

By 56 yeas to 38 nays (Vote No. 185), three-fifths of those Senators duly chosen and sworn, not having voted in the affirmative, Senate rejected the motion to close further debate on the motion to proceed to consideration of the bill. **Page S3557**

Senator Reid entered a motion to reconsider the vote by which cloture was not invoked on the motion to proceed to consideration of the bill.

**Page S3557**

**Nix-Hines, McCord, Chu, and Batta Nominations—Agreement:** A unanimous-consent agreement was reached providing that at 11:30 a.m., on Thursday, June 12, 2014, Senate begin consideration of the nomination of Crystal Nix-Hines, of California, for the rank of Ambassador during her tenure of service as the United States Permanent Representative to the United Nations Educational, Scientific, and Cultural Organization, under the previous order of Monday, June 9, 2014; that following disposition of the nomination, Senate begin consideration of and vote on confirmation of the nominations of Michael J. McCord, of Ohio, to be Under Secretary of Defense (Comptroller), R. Jane Chu, of Missouri, to be Chairperson of the National Endowment for the Arts, and Todd A. Batta, of Iowa, to be an Assistant Secretary of Agriculture; and that no further motions be in order to the nominations. **Page S3620**

**Messages from the House:** **Pages S3603–04**

**Measures Referred:** **Page S3604**

**Measures Placed on the Calendar:** **Page S3604**

**Executive Communications:** **Page S3604**

**Additional Cosponsors:** **Pages S3604–05**

**Statements on Introduced Bills/Resolutions:**  
**Pages S3605–08**

**Additional Statements:** **Pages S3601–03**

**Amendments Submitted:** **Pages S3608–19**

**Authorities for Committees to Meet:**  
**Pages S3619–20**

**Record Votes:** Three record votes were taken today. (Total—187) **Pages S3557, S3592–93**

**Adjournment:** Senate convened at 9:15 a.m. and adjourned at 7:01 p.m., until 9:30 a.m. on Thursday, June 12, 2014. (For Senate's program, see the remarks of the Majority Leader in today's Record on page S3620.)

## Committee Meetings

*(Committees not listed did not meet)*

### APPROPRIATIONS: LEGISLATIVE BRANCH

*Committee on Appropriations:* On Tuesday, June 10, 2014, Subcommittee on Legislative Branch approved for full committee consideration H.R. 4487, making appropriations for the Legislative Branch for the fiscal year ending September 30, 2015, with an amendment.

### APPROPRIATIONS: MISSILE DEFENSE AGENCY

*Committee on Appropriations:* Subcommittee on Department of Defense concluded a hearing to examine proposed budget estimates for fiscal year 2015 for the Missile Defense Agency, after receiving testimony from Vice Admiral James D. Syring, USN, Director, Missile Defense Agency, Department of Defense.

### NOMINATIONS

*Committee on the Budget:* Committee concluded a hearing to examine the nomination of Shaun L.S. Donovan, of New York, to be Director of the Office of Management and Budget, after the nominee testified and answered questions in his own behalf.

*Committee on Commerce, Science, and Transportation:* Committee concluded a hearing to examine the nominations of Victor M. Mendez, of Arizona, to be Deputy Secretary, and Peter M. Rogoff, of Virginia, to be Under Secretary for Policy, both of the Department of Transportation, Bruce H. Andrews, of New York, to be Deputy Secretary, who was introduced by Senator Rockefeller, and Marcus Dwayne Jadotte, of Florida, to be Assistant Secretary for Industry and Analysis, International Trade Administration, who was introduced by Senator Nelson, both of the Department of Commerce, and Robert S. Adler, of the District of Columbia, to be a Commissioner of the Consumer Product Safety Commission, after the nominees testified and answered questions in their own behalf.

*Committee on Foreign Relations:* Committee concluded a hearing to examine the nominations of Stuart E. Jones, of Virginia, to be Ambassador to the Republic of Iraq, Robert Stephen Beecroft, of California, to be Ambassador to the Arab Republic of Egypt, Dana Shell Smith, of Virginia, to be Ambassador to the State of Qatar, James D. Nealon, of New Hampshire, to be Ambassador to the Republic of Honduras, and Gentry O. Smith, of North Carolina, to be Director of the Office of Foreign Missions, and to have the rank of Ambassador during his tenure of service, all of the Department of State, after the

nominees testified and answered questions in their own behalf.

*Committee on Homeland Security and Governmental Affairs:* Committee concluded a hearing to examine the nomination of Shaun L.S. Donovan, of New York, to be Director of the Office of Management and Budget, after the nominee, who was introduced by Senators Landrieu and Collins, testified and answered questions in his own behalf.

#### BUSINESS MEETING

*Committee on Indian Affairs:* Committee ordered favorably reported the following business items:

S. 919, to amend the Indian Self-Determination and Education Assistance Act to provide further self-governance by Indian tribes, with an amendment in the nature of a substitute;

S. 1447, to make technical corrections to certain Native American water rights settlements in the State of New Mexico, with amendments;

S. 1574, to amend the Indian Employment, Training and Related Services Demonstration Act of 1992 to facilitate the ability of Indian tribes to integrate the employment, training, and related services from diverse Federal sources, with an amendment in the nature of a substitute;

S. 2041, to repeal the Act of May 31, 1918, with an amendment; and

S. 2188, to amend the Act of June 18, 1934, to reaffirm the authority of the Secretary of the Interior to take land into trust for Indian tribes, with an amendment.

#### HIGHER EDUCATION FOR AMERICAN INDIAN STUDENTS

*Committee on Indian Affairs:* Committee concluded an oversight hearing to examine Indian education, focusing on higher education for American Indian students, after receiving testimony from Jamiene Studley, Deputy Under Secretary of Education; Billie Jo Kipp, Blackfeet Community College, Browning, Montana, on behalf of the American Indian Higher Education Consortium; Cheryl Crazy Bull, American Indian College Fund, Denver, Colorado; Thomas Purce, The Evergreen State College, Olympia, Washington; and Melvin Monette, American Indian Graduate Center, Inc., Albuquerque, New Mexico.

#### DEPARTMENT OF HOMELAND SECURITY OVERSIGHT

*Committee on the Judiciary:* Committee concluded an oversight hearing to examine the Department of Homeland Security, after receiving testimony from Jeh Charles Johnson, Secretary of Homeland Security.

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## House of Representatives

### Chamber Action

**Public Bills and Resolutions Introduced:** 15 public bills, H.R. 4834–4848; and 4 resolutions, H. Con. Res. 101; and H. Res. 619–621, were introduced. **Pages H5318–19**

**Additional Cosponsors:** **Pages H5319–20**

**Reports Filed:** There were no reports filed today.

**Speaker:** Read a letter from the Speaker wherein he appointed Representative Smith (MO) to act as Speaker pro tempore for today. **Page H5251**

**Recess:** The House recessed at 10:43 a.m. and reconvened at 12 noon. **Page H5255**

**Chaplain:** The prayer was offered by the guest chaplain, Rabbi Eytan Hammerman, Temple Beth Shalom, Mahopac, New York. **Page H5256**

**Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2015:** The House began consider-

ation of H.R. 4800, making appropriations for Agriculture, Rural Development, Food and Drug Administration, and Related Agencies programs for the fiscal year ending September 30, 2015. Further proceedings were postponed. **Pages H5265–95, H5296–H5312**

Agreed to:

Lee amendment that increases funding, by offset, for Child Nutrition Programs by \$8,150,000 for the establishment, maintenance, or expansion of the school breakfast program; **Pages H5287–88**

Thompson (CA) amendment that increases funding, by offset, for the Office of the Inspector General by \$1,000,000 for meat safety inspections; **Page H5288**

Hinojosa amendment that increases funding, by offset, for the Animal and Plant Health Inspection Service by \$2,500,000 for the eradication of specialty crop pests; **Page H5289**

Gosar amendment that increases funding, by offset, for the Office of the Inspector General by \$220,000; **Pages H5289–90**