

service. She is the fourth student in UNR's history to receive the award. Her hard work is deservedly rewarded through the scholarship, as she plans to utilize the funds toward her goal of becoming a legal advocate.

Focused, bright, and driven are just a few of the words used by Ms. Padilla-Rodríguez's mentors and colleagues to describe her attributes. Overcoming homelessness and becoming a Truman Scholar are far from her only accolades: this year she was also named one of the 10 Top College Women by Glamour Magazine, and in 2011, she secured \$100,000 as a scholarship from Dr. Pepper in one of their annual Tuition Give-away challenges.

A dedication to the community is evident through her commitment to adolescent outreach. In 2012, Ms. Padilla-Rodríguez co-founded Spotlight, a free improvisational theater program in Reno for youth, and she even carried her improvisational talents to Costa Rica, where she shared the skills with orphans while studying abroad.

Above all, Ms. Padilla-Rodríguez has maintained a dedication to her studies. A junior honors student, she is double majoring in English and history, and working toward a minor in philosophy of law, ethics, and politics. In all of her free time, she conducts research at UNR's Latino Research Center on immigration reform. She has been invited as one of 60 college students in the Nation to present her research on Capitol Hill later this month.

I ask my colleagues to join me in congratulating Ivón Padilla-Rodríguez on all of her successes thus far. ●

#### MESSAGE FROM THE PRESIDENT

A message from the President of the United States was communicated to the Senate by Mr. Pate, one of his secretaries, on Friday, April 11, 2014.

#### EXECUTIVE MESSAGE REFERRED

As in executive session the Presiding Officer laid before the Senate a message from the President of the United States submitting a nomination which was referred to the Committee on Health, Labor, Education, and Pensions, on Friday, April 11, 2014.

(The message received today is printed at the end of the Senate proceedings.)

#### MEASURES READ THE FIRST TIME

The following bill was read the first time:

S. 2262. A bill to promote energy savings in residential buildings and industry, and for other purposes.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with

accompanying papers, reports, and documents, and were referred as indicated:

EC-5318. A communication from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Consolidation of Permit Procedures; Denial and Revocation of Permits" (RIN0579-AD76) (Docket No. APHIS-2011-0085) received in the Office of the President of the Senate on April 11, 2014; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5319. A communication from the Director of Regulations Policy and Management Staff, Food and Drug Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Listing of Color Additives Exempt From Certification; Spirulina Extract" (Docket No. FDA-2012-C-0900) received in the Office of the President of the Senate on April 11, 2014; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5320. A communication from the Director of Regulations Policy and Management Staff, Food and Drug Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Irradiation in the Production, Processing and Handling of Food" (Docket No. FDA-2001-F-0049, Formerly Docket No. 01F-0047) received in the Office of the President of the Senate on April 11, 2014; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5321. A communication from the Director of Regulations Policy and Management Staff, Food and Drug Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Advisory Committee: Bone, Reproductive and Urologic Drugs Advisory Committee" (Docket No. FDA-2014-N-0355) received in the Office of the President of the Senate on April 11, 2014; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5322. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of State Plans for Designated Facilities and Pollutants; Air Emissions from Existing Municipal Solid Waste Landfills; State of Missouri" (FRL No. 9909-45-Region 7) received in the Office of the President of the Senate on April 10, 2014; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5323. A communication from the Acting Under Secretary of Defense (Personnel and Readiness), transmitting a report on the approved retirement of Lieutenant General Stephen P. Mueller, United States Air Force, and his advancement to the grade of lieutenant general on the retired list; to the Committee on Armed Services.

EC-5324. A communication from the Director of Defense Procurement and Acquisition Policy, Department of Defense, transmitting, pursuant to law, the report of a rule entitled "Defense Federal Acquisition Regulation Supplement: Clauses with Alternates-Transportation" (RIN0750-AH90) (DFARS Case 2012-D057) received in the Office of the President of the Senate on April 10, 2014; to the Committee on Armed Services.

EC-5325. A communication from the Assistant Secretary of the Navy (Research, Development and Acquisition), transmitting, pursuant to law, a report entitled "Report to Congress On Repair of Naval Vessels in Foreign Shipyards"; to the Committee on Armed Services.

EC-5326. A communication from the Chairman and President of the Export-Import Bank, transmitting, pursuant to law, a re-

port relative to transactions involving U.S. exports to China; to the Committee on Banking, Housing, and Urban Affairs.

EC-5327. A communication from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Energy Conservation Program: Energy Conservation Standards for Certain Consumer Products" (RIN1904-AD08) received in the Office of the President of the Senate on April 11, 2014; to the Committee on Energy and Natural Resources.

EC-5328. A communication from the Chief of the Permits and Regulations Branch, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Reinstatement of the Regulation that Excludes U.S. Captive-Bred Scimitar-Horned Oryx, Addax, and Dama Gazelle from Certain Prohibitions" (RIN1018-BA47) received in the Office of the President of the Senate on April 10, 2014; to the Committee on Environment and Public Works.

EC-5329. A communication from the Chief of the Branch of Listing, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Designation of Critical Habitat for Mazama Pocket Gophers" (RIN1018-AZ37) received in the Office of the President of the Senate on April 10, 2014; to the Committee on Environment and Public Works.

EC-5330. A communication from the Chief of the Recovery and State Grants Branch, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Removing the Island Night Lizard from the Federal List of Endangered and Threatened Wildlife" (RIN1018-AY44) received in the Office of the President of the Senate on April 10, 2014; to the Committee on Environment and Public Works.

EC-5331. A communication from the Chief of the Branch of Listing, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Threatened Species Status for the Olympia Pocket Gopher, Roy Prairie Pocket Gopher, Tenino Pocket Gopher, and Yelm Pocket Gopher, with Special Rule" (RIN1018-AZ17) received in the Office of the President of the Senate on April 10, 2014; to the Committee on Environment and Public Works.

EC-5332. A communication from the Acting Principal Deputy Assistant Secretary for Fish and Wildlife and Parks, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "2013-2014 Refuge-Specific Hunting and Sport Fishing Regulations" (RIN1018-AZ87) received in the Office of the President of the Senate on April 10, 2014; to the Committee on Environment and Public Works.

EC-5333. A communication from the Chief of the Endangered Species Listing Branch, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Designation of Critical Habitat for Jaguar" (RIN1018-AX13) received in the Office of the President of the Senate on April 10, 2014; to the Committee on Environment and Public Works.

EC-5334. A communication from the Chief of the Endangered Species Listing Branch, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and