

bill already cuts energy efficiency and renewable energy programs by \$266 million below last year's request and \$1.1 billion below the budget request.

The fossil and nuclear energy programs receive targeted increases of \$34 million and \$23 million, respectively. The increase to fossil energy targets advanced research that will increase the efficiency of power plant turbines and conserve water usage during electricity generation.

The increase to nuclear energy will support security upgrades for the Idaho National Laboratory to protect the Nation's nuclear energy materials and a range of nuclear security programs at the NNSA, Homeland Security, and other Federal agencies.

Although my colleague asserts the amendment would keep the government from intervening in the private markets, these applied energy programs are strategic investments for our energy independence. I appreciate my colleague's desire to reduce the size of the government. I agree with him. This amendment goes too far by eliminating the strategic investments we need to make for our future. I therefore oppose this amendment and ask my colleagues to oppose it also.

I reserve the balance of my time.

Mr. McCLINTOCK. Mr. Chairman, I would simply respond to my friend from Idaho that he is right to point with pride to the fact that the Committee on Appropriations has reduced EERE spending by 16 percent. He is certainly on the right track. He is just building a little slowly in that regard.

We want to help him by doing what is right and restoring to the private investors the responsibility of using their own money to research and develop these energy breakthroughs and leave the Federal Government to doing what it does best, and that is staying out and letting the private sector succeed.

Mr. Chair, I yield back the balance of my time.

Mr. SIMPSON. I yield back the balance of my time.

The CHAIR. The question is on the amendment offered by the gentleman from California (Mr. McCLINTOCK).

The question was taken; and the Chair announced that the noes appeared to have it.

Mr. McCLINTOCK. Mr. Chairman, I demand a recorded vote.

The CHAIR. Pursuant to clause 6 of rule XVIII, further proceedings on the amendment offered by the gentleman from California will be postponed.

The Clerk will read.

The Clerk read as follows:

ELECTRICITY DELIVERY AND ENERGY RELIABILITY

For Department of Energy expenses including the purchase, construction, and acquisition of plant and capital equipment, and other expenses necessary for electricity delivery and energy reliability activities in carrying out the purposes of the Department of Energy Organization Act (42 U.S.C. 7101 et seq.), including the acquisition or condemnation of any real property or any facility or for plant or facility acquisition, construc-

tion, or expansion, \$187,500,000, to remain available until expended: *Provided*, That of such amount, \$27,000,000 shall be available until September 30, 2017, for program direc-

NUCLEAR ENERGY

For Department of Energy expenses including the purchase, construction, and acquisition of plant and capital equipment, and other expenses necessary for nuclear energy activities in carrying out the purposes of the Department of Energy Organization Act (42 U.S.C. 7101 et seq.), including the acquisition or condemnation of any real property or any facility or for plant or facility acquisition, construction, or expansion, \$936,161,000, to remain available until expended: *Provided*, That of such amount, \$80,000,000 shall be available until September 30, 2017, for program direction including official reception and representation expenses not to exceed \$10,000.

Mr. SIMPSON. Mr. Chair, I move that the Committee do now rise.

The motion was agreed to.

Accordingly, the Committee rose; and the Speaker pro tempore (Mr. McCLINTOCK) having assumed the chair, Mr. COLLINS of Georgia, Chair of the Committee of the Whole House on the state of the Union, reported that that Committee, having had under consideration the bill (H.R. 2028) making appropriations for energy and water development and related agencies for the fiscal year ending September 30, 2016, and for other purposes, had come to no resolution thereon.

SENATE BILL REFERRED

A bill of the Senate of the following title was taken from the Speaker's table and, under the rule, referred as follows:

S. 304. An act to improve motor vehicle safety by encouraging the sharing of certain information; to the committee on Energy and Commerce.

ADJOURNMENT

Mr. SIMPSON. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 11 o'clock and 29 minutes p.m.), under its previous order, the House adjourned until tomorrow, Thursday, April 30, 2015, at 10 a.m. for morning-hour debate.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

1298. A letter from the Chief Counsel, FEMA, Department of Homeland Security, transmitting the Department's final rule — Suspension of Community Eligibility (Cecil County, MD, et al.) [Docket ID: FEMA-2015-0001] [Internal Agency Docket No.: FEMA-8377] received April 27, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

1299. A letter from the Director, Regulations Policy and Management Staff, Department of Health and Human Services, transmitting the Department's final rule — Administrative Detention of Drugs Intended for

Human or Animal Use; Correction [Docket No.: FDA-2013-N-0365] received April 28, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1300. A letter from the Secretary, Federal Trade Commission, transmitting the Commission's final rules — Revisions to Rules of Practice received April 28, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1301. A letter from the Secretary, Federal Trade Commission, transmitting the Commission's final rules — Revisions to Rules of Practice received April 28, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1302. A letter from the Assistant Director, Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998, Pub. L. 105-277; to the Committee on Oversight and Government Reform.

1303. A letter from the Assistant Director, Senior Executive Management Office, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998, Pub. L. 105-277; to the Committee on Oversight and Government Reform.

1304. A letter from the Assistant Director, Senior Executive Management Office, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998, Pub. L. 105-277; to the Committee on Oversight and Government Reform.

1305. A letter from the Assistant Director, Senior Executive Management Office, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998, Pub. L. 105-277; to the Committee on Oversight and Government Reform.

1306. A letter from the Director, Peace Corps, transmitting the Corp's FY 2014 annual report, pursuant to Sec. 203 of the Notification and Federal Employee Antidiscrimination and Retaliation Act of 2002 (No FEAR Act), Pub. L. 107-174; to the Committee on Oversight and Government Reform.

1307. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Sabine River, Orange, TX [Docket No.: USCG-2015-0236] (RIN: 1625-AA00) received April 27, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1308. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Xterra Swim, Myrtle Beach, SC [Docket No.: USCG-2015-0019] (RIN: 1625-AA00) received April 27, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1309. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Drawbridge Operation Regulation; Mantua Creek, Paulsboro, NJ [Docket No.: USCG-2014-0807] (RIN: 1625-AA09) received April 27, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1310. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Drawbridge Operation Regulation; Taylor Bayou Outfall Canal (Joint Outfall Canal), TX [Docket No.: USCG-2014-0386] (RIN: 1625-AA09) received April 27, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1311. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Consolidation of Officer in

Charge, Marine Inspection For Outer Continental Shelf Activities; Eighth Coast Guard District; Technical, Organizational, and Conforming Amendments [Docket No.: USCG-2013-0491] (RIN: 1625-AB88) received April 27, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1312. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Drawbridge Operation Regulation; Coquille River, Bandon, OR [Docket No.: USCG-2014-0213] (RIN: 1625-AA09) received April 27, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1313. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Special Local Regulations and Safety Zones; Recurring Marine Events and Fireworks Displays within the Fifth Coast Guard District [Docket No.: USCG-2014-1011] (RIN: 1625-AA00, AA08) received April 27, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1314. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's interim temporary final rule — Special Local Regulation; San Salvador Launch and Procession; San Diego Bay, San Diego, CA [Docket No.: USCG-2015-0138] (RIN: 1625-AA08) received April 27, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1315. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Special Local Regulation; Glass City Scrimmage; Maumee River, Toledo, OH [Docket No.: USCG-2015-0185] (RIN: 1625-AA08) received April 27, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1316. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Special Local Regulation; Hebda Cup Rowing Regatta; Detroit River, Wyandotte, MI [Docket No.: USCG-2015-0190] (RIN: 1625-AA08) received April 27, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1317. A letter from the Deputy General Counsel, Small Business Administration, transmitting the Administration's final rule — Advisory Small Business Size Decisions (RIN: 3245-AG59) received April 27, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Small Business.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. BISHOP of Utah, Committee on Natural Resources. H.R. 308. A bill to prohibit gaming activities on certain Indian lands in Arizona until the expiration of certain gaming compacts (Rept. 114-95). Referred to the Committee of the Whole House on the state of the Union.

Mr. TOM PRICE of Georgia, Committee of Conference. Conference report on S. Con. Res. 11. A resolution setting forth the congressional budget for the United States Government for fiscal year 2016 and setting forth the appropriate budgetary levels for fiscal

years 2017 through 2025 (Rept. 114-96). Ordered to be printed.

Mr. ROGERS of Kentucky, Committee on Appropriations. Suballocation of Budget Allocations for Fiscal Year 2016 (Rept. 114-97). Referred to the Committee of the Whole House on the state of the Union.

Mr. WOODALL, Committee on Rules. House Resolution 231. Resolution providing for consideration of the bill (H.R. 1732) to preserve existing rights and responsibilities with respect to waters of the United States, and for other purposes; providing for consideration of the conference report to accompany the concurrent resolution (S. Con. Res. 11) setting forth the congressional budget for the United States Government for fiscal year 2016 and setting forth the appropriate budgetary levels for fiscal years 2017 through 2025; and providing for consideration of the joint resolution (H.J. Res. 43) disapproving the action of the District of Columbia Council in approving the Reproductive Health Non-Discrimination Amendment Act of 2014 (Rept. 114-98). Referred to the House Calendar.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. SWALWELL of California:

H.R. 2082. A bill to provide for loan forgiveness for STEM teachers, and for other purposes; to the Committee on Ways and Means, and in addition to the Committee on Education and the Workforce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mrs. CAPPES (for herself, Mr. JOYCE, Mr. BLUMENAUER, Mr. DANNY K. DAVIS of Illinois, Mr. DEFAZIO, Mr. LANGEVIN, Mr. PAYNE, Mr. PETERS, Mr. SCHRADER, Ms. SLAUGHTER, and Mrs. TORRES):

H.R. 2083. A bill to amend title XVIII of the Social Security Act to provide for patient protection by establishing safe nurse staffing levels at certain Medicare providers, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. MARCHANT:

H.R. 2084. A bill to amend title 18, United States Code, to add certain tax-related crimes to the definition of aggravated identity theft, and for other purposes; to the Committee on the Judiciary.

By Mr. DENHAM (for himself, Mr. CALVERT, Mr. MCCLINTOCK, and Mr. NUNES):

H.R. 2085. A bill to direct the Secretary of the Interior to enter into negotiations with interested local water and power providers for the transfer of ownership, control, and operation of the New Melones Unit, Central Valley Project, and for other purposes; to the Committee on Natural Resources.

By Mr. DENHAM (for himself, Mr. LAMALFA, Mr. CALVERT, Mr. MCCLINTOCK, Mr. NUNES, and Mr. COSTA):

H.R. 2086. A bill to direct the Secretary of Commerce, with the Oakdale Irrigation District and the South San Joaquin Irrigation District, California, to develop and conduct a pilot program to remove nonnative predator fishes from the Stanislaus River, California, and for other purposes; to the Committee on Natural Resources.

By Mr. JOHNSON of Georgia (for himself, Mr. CONYERS, Mr. CUMMINGS, Ms. MAXINE WATERS of California, Mr. VAN HOLLEN, Mr. SCOTT of Virginia, Mr. ELLISON, Mr. GRIJALVA, Ms. SCHAKOWSKY, Mr. CONNOLLY, Ms. JUDY CHU of California, Mr. DEUTCH, Mr. HASTINGS, Mr. NADLER, Mr. DEFAZIO, Mr. LYNCH, Mr. SERRANO, Ms. FRANKEL of Florida, Mr. PIERLUISI, Ms. MCCOLLUM, Ms. NORTON, Mr. CARTWRIGHT, Ms. EDWARDS, Ms. TSONGAS, Mr. RICHMOND, Mr. CARSON of Indiana, Mr. RYAN of Ohio, Mr. HONDA, Mr. HUFFMAN, Mr. LIPINSKI, Mr. POCAN, Ms. CLARK of Massachusetts, Mr. RANGEL, Mr. SWALWELL of California, Ms. BASS, Ms. BONAMICI, Mrs. CAPPES, Mr. MCGOVERN, Ms. DELBENE, Mr. SARBANES, Ms. DEGETTE, Mr. PAYNE, Ms. SPEIER, Mr. TAKANO, Mr. DELANEY, Mr. FATTAH, Mr. KENNEDY, Mr. MCNERNEY, Mr. HIGGINS, Mr. BLUMENAUER, Ms. LEE, Ms. MATSUI, Mr. GENE GREEN of Texas, Mr. LOEBSACK, Ms. JACKSON LEE, Ms. SLAUGHTER, Mr. TONKO, Ms. WASSERMAN SCHULTZ, Mr. CAPUANO, Mr. COURTNEY, Mr. KILDEE, Ms. PINGREE, Mr. FARR, Mr. GRAYSON, Ms. LOFGREN, Ms. EDDIE BERNICE JOHNSON of Texas, Mrs. CAROLYN B. MALONEY of New York, and Mr. MEEKS):

H.R. 2087. A bill to amend title 9 of the United States Code with respect to arbitration; to the Committee on the Judiciary.

By Mr. CONAWAY (for himself, Mr. PETERSON, Mr. CRAWFORD, and Mr. WALZ):

H.R. 2088. A bill to amend the United States Grain Standards Act to improve inspection services performed at export elevators at export port locations, to reauthorize certain authorities of the Secretary of Agriculture under such Act, and for other purposes; to the Committee on Agriculture.

By Ms. DELBENE (for herself and Mr. HANNA):

H.R. 2089. A bill to amend the Higher Education Act of 1965 to lower the cost of college education by establishing pilot programs to expand student access to digital course materials; to the Committee on Education and the Workforce.

By Mr. COURTNEY (for himself, Ms. WILSON of Florida, Mr. TAKANO, Mr. GENE GREEN of Texas, Mr. SCOTT of Virginia, and Mr. CONYERS):

H.R. 2090. A bill to amend the Occupational Safety and Health Act of 1970 to expand coverage under the Act, to increase protections for whistleblowers, to increase penalties for high gravity violations, to adjust penalties for inflation, to provide rights for victims or their family members, and for other purposes; to the Committee on Education and the Workforce.

By Mr. POLIQUIN (for himself, Mr. ELLISON, Mr. DAVID SCOTT of Georgia, Mr. DUFFY, Mr. MURPHY of Florida, and Mrs. WAGNER):

H.R. 2091. A bill to amend the Fair Credit Reporting Act to clarify the ability to request consumer reports in certain cases to establish and enforce child support payments and awards; to the Committee on Financial Services.

By Mr. MESSER (for himself and Mr. POLIS):

H.R. 2092. A bill to require operators that provide online and similar services to educational agencies or institutions to protect the privacy and security of personally identifiable information, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committee on Education and the Workforce, for a period to be