

wishes for his next post in the United Kingdom.

REMEMBERING THE HOLOCAUST  
AND HONORING THE SURVIVORS

**HON. FRANK R. WOLF**

OF VIRGINIA

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, April 30, 2014*

Mr. WOLF. Mr. Speaker, I rise today to recognize and remember the Holocaust survivors in our community. Communities around the world this week commemorated Yom HaShoah, Holocaust Remembrance Day. As these individuals, who were small children and teenagers during World War II, are no longer with us, it is vital that we hear and record their personal stories of what happened in the ghettos and concentration camps in Nazi-occupied Europe. We must not forget what they have to say, and we must do everything in our power to ensure that these atrocities never occur anywhere in the world.

I submit the following article from The Washington Post on first-hand accounts of those who survived.

[From the Washington Post]

WASHINGTON AREA HOLOCAUST SURVIVORS  
SHARE HISTORIES IN DAY OF REMEMBRANCE

(By Katherine Shaver)

Blanche Porway remembers the guard tearing her from her mother's hand as they stood in line at the Auschwitz concentration camp with hundreds of Jews and other prisoners. Her mother was led off to the gas chambers while Porway and her older sister were spared, only because the guards deemed them fit enough to work.

Porway, then 19, had already survived the ghetto in Lodz, Poland, where her father and brother had starved to death.

"My sister said, 'I can't take this,'" Porway recalled tearfully Sunday. "But I said, 'We have to. We have to live to tell people.'"

Now 90, Porway shared her story at a brunch in Rockville to honor Holocaust survivors. The event, attended by about 40 survivors and their families, coincided with Monday's Holocaust—Remembrance Day, or Yom HaShoah, in Israel. Most of the survivors were residents at the Charles E. Smith Life Communities senior facilities in Rockville, where officials say they have one of the largest groups of Holocaust survivors in the Washington area.

They came with their adult children, who had grown up hearing their painful stories, and with grandchildren, who they hoped would learn more. They told of fathers being arrested in the night after an abrupt knock on the door. They told of their synagogues burning, of being boarded onto trains with other Jewish children fleeing the Nazis, of the nuns who hid them in convents. They showed scars on their hands from being forced to work in German factories and cried as they recalled being forced to shovel dirt at gunpoint during years in a labor camp.

Many broke into tears as they told their stories, their accents still carrying traces of their native German, French and Polish.

"It's hard to accept what happened, even now," Porway, who lives in Chevy Chase, said in a Polish accent, as her voice shook and her eyes teared up. A few moments later, she added quietly, "I sometimes question if people want to hear it, or if they'll get too upset."

Joel Appelbaum said he organized the brunch—this was the fourth—to honor Holo-

caust survivors in memory of his late father, who had stayed at one of the Charles E. Smith facilities. Appelbaum is vice president of the Progress Club, a Rockville social group that paid for the brunch through its charitable foundation.

He noted survivors' ages—those at the brunch were between 75 and 100—and the fact that their first-person accounts would soon be left to books and video archives.

"We have a limited window to do this," Appelbaum said as younger family members helped their parents and grandparents get seated, often after parking walkers and wheelchairs along the walls. "Ten years from now," Appelbaum said, "this will not be an event."

Charles E. Smith community officials said the survivors benefit from sharing their stories, too. Some had spoken little about the Holocaust during their younger years, after they had started new lives in the United States.

"I think at this stage in their lives, they want to talk, and it helps them," spokeswoman Emily Tipermas said. "They feel it's safe for them now to talk, and they understand that they lived through this period of history."

Yetti Sinnreich said her father, Ben! Sinnreich, who is 99, had one question for her as they sat down to eat: "Can I speak?"

Yetti Sinnreich, of Potomac, said she grew up hearing about the Holocaust from both parents, who met after the war in a "displaced persons" camp in Romania. Her mother, Klara Sinnreich, 97, worked as a seamstress in a labor camp.

While growing up, Yetti Sinnreich said, "I remember my father screaming with nightmares and waking up the house."

Klara Sinnreich no longer speaks much. But when the microphone came around, Beril Sinnreich raised his hand. He broke into tears as he recalled being forced to march to a work camp. He was 26 when Romanian soldiers came to his home, he said. He lost his entire family in the Holocaust.

"For three days and three nights, I didn't see water," Beril Sinnreich said. "We slept in train wagons. Every night, frozen people were thrown out like garbage."

They marched for six weeks, he said, and his father died of a heart attack. "He couldn't walk anymore," he said.

Beril Sinnreich, stooped with age and wearing a white cap, appeared exhausted as he spoke before the crowd.

"Three years, I was in a concentration camp," he said through tears. "I survived."

When asked after the brunch what he wanted the children and teenagers in the audience to take away from his story and others, Sinnreich had a short answer: "It shouldn't happen again."

**TIM CARPENTER: A FIGHTER FOR  
JUSTICE**

**HON. JANICE D. SCHAKOWSKY**

OF ILLINOIS

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, April 30, 2014*

Ms. SCHAKOWSKY. Mr. Speaker, I want to join today with so many who are remembering the life of Tim Carpenter, a life-long advocate for social, economic and environmental justice.

Tim was a believer and an activist. He believed that we could create a world where every person has the right to quality health care, to a clean environment, to a good job, and to peace. And he knew the only way to achieve that just society is to empower people to take action.

Tim's activism took many forms. As co-founder of Progressive Democrats of America, he helped design and implement an "inside-outside" strategy that allowed people around the country to advocate with their elected officials and gave members of Congress real insight into the daily challenges facing our constituents. He didn't just talk about problems, he pushed for solutions—expanding voting rights, winning health care for all, and investing in people.

Tim made the most of his too-short life. There wasn't a progressive fight where you couldn't find Tim—strategizing, organizing, and mentoring new recruits to the cause. Tim was tough as nails when it came to pushing for results, but he was also a gentle and kind soul who connected personally to each person he met.

Tim will be greatly missed, but he has left us a powerful legacy by teaching us never to stop pushing our progressive principles through practical and effective organizing.

I offer my deep condolences to Tim's family, friends and fellow organizers.

HONORING THE 133 YEARS OF  
FAITHFUL SERVICE BY THE  
DAUGHTERS OF CHARITY TO  
CENTRAL INDIANA

**HON. SUSAN W. BROOKS**

OF INDIANA

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, April 30, 2014*

Mrs. BROOKS of Indiana. Mr. Speaker, I rise today to recognize 133 Years of Faithful Service by the Daughters of Charity to Central Indiana.

In 1633, the Daughters of Charity of St. Vincent de Paul were co-founded by Vincent de Paul and Louise de Marillac in Paris, France, to "Serve Jesus Christ corporally and spiritually in the person of the poor." Over time, their work expanded worldwide with St. Elizabeth Ann Seton founding the Daughters of Charity community in the United States before the Civil War.

The Daughters of Charity in the United States were quickly recognized for their faithful ministry to people in need in the areas of health care, social services, education and spiritual care. Noting this, Bishop Francis Silas Chatard of Indianapolis worked with the Daughters of Charity in Emmitsburg, Maryland, to begin a ministry of health care available for all people in need living in the growing city of Indianapolis.

With \$34.77 in their pockets, four Daughters of Charity arrived in Indianapolis on April 26, 1881, to start a healing ministry—today known as the St. Vincent Indianapolis Hospital.

The Sisters brought with them a mission that is lived and celebrated by the St. Vincent Health ministry to this day: "We have a mission, a reason for being here, to keep health care human; human for our patients, human for our families, human for our doctors and human for all associates. The poor will come and the rich will come, if they know they are going to be treated as people."

Two hundred ninety-five Daughters of Charity have served in the St. Vincent ministry over the past 133 years, in whatever ways they were most needed. They have been an inspiration to St. Vincent associates, physicians,

volunteers and the broader community. As a former member of the St. Vincent Indianapolis Board of Directors who served with two Daughters of Charity, I witnessed firsthand their critical role in responding to human needs in the midst of ever-changing social, technological, human, and economic circumstances.

At the same time, the Daughters of Charity have remained responsive to contemporary health needs, as seen by the relocation and expansion of services; the establishment and operation of a nursing school; the support and expansion of training programs for physicians; the development of values-based relationships and innovative partnerships with physicians and community organizations; and the willingness to discern and redeploy resources to address greatest needs.

2014 marks a transition for the Daughters of Charity and St. Vincent Health in Indianapolis. The Daughters have deemed the ministry of St. Vincent Health to be fully prepared to continue their ministry to the Central Indiana community in the original spirit of the Daughters of Charity, and therefore are assigning their Indianapolis-based Sisters to other works of charity around the United States.

Mr. Speaker, as we mark this transition, I simply want to take this moment to recognize the extraordinary and lasting contributions made by the Daughters of Charity to the improving health and well-being—body, mind, and spirit—of the people of Central Indiana, noting particularly their dedication to serving and advocating for persons who are poor and most vulnerable.

I join with the St. Vincent Health Community in thanking the Daughters of Charity for the work that began the healing ministry of St. Vincent Health in 1881 and continues to thrive today.

RECOGNIZING EAST AURORA HIGH SCHOOL'S NJROTC MARKSMANSHIP TEAM

**HON. BILL FOSTER**

OF ILLINOIS

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, April 30, 2014*

Mr. FOSTER. Mr. Speaker, I rise today to congratulate the NJROTC Marksmanship Team at East Aurora High School for earning a top 10 finish at the Navy National Marksmanship Meet. The NJROTC Marksmanship Team at East Aurora qualified for the Navy's National Marksmanship Meet by finishing eighth out of 600 teams from across the country in the Secretary of the Navy Postal Competition.

Participants at the Navy National Marksmanship Meet are scored on their ability to accurately shoot an air rifle from three positions: lying down, kneeling, and standing. The competitors in the Navy National Marksmanship Meet must use intense concentration and remain calm to shoot accurately.

The performance of its Marksmanship Team at the Navy's National Marksmanship Meet provides a shining example of why East Aurora High School's NJROTC program is nationally recognized as a distinguished unit and regularly receives awards and honors. As recently as 2012, the Armed and Unarmed Drill Teams finished in first place in the Challenge

Division, and in 2006, the Color Guard won the overall championship while competing against 500 high schools.

Mr. Speaker, I ask my colleagues to join me in congratulating the following members of the East Aurora High School NJROTC Marksmanship Team for their excellent finish at the Navy National Marksmanship Meet: Cadet Master Chief Giovanni Gutierrez, Cadet Senior Chief Austin Martinez, Cadet Second Class Petty Officer Luis Nevarez, Cadet LCDR Jesus Ortega, and Cadet Senior Chief Sylvanna Parra.

PERSONAL EXPLANATION

**HON. JOE WILSON**

OF SOUTH CAROLINA

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, April 30, 2014*

Mr. WILSON of South Carolina. Mr. Speaker, I submit the following remarks regarding my absence from a vote which occurred on April 29, 2014 due to a medical appointment. Listed below is how I would have voted if I had been present.

Roll Number 180—H. Res. 555, On Ordering the Previous Question, Providing for consideration of H.R. 4414, Expatriate Health Coverage Clarification Act of 2014—"aye."

IN RECOGNITION OF THE RETIREMENT OF MRS. FLORENCE BELLAMY FROM THE PHENIX CITY SCHOOL BOARD

**HON. MIKE ROGERS**

OF ALABAMA

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, April 30, 2014*

Mr. ROGERS of Alabama. Mr. Speaker, I would like to ask for the House's attention today to recognize Florence Bellamy who is retiring from the Phenix City School Board after 25 years of service.

Mrs. Bellamy has served on the Phenix City School Board since 1989, including terms as vice president and president. Mrs. Bellamy has also served as the Immediate Past President of the Alabama Association of School Boards, having previously served as President, President-Elect, Vice President, and District 4 Director. She has remained active within AASB, including leading or serving on the Academy Advisory Committee, Budget and Finance Committee, and the Executive/Legislative Committee. In 2001, Florence was named an All-State School Member, the association's highest honor. She has also achieved AASB's highest recognition in training, the Master's Honor Roll. In January of 2008, Mrs. Bellamy was honored with a "lifetime Achievement" award from her local Board of Education.

In addition to her dedication to education, Mrs. Bellamy has a passion for serving her community. Since 2000, she has worked as a Supervisor with the Russell County Department of Human Resources in the area of Adult Protective Services. She and her husband, Michael, have four children and three grandchildren. Mrs. Bellamy and her husband, Judge Michael Bellamy, are also active in their church.

Mr. Speaker, we join his family and friends in celebrating Mrs. Bellamy's retirement and wish her the very best.

CELEBRATING THE LIFE OF DEACON CALVIN O. BUTTS II

**HON. CHARLES B. RANGEL**

OF NEW YORK

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, April 30, 2014*

Mr. RANGEL. Mr. Speaker, on Sunday, April 27, 2014, the Village of Harlem, New York and the Village of East Elmhurst, Queens, New York came together to celebrate the life of Deacon Calvin Otis Butts, II, father of our beloved Reverend Dr. Calvin Otis Butts, III, Senior Pastor of Abyssinian Baptist Church. The celebration took place at the First Baptist Church of East Elmhurst, where Deacon Calvin O. Butts, II served the Lord and its ministry.

The celebration included the wonderful voices of the Abyssinian Baptist Church Mass Choir and the breathtaking and gospel and sound of the First Baptist Church of East Elmhurst Ministry of Music. The Baptist were certainly in the house as preachers from all over the City of New York crowded into the sanctuary to displayed their love and support to the Butts Family. The Reverend Patrick H. Young presided over the services and the Reverend Dr. Calvin O. Butts, III eulogized his father as only a proud and loving son could do. It was one of the most touching and delightful eulogies that captured our thoughts, our minds and our hearts.

I submit the obituary that was prepared detailing the wonderful life of Deacon Calvin Otis Butts, II:

THE LIFE OF CALVIN O. BUTTS II

Calvin Otis Butts, II was born on December 5, 1922 in Fitzgerald, Georgia, to Calvin Otis Butts, Sr. and Verdine Branch.

The second of eight siblings (Melba, Calvin II, Robert, Nadine, Elestine, Jerry, Joan Blondell, and Joseph) from that union, he grew up learning to love and trust God at the Salem First Baptist Church. This solid foundation of faith would strengthen and sustain him throughout his entire life. In his youth, Calvin served as a Western Union delivery boy, at that time a position not usually given to African Americans. The messengers' motto was "Take pride in your job and in your appearance," words that clearly had an influence on him through the years.

While in Fitzgerald, Calvin met Eloise Edwards, from nearby Ocilla, Georgia. He accompanied her to her high school prom, which was the beginning of a love that would endure for over six decades.

After attending Monitor High School, Calvin moved to Corona, Queens, New York, with his older half-brothers, James and Leon. He first worked in retail sales until he enlisted in the United States Army in 1942. He served tours in Europe, the Middle East and Africa, earning three Distinguished Service Medals and achieving the rank of Staff Sergeant before his honorable discharge in 1945.

Upon his return to New York, Calvin began working as a butcher. He joined the Meat Cutter's Union, and eventually became a chef at the Black Angus restaurant, a job he held for 25 years. He then went on to work for the City Of New York as a chef at the Bruener Home for Boys in the Bronx. Calvin also took care of some unfinished business, marrying his former prom date, Eloise Edwards, on September 14, 1947—a marriage that lasted 66½ years, and produced one son, Calvin Otis Butts III.

Mr. Butts was a man of integrity who stood on the Solid Rock of Jesus Christ, and