

7720. A letter from the Senior Procurement Executive, General Services Administration, transmitting the Administration's final rule — Federal Acquisition Regulation; Federal Acquisition Circular 2005-77; Introduction [Docket No.: FAR 2014-0051, Sequence 5] received October 15, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Armed Services.

7721. A letter from the Senior Procurement Executive, General Services Administration, transmitting the Administration's final rule — Federal Acquisition Regulation; Federal Acquisition Circular 2005-77; Small Entity Compliance Guide [Docket No.: FAR 2014-0052; Sequence No. 5] received October 15, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Armed Services.

7722. A letter from the Acting Assistant General Counsel for Regulatory Services, Department of Education, transmitting the Department's final rule — Final Priority; Rehabilitation Training: Rehabilitation Long-Term Training Program — Rehabilitation Specialty Areas [Docket ID: ED-2014-OSERS-0068] received November 3, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

7723. A letter from the Acting Assistant General Counsel for Regulatory Services, Department of Education, transmitting the Department's final rule — Final Priority; Technical Assistance on State Data Collection — IDEA Data Management Center [CFDA Number: 84.373M.] received November 3, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

7724. A letter from the Acting Assistant General Counsel for Regulatory Services, Department of Education, transmitting the Department's final rule — Final Priority; Rehabilitation Services Administration — Assistive Technology Alternative Financing Program [CFDA Number: 84.224D.] received November 3, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

7725. A letter from the Acting Assistant General Counsel for Regulatory Services, Department of Education, transmitting the Department's final rule — Final Priorities; Rehabilitation Services Administration — Capacity Building Program for Traditionally Underserved Populations — Vocational Rehabilitation Training Institute for the Preparation of Personnel in American Indian Vocational Rehabilitation Services Projects [Docket ID: ED-2014-OSERS-0024; CFDA Number: 84.315C.] received November 3, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

7726. A letter from the Acting Assistant General Counsel for Regulatory Services, Department of Education, transmitting the Department's final rule — Final Priority; Technical Assistance on State Data Collection — IDEA Fiscal Data Center received November 3, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

7727. A letter from the Secretary, Department of Education, transmitting the Department's final rule — Violence Against Women Act [Docket ID: ED-2013-OPE-0124] (RIN: 1840-AD16) received October 9, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

7728. A letter from the Deputy Director, Department of Health and Human Services, transmitting the Department's final rule — Amendments to Excepted Benefits [CMS-9946-F] (RIN: 0938-AS16) received September 29, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

7729. A letter from the Under Secretary for Industry and Security, Department of Commerce, transmitting a report on export and reexport license requirements for integrated

circuits, seismic detection systems, helicopter landing system radars, and technology for infrared up-conversion devices; to the Committee on Foreign Affairs.

7730. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 14-079, pursuant to the reporting requirements of Section 36(d) of the Arms Export Control Act; to the Committee on Foreign Affairs.

7731. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 14-117, pursuant to the reporting requirements of Section 36(d) of the Arms Export Control Act; to the Committee on Foreign Affairs.

7732. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a Memorandum of Justification for a drawdown under section 506(a)(1) of the Foreign Assistance Act of 1961, as amended, to provide immediate military assistance to the Government of Iraq; to the Committee on Foreign Affairs.

7733. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a letter regarding commitments in the Joint Plan of Action; to the Committee on Foreign Affairs.

7734. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a report on employment of U.S. citizens by certain international organizations during 2013, pursuant to 22 U.S.C. 276c-4; Public Law 102-138, section 181; to the Committee on Foreign Affairs.

7735. A letter from the Secretary, Department of the Treasury, transmitting as required by section 401(c) of the National Emergency Act, 50 U.S.C. 1641(c), and section 204(c) of the International Emergency Economic Powers Act, 50 U.S.C. 1703(c), and pursuant to Executive Order 13313 of July 31, 2003, a six-month periodic report on the national emergency with respect to Sudan that was declared in Executive Order 13067 of November 3, 1997; to the Committee on Foreign Affairs.

7736. A letter from the Assistant Administrator, Bureau for Legislative and Public Affairs, U.S. Agency for International Development, transmitting a formal response to the GAO report "Combating Terrorism: U.S. Efforts in Northwest Africa Would Be Strengthened by Enhanced Program Management"; to the Committee on Foreign Affairs.

7737. A letter from the Administrator, TSA, Department of Homeland Security, transmitting the Administration's certification that the level of screening services and protection provided at Orlando Sanford International Airport (SFB) will be equal to or greater than the level that would be provided at the airport by TSA Transportation Security Officers; to the Committee on Homeland Security.

7738. A letter from the Chairman, National Health Care Workforce Commission, transmitting a letter regarding the National Health Care Workforce Commission; jointly to the Committees on Energy and Commerce and Ways and Means.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. GOODLATTE: Committee on the Judiciary. H.R. 5441. A bill to amend the Federal charter of the Veterans of Foreign Wars of the United States to reflect the service of women in the Armed Forces of the United States (Rept. 113-620). Referred to the Com-

mittee of the Whole House on the state of the Union.

Mr. HASTINGS of Washington: Committee on Natural Resources. H.R. 4049. A bill to amend the Act to provide for the establishment of the Apostle Islands National Lakeshore in the State of Wisconsin, and for other purposes, to adjust the boundary of that National Lakeshore to include the lighthouse known as Ashland Harbor Breakwater Light, and for other purposes (Rept. 113-621, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. HASTINGS of Washington: Committee on Natural Resources. H.R. 5069. A bill to amend the Migratory Bird Hunting and Conservation Stamp Act to increase in the price of Migratory Bird Hunting and Conservation Stamps to fund the acquisition of conservation easements for migratory birds, and for other purposes, with an amendment (Rept. 113-622). Referred to the Committee of the Whole House on the state of the Union.

Mr. HASTINGS of Washington: Committee on Natural Resources. H.R. 5040. A bill to require the Secretary of the Interior to convey certain Federal land to Idaho County in the State of Idaho, and for other purposes (Rept. 113-623). Referred to the Committee of the Whole House on the state of the Union.

Mr. HASTINGS of Washington: Committee on Natural Resources. H.R. 5162. A bill to amend the Act entitled "An Act to allow a certain parcel of land in Rockingham County, Virginia, to be used for a child care center" to remove the use restriction, and for other purposes (Rept. 113-624). Referred to the Committee of the Whole House on the state of the Union.

Mr. HASTINGS of Washington: Committee on Natural Resources. H.R. 3608. A bill to amend the Act of October 19, 1973, concerning taxable income to members of the Grand Portage Band of Lake Superior Chippewa Indians (Rept. 113-625, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. BURGESS: Committee on Rules. House Resolution 756. Resolution providing for consideration of the bill (H.R. 1422) to amend the Environmental Research, Development, and Demonstration Authorization Act of 1978 to provide for Scientific Advisory Board member qualifications, public participation, and for other purposes; providing for consideration of the bill (H.R. 4012) to prohibit the Environmental Protection Agency from proposing, finalizing, or disseminating regulations or assessments based upon science that is not transparent or reproducible; providing for consideration of the bill (H.R. 4795) to promote new manufacturing in the United States by providing for greater transparency and timeliness in obtaining necessary permits, and for other purposes; and providing for proceedings during the period from November 21, 2014, through November 28, 2014 (Rept. 113-626). Referred to the House Calendar.

DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XIII the Committees on Ways and Means and the Judiciary discharged from further consideration. H.R. 3608 referred to the Committee of the Whole House on the state of the Union.

Pursuant to clause 2 of rule XIII the Committee on Transportation and Infrastructure discharged from further consideration. H.R. 4049 referred to the Committee of the Whole House on the state of the Union.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following