; H.R. 3008, to provide for the conveyance of a small parcel of National Forest System land in Los Padres National Forest in California, and for other purposes; H.R. 3188, the “Yosemite Rim Fire Emergency Salvage Act”; and H.R. 3189, the “Water Rights Protection Act”, 10 a.m., 1324 Longworth.

*Committee on Oversight and Government Reform*, November 14, Subcommittee on Government Operations, hearing entitled “Reviewing Alternatives to Amtrak’s Annual Losses in Food and Beverage Service”, 9:30 a.m., 2247 Rayburn.

November 14, Subcommittee on National Security, hearing entitled “Border Security Oversight, Part III: Border Crossing Cards and B1/B2 Visas”, 10 a.m., 2154 Rayburn.

*Committee on Rules*, November 14, Full Committee, hearing on H.R. 3350, the “Keep Your Health Plan Act of 2013”, 3 p.m., H–313 Capitol.

*Committee on Science, Space, and Technology*, November 14, Full Committee, hearing entitled “Strengthening Trans-

parency and Accountability within the Environmental Protection Agency”, 10 a.m., 2318 Rayburn.

*Committee on Small Business*, November 14, Subcommittee on Health and Technology, hearing entitled “Self-Insurance and Health Benefits: An Affordable Option for Small Business?”, 10 a.m., 2360 Rayburn.

*Committee on Transportation and Infrastructure*, November 14, Full Committee, hearing entitled “Progress Report: Hurricane Sandy Recovery—One Year Later”, 10 a.m., 2167 Rayburn.

*Committee on Veterans’ Affairs*, November 14, Subcommittee on Health, hearing entitled “Addressing Operational Challenges to Ensure Accurate and Optimal VA Third Party Collections”, 10 a.m., 334 Cannon.

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