

Whereas CDH is diagnosed in utero in less than 50 percent of cases;

Whereas infants born with CDH have a high mortality rate, ranging from 20 to 60 percent, depending on the severity of the defect and interventions available at delivery;

Whereas CDH has a rate of occurrence of 1 in every 3,800 live births worldwide;

Whereas CDH affects approximately 1,088 babies each year in the United States;

Whereas CDH has affected more than 700,000 babies worldwide since 2000;

Whereas CDH does not discriminate based on race, gender, or socioeconomic status;

Whereas the cause of CDH is unknown;

Whereas the average CDH survivor will face postnatal care of at least \$100,000; and

Whereas Federal support for CDH research at the National Institutes of Health for 2013 is estimated to be not more than \$3,000,000: Now, therefore, be it

*Resolved*, That the Senate—

(1) designates April 2014 as “National Congenital Diaphragmatic Hernia Awareness Month”;

(2) declares that steps should be taken to—

(A) raise awareness of and increase public knowledge about congenital diaphragmatic hernia (referred to in this resolution as “CDH”);

(B) inform minority populations about CDH;

(C) disseminate information on the importance of quality neonatal care of CDH patients;

(D) promote quality prenatal care and ultrasounds to detect CDH in utero; and

(E) increase research funding in an amount commensurate with the burden of CDH to—

(i) improve screening and treatment for CDH;

(ii) discover the causes of CDH; and

(iii) develop a cure for CDH; and

(3) calls on the people of the United States, interest groups, and affected persons to—

(A) promote awareness of CDH;

(B) take an active role in the fight against this devastating birth defect; and

(C) observe National Congenital Diaphragmatic Hernia Awareness Month with appropriate ceremonies and activities.

**SENATE RESOLUTION 415—SUPPORTING THE GOALS AND IDEALS OF NATIONAL PUBLIC HEALTH WEEK**

Mr. UDALL of New Mexico (for himself, Mr. BROWN, Mr. WHITEHOUSE, Mr. CARDIN, Mr. JOHNSON of South Dakota, Mr. SCHUMER, Mr. BEGICH, Ms. WARREN, Ms. HEITKAMP, and Mrs. HAGAN) submitted the following resolution; which was considered and agreed to:

S. RES. 415

Whereas the week of April 7 through April 13, 2014, is National Public Health Week, and the theme for 2014 is “Public Health: Start Here”;

Whereas since 1995, public health organizations have used National Public Health Week to educate the public, policymakers, and public health professionals about issues that are important to improving the health of the people of the United States;

Whereas the public health system that keeps our communities healthy and safe is changing as technologies advance, public attitudes toward health shift, and more health and safety options become available;

Whereas the value of a strong public health system is in the air we breathe, the water we drink, the food we eat, and the places where we live, learn, work, and play;

Whereas public health professionals help communities prepare for, withstand, and re-

cover from the impact of natural and man-made disasters;

Whereas according to the Institute of Medicine, despite being one of the wealthiest nations in the world, the United States still ranks below many other economically prosperous countries in life expectancy, infant mortality, low birth weight, and many other indicators of public health;

Whereas studies have shown that small strategic investments in preventive health care could result in significant savings in overall health care costs;

Whereas research suggests that each 10 percent increase in local public health spending contributes to a 6.9 percent decrease in infant deaths, a 3.2 percent decrease in cardiovascular deaths, a 1.4 percent decrease in deaths due to diabetes, and a 1.1 percent decrease in cancer deaths;

Whereas in communities across the country, people are changing the way they care for their health by avoiding tobacco use, eating well, being physically active, and preventing injuries at home and in the workplace; and

Whereas by adequately supporting public health and preventive health care, we can continue to transition from a public health system focused on treating illness to one focused on preventing disease and promoting wellness: Now, therefore, be it

*Resolved*, That the Senate—

(1) supports the goals and ideals of National Public Health Week;

(2) recognizes the efforts of public health professionals, the Federal Government, States, Tribes, municipalities, local communities, and individuals in preventing disease and injury;

(3) recognizes the role of the public health system in improving the health of individuals in the United States;

(4) encourages increasing the efforts and resources devoted to improving the health of people in the United States and to making the United States the healthiest nation in the world in one generation through—

(A) greater opportunities to improve community health and prevent disease and injury; and

(B) strengthening the public health system of the United States; and

(5) encourages the people of the United States to learn about the role of the public health system in improving health in the United States.

**SENATE RESOLUTION 416—AUTHORIZING THE TAKING OF A PHOTOGRAPH IN THE CHAMBER OF THE UNITED STATES SENATE**

Mr. REID (for himself and Mr. MCCONNELL) submitted the following resolution; which was considered and agreed to:

S. RES. 416

*Resolved*, That paragraph 1 of Rule IV of the Rules for the Regulation of the Senate Wing of the United States Capitol (prohibiting the taking of pictures in the Senate Chamber) be temporarily suspended for the sole and specific purpose of permitting the Senate Photographic Studio to photograph the United States Senate in actual session on Tuesday, May 6, 2014, at the hour of 2:15 p.m.

SEC. 2. The Sergeant at Arms of the Senate is authorized and directed to make the necessary arrangements therefore, which arrangements shall provide for a minimum of disruption to Senate proceedings.

**AMENDMENTS SUBMITTED AND PROPOSED**

SA 2960. Mr. CRUZ proposed an amendment to the bill S. 2195, to deny admission to the United States to any representative to the United Nations who has been found to have been engaged in espionage activities or a terrorist activity against the United States and poses a threat to United States national security interests.

SA 2961. Mr. CRUZ proposed an amendment to the bill S. 2195, supra.

**TEXT OF AMENDMENTS**

**SA 2960.** Mr. CRUZ proposed an amendment to the bill S. 2195, to deny admission to the United States to any representative to the United Nations who has been found to have been engaged in espionage activities or a terrorist activity against the United States and poses a threat to United States national security interests; as follows:

On page 2, line 4, insert “been found to have been” after “has”.

**SA 2961.** Mr. CRUZ proposed an amendment to the bill S. 2195, to deny admission to the United States to any representative to the United Nations who has been found to have been engaged in espionage activities or a terrorist activity against the United States and poses a threat to United States national security interests; as follows:

Amend the title so as to read: “A bill to deny admission to the United States to any representative to the United Nations who has been found to have been engaged in espionage activities or a terrorist activity against the United States and poses a threat to United States national security interests.”.

**NOTICE OF HEARING**

**COMMITTEE ON ENERGY AND NATURAL RESOURCES**

Ms. LANDRIEU. Mr. President, I would like to announce for the information of the Senate and the public that a hearing has been scheduled before the Senate Committee on Energy and Natural Resources. The hearing will be held on Thursday, April 10, 2014, at 9:30 a.m., in room SD-366 of the Dirksen Senate Office Building.

The title of this oversight hearing is “Keeping the Lights On—Are We Doing Enough to Ensure the Reliability and Security of the U.S. Electric Grid?”

Because of the limited time available for the hearing, witnesses may testify by invitation only. However, those wishing to submit written testimony for the hearing record should send it to the Committee on Energy and Natural Resources, United States Senate, Washington, DC 20510-6150, or by email to dan\_adamson@energy.senate.gov, or kristen\_granier@energy.senate.gov.

For further information, please contact Dan Adamson at (202) 224-2871, Kristen Granier at (202) 224-1219, or Afton Zaunbrecher at (202) 224-5479.