

Housing and Urban Development, and Arun Madhavan Kumar, of California, to be Assistant Secretary of Commerce and Director General of the United States and Foreign Commercial Service; to be immediately followed by an oversight hearing to examine financial stability and data security, 10 a.m., SD-538.

Committee on Energy and Natural Resources: to hold hearings to examine S. 1784, to improve timber management on Oregon and California Railroad and Coos Bay Wagon Road grant land, and S. 1966, to provide for the restoration of the economic and ecological health of National Forest System land and rural communities, 9:30 a.m., SD-366.

Committee on Environment and Public Works: business meeting to consider H.R. 1206, to grant the Secretary of the Interior permanent authority to authorize States to issue electronic duck stamps, S. 741, to extend the authorization of appropriations to carry out approved wetlands conservation projects under the North American Wetlands Conservation Act through fiscal year 2017, S. 212, to approve the transfer of Yellow Creek Port properties in Iuka, Mississippi, S. 864, to amend the Safe Drinking Water Act to reauthorize technical assistance to small public water systems, H.R. 724, to amend the Clean Air Act to remove the requirement for dealer certification of new light-duty motor vehicles, S. 51, to reauthorize and amend the National Fish and Wildlife Foundation Establishment Act, S. 970, to amend the Water Resources Research Act of 1984 to reauthorize grants for and require applied water supply research regarding the water resources research and technology institutes established under the Act, S. 898, to authorize the Administrator of General Services to convey a parcel of real property in Albuquerque, New Mexico, to the Amy Biehl High School Foundation, S. 969, to amend the Neotropical Migratory Bird Conservation Act to reauthorize the Act, S. 1077, to amend the Chesapeake Bay Initiative Act of 1998 to provide for the reauthorization of the Chesapeake Bay Gateways and Watertrails Network, S. 1865, to amend the prices set for Federal Migratory Bird Hunting and Conservation Stamps and make limited waivers of stamp requirements for certain users, S. 1451, to provide for environmental restoration activities and forest management activities in the Lake Tahoe Basin, to amend title 18, United States Code, to prohibit the importation or shipment of quagga mussels, S. 1080, to amend and reauthorize certain provisions relating to Long Island Sound restoration and stewardship, and the nominations of Victoria Marie Baecher Wassmer, of Illinois, to be Chief Financial Officer, Thomas A. Burke, of Maryland, to be an Assistant Administrator, and Kenneth J. Kopocis, of Virginia, to be an Assistant Administrator, all of the Environmental Protection Agency, Roy K. J. Williams, of Ohio, to be Assistant Secretary of Commerce for Economic Development, Rhea Sun Suh, of Colorado, to be Assistant Secretary of the Interior for Fish and Wildlife, Richard J. Engler, of New Jersey, to be a Member of the Chemical Safety and Hazard Investigation

Board, and proposed resolutions relating to the General Services Administration, 10:30 a.m., SD-406.

Committee on Finance: business meeting to consider the nomination of Karen Dynan, of Maryland, to be Assistant Secretary of the Treasury, Time to be announced, Room to be announced.

Committee on Foreign Relations: to hold hearings to examine the nominations of Luis G. Moreno, of Texas, to be Ambassador to Jamaica, John L. Estrada, of Florida, to be Ambassador to the Republic of Trinidad and Tobago, and Noah Bryson Mamet, of California, to be Ambassador to the Argentine Republic, all of the Department of State, 2:30 p.m., SD-419.

Committee on Health, Education, Labor, and Pensions: to hold hearings to examine supporting children and families through investments in high-quality early education, 10 a.m., SD-430.

Committee on Homeland Security and Governmental Affairs: business meeting to resume consideration of S. 1486, to improve, sustain, and transform the United States Postal Service, 10 a.m., SD-342.

Committee on the Judiciary: business meeting to consider S. 1675, to reduce recidivism and increase public safety, S. 149, to provide effective criminal prosecutions for certain identity thefts, and the nominations of Indira Talwani, to be United States District Judge for the District of Massachusetts, James D. Peterson, to be United States District Judge for the Western District of Wisconsin, Nancy J. Rosenstengel, to be United States District Judge for the Southern District of Illinois, and Debo P. Adegbile, of New York, and John P. Carlin, of New York, both to be an Assistant Attorney General, Department of Justice, 10 a.m., SD-226.

Select Committee on Intelligence: with the Committee on Armed Services, to hold a closed joint hearing to examine counterterrorism policy in review of the Defense Authorization Request for fiscal year 2015 and the Future Years Defense Program, 2:30 p.m., SVC-217.

House

Committee on Homeland Security, Subcommittee on Oversight and Management Efficiency, hearing entitled “Examining Challenges and Wasted Taxpayer Dollars in Modernizing Border Security IT Systems”, 10 a.m., 311 Cannon.

Committee on Oversight and Government Reform, Subcommittee on Economic Growth, Job Creation and Regulatory Affairs, hearing entitled “The IRS Targeting Investigation: What is the Administration Doing?”, 9:30 a.m., 2154 Rayburn.

Committee on Small Business, Subcommittee on Agriculture, Energy and Trade, hearing entitled “Duplication, Overlap and Fragmentation in Federal Financial Assistance Programs”, 10 a.m., 2360 Rayburn.

House Permanent Select Committee on Intelligence, Full Committee, business meeting on member access requests, 9 a.m., HVC-304. This is a closed meeting.

Next Meeting of the SENATE

9:30 a.m., Thursday, February 6

Next Meeting of the HOUSE OF REPRESENTATIVES

9 a.m., Thursday, February 6

Senate Chamber

Program for Thursday: Senate will resume consideration of S. 1845, Unemployment Benefits Extension, with a vote on the motion to invoke cloture on Reid (for Reed) Amendment No. 2714 at 11 a.m. The filing deadline for first-degree amendments to the bill will be at 9:45 a.m., and the filing deadline for second-degree amendments to Reid (for Reed) Amendment No. 2714 and to the bill will be at 10:45 a.m.

Also, Senate expects to consider the nomination of Senator Max Sieben Baucus, to be Ambassador to the People's Republic of China.

House Chamber

Program for Thursday: Consideration of H.R. 2954—Authorizing Escambia County, Florida, to convey certain property that was formerly part of Santa Rosa Island National Monument (Subject to a Rule).

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