

What could really be seen as an outdated technology and something that a lot of people can't afford to assess, nor even make sense for them to use in short segments within the valley. Yes, it may make sense possibly if you had a fast train that could go all the way from San Francisco to L.A. and complete that.

One of the things brought up is that in order for the project to be technically legal, they would only have to send one train per day in each direction at full, nonstop length. They would have other trains perhaps that are making all these stops, stopping at every little burg along the way. That is not high-speed rail. That is glorified Amtrak, glorified local commuters. That is not the intent of voters or anybody on this measure, or for that funding which is scarce money these days in California. The huge problems we have in trying to get a budget done and move eventually towards the balance in our Federal budget, it isn't a priority that we should be doing.

So, Mr. Speaker, I just want to note that again Congressman DENHAM will be having a hearing tomorrow in his Transportation and Infrastructure subcommittee on rail that will be at 10 a.m. in Washington time, developing more on this situation. So I would invite you to participate, or watch that, and expose what really needs to happen with Federal funding as well as maybe perhaps the people in California have an opportunity to weigh in on Assemblyman Gorell's proposal to have this back on the ballot and maybe perhaps shift our scarce funds to other things.

With that, Mr. Speaker, I thank you for the time here tonight, and I yield back the balance of my time.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. CULBERSON (at the request of Mr. CANTOR) for today on account of illness.

#### PUBLICATION OF BUDGETARY MATERIAL

AGGREGATES, ALLOCATIONS AND OTHER BUDGETARY LEVELS OF THE FISCAL YEAR 2014 BUDGET RESOLUTION

U.S. HOUSE OF REPRESENTATIVES,  
COMMITTEE ON THE BUDGET,  
Washington, DC, January 14, 2014.

HON. JOHN A. BOEHNER,  
Speaker, Office of the Speaker, House of Representatives, Washington, DC.

MR. RYAN OF WISCONSIN. Mr. Speaker, pursuant to division A of House Joint Resolution 59 (113th Congress), the Bipartisan Budget Act of 2013, I hereby submit for printing in the Congressional Record the aggregates, allocations, and other budgetary levels for the Committee on Appropriations set forth pursuant to the Bipartisan Budget Act of 2013, which establishes a budget resolution for fiscal year 2014.

These aggregates, allocations, and other budgetary levels are provided for bills, joint resolutions, and amendments thereto or conference reports thereon, considered by the

House subsequent to this filing, as applicable.

The chair of the Committee on the Budget is also permitted to adjust the allocations, aggregates, and other appropriate budgetary levels to reflect changes resulting from technical assumptions in the most recent baseline published by the Congressional Budget Office.

An associated table is attached. These aggregates, allocations, and other budgetary levels are made for the purposes of enforcing titles III and IV of the Congressional Budget Act of 1974, and other budgetary enforcement provisions.

If there are any questions on these aggregates, allocations, and other budgetary levels in the budget resolution for fiscal year 2014, please contact Paul Restuccia, Chief Counsel of the Budget Committee.

Sincerely,

PAUL D. RYAN of Wisconsin,  
Chairman, House Budget Committee.

#### ALLOCATION OF SPENDING AUTHORITY TO THE HOUSE COMMITTEE ON APPROPRIATIONS

[In millions of dollars]

	02014
Base Discretionary Action:	
BA .....	1,012,237
OT .....	1,154,816
Global War on Terrorism:	
BA .....	91,938
OT .....	45,207
Disaster Designated Funds:	
BA .....	5,626
OT .....	281
Program Integrity:	
BA .....	924
OT .....	832
Total Discretionary:	
BA .....	1,110,725
OT .....	1,201,136
Current Law Mandatory:	
BA .....	749,400
OT .....	738,140

#### SENATE ENROLLED BILL SIGNED

The Speaker announced his signature to an enrolled bill of the Senate of the following title:

S. 230. An act to authorize the Peace Corps Commemorative Foundation to establish a commemorative work in the District of Columbia and its environs, and for other purposes.

#### ADJOURNMENT

Mr. LAMALFA. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 7 o'clock and 50 minutes p.m.), under its previous order, the House adjourned until tomorrow, Wednesday, January 15, 2014, at 10 a.m. for morning-hour debate.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

4469. A letter from the Congressional Review Coordinator, Department of Agriculture, transmitting the Department's final rule — Importation of Fresh Apricots From Continental Spain [Docket No.: APHIS-2011-0132] (RIN: 0579-AD62) received January 7, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4470. A letter from the Congressional Review Coordinator, Department of Agriculture, transmitting the Department's final

rule — Importation of Avocados From Continental Spain [Docket No.: APHIS-2012-0002] (RIN: 0579-AD63) received January 7, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4471. A letter from the Chairman and Chief Executive Officer, Farm Credit Administration, transmitting the Department's final rule — Releasing Information; General Provisions; Accounting and Reporting Requirements; Reports of Accounts and Exposures (RIN: 3052-AC76) January 7, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4472. A letter from the Counsel, Legal Division, Bureau of Consumer Financial Protection, transmitting the Bureau's final rule — Home Mortgage Disclosure (Regulation C): Adjustment to Asset-Size Exemption Threshold received January 7, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

4473. A letter from the Counsel, Legal Division, Bureau of Consumer Financial Protection, transmitting the Bureau's final rule — Truth in Lending (Regulation Z): Adjustment to Asset-Size Exemption Threshold received January 7, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

4474. A letter from the Regulatory Specialist, LRA, Department of the Treasury, transmitting the Department's final rule — Community Reinvestment Act Regulations [Docket ID: OCC-2013-0024] (RIN: 1557-AD77) December 31, 2013, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

4475. A letter from the President, ParlAmericas, transmitting a report of the 10th Plenary Assembly of ParlAmericas held from the 21st to 24th of August 2013; to the Committee on Foreign Affairs.

4476. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Greenland Turbot in the Bering Sea Subarea of the Bering Sea and Aleutian Islands Management [Docket No.: 121018563-3148-02] (RIN: 0648-XD029) received January 7, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

4477. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries Off West Coast States; Pacific Coast Groundfish Fishery; Trawl Rationalization Program; Coast Recovery [Docket No.: 110708376-3995-02] (RIN: 0648-BB17) received December 30, 2013, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

4478. A letter from the Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Reef Fish Fishery of the Gulf of Mexico; 2013 Accountability Measure and Closure for Hogfish in the Gulf of Mexico [Docket No.: 100217097-1757-02] (RIN: 0648-XC981) received January 7, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

4479. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Ocean Perch in the Bering Sea Subarea of the Bering Sea and Aleutian Islands Management Area [Docket No.: 121018563-3148-02] (RIN: 0648-XD013) received January 7, 2014,