

bill, as amended, if amended, be read a third time and Senate vote on passage of the bill, as amended, if amended. **Page S2146**

A unanimous-consent agreement was reached providing that at 5:00 p.m. on Monday, April 7, 2014, Senate resume consideration of the bill, post-cloture, with the time until 5:30 p.m. equally divided and controlled between the two Leaders or their designees prior to a vote on passage of the bill, as amended. **Page S2167**

**Appointments:**

**Joint Committee on Taxation:** The Chair announced on behalf of the Committee on Finance, pursuant to section 8002 of title 26, U.S. Code, the designation of the following Senators as members of the Joint Committee on Taxation: Senators Wyden, Rockefeller, Stabenow, Hatch, and Grassley. **Page S2167**

**Message from the President:** Senate received the following message from the President of the United States:

Transmitting, pursuant to law, a report relative to the issuance of an Executive Order declaring a national emergency with respect to the unusual and extraordinary threat to the national security and foreign policy of the United States posed by the situation in and in relation to South Sudan; which was referred to the Committee on Banking, Housing, and Urban Affairs. (PM-38) **Pages S2159-60**

**Treaties Approved:** The following treaties having passed through their various parliamentary stages, up to and including the presentation of the resolution of ratification, upon division, two-thirds of the Senators present having voted in the affirmative, the resolutions of ratification were agreed to:

Agreement on Port State Measures to Prevent, Deter, and Eliminate Illegal, Unreported, and Unregulated Fishing (Treaty Doc. 112-4) as amended; **Pages S2157-58**

Convention on the Conservation and Management of High Seas Fishery Resources in the South Pacific Ocean (Treaty Doc. 113-1) as amended; **Pages S2157-58**

Convention on the Conservation and Management of High Seas Fisheries Resources in the North Pacific Ocean (Treaty Doc. 113-2) as amended; and **Pages S2157-58**

Amendment to the Convention on Future Multilateral Cooperation in the Northwest Atlantic Fisheries (Treaty Doc. 113-3) as amended. **Pages S2157-58**

**Nominations Received:** Senate received the following nominations:

Andre Birotte, Jr., of California, to be United States District Judge for the Central District of California.

Randolph D. Moss, of Maryland, to be United States District Judge for the District of Columbia.

1 Navy nomination in the rank of admiral.

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**Enrolled Bills Presented:** **Page S2160**

**Executive Communications:** **Pages S2160-61**

**Petitions and Memorials:** **Page S2161**

**Executive Reports of Committees:** **Page S2161**

**Additional Cosponsors:** **Pages S2161-62**

**Statements on Introduced Bills/Resolutions:** **Pages S2162-66**

**Additional Statements:** **Page S2159**

**Notices of Hearings/Meetings:** **Page S2166**

**Authorities for Committees to Meet:** **Page S2166**

**Privileges of the Floor:** **Page S2166**

**Record Votes:** Two record votes were taken today. (Total—100) **Page S2150**

**Adjournment:** Senate convened at 9:30 a.m. and adjourned at 5:37 p.m., until 2 p.m. on Monday, April 7, 2014. (For Senate’s program, see the remarks of the Majority Leader in today’s Record on page S2167.)

**Committee Meetings**

*(Committees not listed did not meet)*

**APPROPRIATIONS: FOOD AND DRUG ADMINISTRATION**

**Committee on Appropriations:** Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies concluded a hearing to examine proposed budget estimates for fiscal year 2015 for the Food and Drug Administration, after receiving testimony from Margaret Hamburg, Commissioner, and William Tootle, Director of the Office of Budget, both of the Food and Drug Administration, and Norris W. Cochran, Deputy Assistant Secretary, all of the Department of Health and Human Services.

**APPROPRIATIONS: DEPARTMENT OF JUSTICE**

**Committee on Appropriations:** Subcommittee on Commerce, Justice, Science, and Related Agencies concluded a hearing to examine proposed budget estimates for fiscal year 2015 for the Department of Justice, after receiving testimony from Eric H. Holder,

Jr., Attorney General, and Michael E. Horowitz, Inspector General, both of the Department of Justice.

#### DEFENSE AUTHORIZATION REQUEST AND FUTURE YEARS DEFENSE PROGRAM

*Committee on Armed Services:* Committee concluded a hearing to examine the posture of the Department of the Army in review of the Defense Authorization Request for fiscal year 2015 and the Future Years Defense Program, after receiving testimony from John M. McHugh, Secretary, and General Raymond T. Odierno, Chief of Staff, both of the Department of the Army, Department of Defense.

#### BUSINESS MEETING

*Committee on Environment and Public Works:* Committee ordered favorably reported the following business items:

S. 491, to amend the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 to modify provisions relating to grants, with an amendment;

S. 1961, to protect surface water from contamination by chemical storage facilities, with an amendment in the nature of a substitute;

S. 224, to amend the Federal Water Pollution Control Act to establish a grant program to support the restoration of San Francisco Bay;

S. 2080, to conserve fish and aquatic communities in the United States through partnerships that foster fish habitat conservation, improve the quality of life for the people of the United States, enhance fish and wildlife-dependent recreation;

S. 2042, to amend the Federal Water Pollution Control Act to reauthorize the National Estuary Program, with an amendment in the nature of a substitute;

S. 1934, to direct the Administrator of General Services to convey the Clifford P. Hansen Federal Courthouse back to Teton County, Wyoming, with amendments;

S. 2055, to allow for the collection of certain user fees by non-Federal entities;

Corps Study Resolution: Point Judith, Rhode Island; and

Proposed resolutions relating to the General Services Administration.

#### BUSINESS MEETING

*Committee on Finance:* Committee ordered favorably reported the following business items:

An original bill entitled, "Expiring Provisions Improvement Reform and Efficiency (EXPIRE) Act"; and

An original bill entitled, "The Tax Technical Corrections Act of 2014".

Also, committee announced the following subcommittee assignments:

*Subcommittee on Health Care:* Senators Rockefeller (Chair), Stabenow, Cantwell, Nelson, Menendez, Carper, Cardin, Casey, Roberts, Hatch, Grassley, Enzi, Cornyn, Burr, and Toomey.

*Subcommittee on International Trade, Customs and Global Competitiveness:* Senators Stabenow (Chair), Rockefeller, Schumer, Cantwell, Menendez, Brown, Bennet, Warner, Isakson, Hatch, Grassley, Roberts, Thune, and Portman.

*Subcommittee on Energy, Natural Resources and Infrastructure:* Senators Bennet (Chair), Wyden, Rockefeller, Stabenow, Menendez, Cantwell, Nelson, Carper, Cornyn, Grassley, Crapo, Enzi, Thune, Burr, and Isakson.

*Subcommittee on Social Security, Pensions, and Family Policy:* Senators Brown (Chair), Rockefeller, Schumer, Nelson, Cardin, Toomey, Crapo, Isakson, and Portman.

*Subcommittee on Taxation and IRS Oversight:* Senators Casey (Chair), Wyden, Schumer, Menendez, Carper, Cardin, Bennet, Warner, Enzi, Hatch, Crapo, Roberts, Cornyn, Thune, and Toomey.

*Subcommittee on Fiscal Responsibility and Economic Growth:* Senators Warner (Chair), Brown, Casey, Portman, and Burr.

*Senators Wyden and Hatch are ex officio members of each subcommittee.*

#### TAIWAN RELATIONS ACT 35TH ANNIVERSARY

*Committee on Foreign Relations:* Subcommittee on East Asian and Pacific Affairs concluded a hearing to examine evaluating United States policy on Taiwan on the 35th anniversary of the "Taiwan Relations Act" (TRA), including S. 579, to direct the Secretary of State to develop a strategy to obtain observer status for Taiwan at the triennial International Civil Aviation Organization Assembly, after receiving testimony from Daniel R. Russel, Assistant Secretary of State for East Asian and Pacific Affairs; Abraham M. Denmark, The National Bureau of Asian Research, Washington, D.C.; and Randall G. Schriver, Project 2049 Institute, Arlington, Virginia.

#### RUSSIA

*Committee on Foreign Relations:* Committee received a closed briefing on Russia from Victoria Nuland, Assistant Secretary of State for European and Eurasian Affairs; Evelyn N. Farkas, Deputy Assistant Secretary of Defense for Russia/Ukraine/Eurasia; and briefers from the Office of the Director of National Intelligence.

**BUSINESS MEETING**

*Committee on the Judiciary:* Committee ordered favorably reported the nominations of Cheryl Ann Krause, of New Jersey, to be United States Circuit Judge for the Third Circuit, Richard Franklin Boulware II, to be United States District Judge for the District of Nevada, Salvador Mendoza, Jr., to be United States District Judge for the Eastern District of Washington, Staci Michelle Yandle, to be United States District Judge for the Southern District of Illinois, Leon Rodriguez, of Maryland, to be Director of the

United States Citizenship and Immigration Services, Department of Homeland Security, and Damon Paul Martinez, of New Mexico, to be United States Attorney for the District of New Mexico, Department of Justice.

**INTELLIGENCE**

*Select Committee on Intelligence:* Committee held closed hearings on intelligence matters, receiving testimony from officials of the intelligence community.

Committee recessed subject to the call.

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## House of Representatives

**Chamber Action**

**Public Bills and Resolutions Introduced:** 15 public bills, H.R. 4383–4397; and 5 resolutions, H. Res. 537–538 and 540–542, were introduced.

**Pages H2913–14**

**Additional Cosponsors:**

**Pages H2914–15**

**Report Filed:** A report was filed today as follows:

H. Res. 539, providing for consideration of the bill (H.R. 1874) to amend the Congressional Budget Act of 1974 to provide for macroeconomic analysis of the impact of legislation, providing for consideration of the bill (H.R. 1871) to amend the Balanced Budget and Emergency Deficit Control Act of 1985 to reform the budget baseline, and providing for consideration of the bill (H.R. 1872) to amend the Balanced Budget and Emergency Deficit Control Act of 1985 to increase transparency in Federal budgeting, and for other purposes (H. Rept. 113–400).

**Page H2913**

**Speaker:** Read a letter from the Speaker wherein he appointed Representative Pittenger to act as Speaker pro tempore for today.

**Page H2857**

**Recess:** The House recessed at 10:06 a.m. and reconvened at 12 noon.

**Page H2858**

**Save American Workers Act of 2014:** The House passed H.R. 2575, to amend the Internal Revenue Code of 1986 to repeal the 30-hour threshold for classification as a full-time employee for purposes of the employer mandate in the Patient Protection and Affordable Care Act and replace it with 40 hours, by a recorded vote of 248 ayes to 179 noes, Roll No. 156. Consideration of the measure began yesterday, April 2nd.

**Pages H2861–91**

Rejected the Takano motion to recommit the bill to the Committee on Ways and Means with instruc-

tions to report the same back to the House forthwith with an amendment, by a yea-and-nay vote of 191 yeas to 232 nays, Roll No. 155.

**Pages H2889–90**

H. Res. 530, the rule providing for consideration of the bill, was agreed to yesterday, April 2nd.

**Moment of Silence:** The House observed a moment of silence in honor of the victims of the violence at Fort Hood on April 2, 2014.

**Pages H2890–91**

**Committee Resignation:** Read a letter from Representative Gabbard, wherein she resigned from the Committee on Homeland Security.

**Page H2891**

**Committee Elections:** The House agreed to H. Res. 537, electing Members to certain standing committees of the House of Representatives.

**Pages H2891–92**

**Committee Resignation:** Read a letter from Representative Horsford, wherein he resigned from the Committees on Natural Resources and Homeland Security.

**Page H2891**

**Presidential Message:** Read a message from the President wherein he issued an Executive Order declaring a national emergency with respect to the unusual and extraordinary threat to the national security and foreign policy of the United States posed by the situation in and in relation to South Sudan—referred to the Committee on Foreign Affairs and ordered to be printed (H. Doc. 113–102).

**Page H2909**

**Senate Message:** Message received from the Senate today appears on page H2906.

**Senate Referral:** S. 404 was held at the desk.

**Quorum Calls—Votes:** One yea-and-nay vote and one recorded vote developed during the proceedings of today and appear on pages H2890 and H2891. There were no quorum calls.

**Adjournment:** The House met at 10 a.m. and adjourned at 6:33 p.m.