

Agreed to amend the title so as to read: “To amend the Public Health Service Act relating to Federal research on muscular dystrophy, and for other purposes.” **Page H6935**

*Safe and Secure Federal Websites Act:* H.R. 3635, amended, to ensure the functionality and security of new Federal websites that collect personally identifiable information; and **Pages H6935–36**

*Lance Corporal Wesley G. Davids and Captain Nicholas J. Rozanski Memorial Post Office Designation Act:* H.R. 4919, to designate the facility of the United States Postal Service located at 715 Shawan Falls Drive in Dublin, Ohio, as the “Lance Corporal Wesley G. Davids and Captain Nicholas J. Rozanski Memorial Post Office”. **Pages H6936–37**

**Recess:** The House recessed at 6:19 p.m. and reconvened at 6:30 p.m. **Page H6937**

**Suspension—Failed:** The House failed to agree to suspend the rules and pass the following measure:

*Reducing Regulatory Burdens Act:* H.R. 935, to amend the Federal Insecticide, Fungicide, and Rodenticide Act and the Federal Water Pollution Control Act to clarify Congressional intent regarding the regulation of the use of pesticides in or near navigable waters, by a  $\frac{2}{3}$  yea-and-nay vote of 253 yeas to 148 nays, Roll No. 455. **Pages H6870–74, H6937–38**

**Recess:** The House recessed at 9:20 p.m. and reconvened at 11:26 p.m. **Page H6953**

**Motion to Instruct Conferees—Vitiation of Proceedings:** Under clause 8 of rule 22, the Chair announced that the filing of the conference report to accompany H.R. 3230 has vitiated the Rahall motion to instruct conferees, which was debated on July 25, 2014, and on which further proceedings had been postponed. **Pages H6953–74**

**Quorum Calls—Votes:** Two yea-and-nay votes and one recorded vote developed during the proceedings of today and appear on pages H6937–38, H6938–39, H6939. There were no quorum calls.

**Adjournment:** The House met at 12 noon and adjourned at 11:28 p.m.

## Committee Meetings

### MISCELLANEOUS MEASURES

*Committee on Energy and Commerce:* Subcommittee on Health held a markup on a bill to require the Secretary of Health and Human Services to provide for recommendations for the development and use of clinical data registries for the improvement of patient care; and H.R. 4067, to provide for the extension of the enforcement instruction on supervision requirements for outpatient therapeutic services in

critical access and small rural hospitals through 2014. The markup adjourned before any legislation could be considered.

### PROTECTING AMERICANS FROM ILLEGAL BAILOUTS AND PLAN CANCELLATIONS UNDER THE PRESIDENT’S HEALTH CARE LAW

*Committee on Energy and Commerce:* Subcommittee on Health held a hearing entitled “Protecting Americans from Illegal Bailouts and Plan Cancellations Under the President’s Health Care Law”. Testimony was heard from public witnesses.

### 21ST CENTURY ENDANGERED SPECIES TRANSPARENCY ACT

*Committee on Rules:* Full Committee held a hearing on H.R. 4315, the “21st Century Endangered Species Transparency Act”. The committee granted, by a voice vote, a structured rule for H.R. 4315. The rule provides one hour of general debate equally divided and controlled by the chair and ranking minority member of the Committee on Natural Resources. The rule waives all points of order against consideration of the bill. The rule makes in order as original text for the purpose of amendment an amendment in the nature of a substitute consisting of the text of Rules Committee Print 113–55 and provides that it shall be considered as read. The rule waives all points of order against that amendment in the nature of a substitute. The rule makes in order only those further amendments printed in the Rules Committee report. Each such amendment may be offered only in the order printed in the report, may be offered only by a Member designated in the report, shall be considered as read, shall be debatable for the time specified in the report equally divided and controlled by the proponent and an opponent, shall not be subject to amendment, and shall not be subject to a demand for division of the question. The rule waives all points of order against the amendments printed in the report. The rule provides one motion to recommit with or without instructions. Testimony was heard from Chairman Hastings of Washington and Representative Huffman.

## Joint Meetings

No joint committee meetings were held.

---

### NEW PUBLIC LAWS

(For last listing of Public Laws, see DAILY DIGEST, p. D811)

H.R. 803, to amend the Workforce Investment Act of 1998 to strengthen the United States workforce development system through innovation in, and

alignment and improvement of, employment, training, and education programs in the United States, and to promote individual and national economic growth. Signed on July 22, 2014. (Public Law 113–128)

## COMMITTEE MEETINGS FOR TUESDAY, JULY 29, 2014

*(Committee meetings are open unless otherwise indicated)*

### Senate

*Committee on the Budget:* to hold hearings to examine the economic and budgetary consequences of climate change, focusing on the cost of inaction, 10 a.m., SD–608.

*Committee on Commerce, Science, and Transportation:* Subcommittee on Oceans, Atmosphere, Fisheries, and Coast Guard, to hold hearings to examine revisiting the Resources and Ecosystems Sustainability, Tourist Opportunities and Revived Economies (RESTORE) Act, focusing on progress and challenges in Gulf restoration post-*Deepwater Horizon*, 10:30 a.m., SR–253.

Subcommittee on Surface Transportation and Merchant Marine Infrastructure, Safety, and Security, to hold hearings to examine opportunities and challenges for improving truck safety on our highways, 3 p.m., SR–253.

*Committee on Energy and Natural Resources:* to hold hearings to examine breaking the logjam at the Bureau of Land Management (BLM), focusing on ways to more efficiently process permits for energy production on Federal lands, and understanding the obstacles in permitting more energy projects on Federal lands, including S. 279, to promote the development of renewable energy on public land, and S. 2440, to expand and extend the program to improve permit coordination by the Bureau of Land Management, 2:30 p.m., SD–366.

*Committee on Environment and Public Works:* Subcommittee on Clean Air and Nuclear Safety, to hold hearings to examine the threats posed by climate change, 2:30 p.m., SD–406.

*Committee on Finance:* to hold hearings to examine tobacco, focusing on taxes owed, avoided, and evaded, 10 a.m., SD–215.

Subcommittee on International Trade, Customs, and Global Competitiveness, to hold hearings to examine the United States-Korea free trade agreement, focusing on lessons learned two years later, 2:30 p.m., SD–215.

*Committee on Foreign Relations:* to hold hearings to examine Iran, focusing on the status of the P–5+1 negotiations with Iran, 10 a.m., SD–419.

Full Committee, business meeting to consider S. Res. 502, concerning the suspension of exit permit issuance by the Government of the Democratic Republic of Congo for adopted Congolese children seeking to depart the country with their adoptive parents, S. Res. 522, expressing the sense of the Senate supporting the U.S.-Africa Leaders Summit to be held in Washington, D.C. from August 4 through 6, 2014, S. Res. 513, honoring the 70th anniversary of the Warsaw Uprising, S. Res. 520, condemning the downing of Malaysia Airlines Flight 17 and express-

ing condolences to the families of the victims, and the nominations of Todd D. Robinson, of New Jersey, to be Ambassador to the Republic of Guatemala, Jane D. Hartley, of New York, to be Ambassador to the French Republic, and to serve concurrently and without additional compensation as Ambassador to the Principality of Monaco, Kevin F. O'Malley, of Missouri, to be Ambassador to Ireland, James D. Pettit, of Virginia, to be Ambassador to the Republic of Moldova, Brent Robert Hartley, of Oregon, to be Ambassador to the Republic of Slovenia, Marcia Stephens Bloom Bernicat, of New Jersey, to be Ambassador to the People's Republic of Bangladesh, David Pressman, of New York, to be Alternate Representative of the United States of America for Special Political Affairs in the United Nations, with the rank of Ambassador, and to be an Alternate Representative of the United States of America to the Sessions of the General Assembly of the United Nations, during his tenure of service as Alternate Representative of the United States of America for Special Political Affairs in the United Nations, George Albert Krol, of New Jersey, to be Ambassador to the Republic of Kazakhstan, Allan P. Mustard, of Washington, to be Ambassador to Turkmenistan, Erica J. Barks Ruggles, of Minnesota, to be Ambassador to the Republic of Rwanda, and John R. Bass, of New York, to be Ambassador to the Republic of Turkey, all of the Department of State; to be immediately followed by a hearing to examine the nominations of John Francis Tefft, of Virginia, to be Ambassador to the Russian Federation, Donald L. Heflin, of Virginia, to be Ambassador to the Republic of Cabo Verde, Craig B. Allen, of Virginia, to be Ambassador to Brunei Darussalam, Earl Robert Miller, of Michigan, to be Ambassador to the Republic of Botswana, Michele Jeanne Sison, of Maryland, to be Representative of the United States of America to the Sessions of the General Assembly of the United Nations, during her tenure of service as Deputy Representative of the United States of America to the United Nations, and to be the Deputy Representative of the United States of America to the United Nations, with the rank and status of Ambassador and the Deputy Representative of the United States of America in the Security Council of the United Nations, Stafford Fitzgerald Haney, of New Jersey, to be Ambassador to the Republic of Costa Rica, and Charles C. Adams, Jr., of Maryland, to be Ambassador to the Republic of Finland, all of the Department of State, 2:15 p.m., SD–419.

*Committee on the Judiciary:* to hold hearings to examine the nominations of Madeline Cox Arleo, to be United States District Judge for the District of New Jersey, Victor Allen Bolden, to be United States District Judge for the District of Connecticut, and David J. Hale, and Gregory N. Stivers, both to be a United States District Judge for the Western District of Kentucky, 9:30 a.m., SD–226.

*Select Committee on Intelligence:* closed business meeting to consider pending calendar business, 2:30 p.m., SH–219.