

There was no objection.

**HOUSE BILLS AND A JOINT RESOLUTION APPROVED BY THE PRESIDENT**

The President notified the Clerk of the House that on the following dates he had approved and signed bills and a joint resolution of the following titles:

January 12, 2015:

H.R. 26. An act to extend the termination date of the Terrorism Insurance Program established under the Terrorism Risk Insurance act of 2002, and for other purposes.

February 12, 2015:

H.R. 203. An act to direct the Secretary of Veterans Affairs to provide for the conduct of annual evaluations of mental health care and suicide prevention programs of the Department of Veterans Affairs, to require a pilot program on loan repayment for psychiatrists who agree to serve in the Veterans Health Administration of the Department of Veterans Affairs, and for other purposes.

February 27, 2015:

H.R. 33. An act to amend the Internal Revenue Code of 1986 to ensure that emergency services volunteers are not taken into account as employees under the shared responsibility requirements contained in the Patient Protection and Affordable Care act.

March 4, 2015:

H.R. 240. An act making appropriations for the Department of Homeland Security for the fiscal year ending September 30, 2015, and for other purposes.

March 7, 2015:

H.R. 431. An act to award a Congressional Gold Medal to the Foot Soldiers who participated in Bloody Sunday, Turnaround Tuesday, or the final Selma to Montgomery Voting Rights March in March of 1965, which served as a catalyst for the Voting Rights act of 1965.

March 20, 2015:

H.R. 1213. An act to make administrative and technical corrections to the Congressional Accountability act of 1995.

April 1, 2015:

H.R. 1527. An act to accelerate the income tax benefits for charitable cash contributions for the relief of the families of New York Police Department Detectives Wenjian Liu and Rafael Ramos, and for other purposes.

April 7, 2015:

H.R. 1092. An act to designate the Federal building located at 2030 Southwest 145th Avenue in Miramar, Florida, as the "Benjamin P. Grogan and Jerry L. Dove Federal Building".

H.J. Res. 10. A joint resolution providing for the reappointment of David M. Rubenstein as a citizen regent of the Board of Regents of the Smithsonian Institution.

April 16, 2015:

H.R. 2. An act to amend title XVIII of the Social Security act to repeal the Medicare sustainable growth rate and strengthen Medicare access by improving physician payments and making other improvements, to reauthorize the Children's Health Insurance Program, and for other purposes.

**SENATE BILL APPROVED BY THE PRESIDENT**

The President notified the Clerk of the House that on the following date he had approved and signed a bill of the Senate of the following title:

April 30, 2015:

S. 535. An act to promote energy efficiency.

**SENATE BILLS REFERRED**

Bills of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S. 125. An act to amend title I of the Omnibus Crime Control and Safe Streets act of 1968 to extend the authorization of the Bulletproof Vest Partnership Grant Program through fiscal year 2020, and for other purposes; to the Committee on the Judiciary.

S. 1124. An act to amend the Workforce Innovation and Opportunity act to improve the act; to the Committee on Education and the Workforce.

**BILLS AND JOINT RESOLUTION PRESENTED TO THE PRESIDENT**

Karen L. Haas, Clerk of the House, reported that on April 1, 2015, she presented to the President of the United States, for his approval, the following bills and joint resolution:

H.R. 1092. To designate the Federal building located at 2030 Southwest 145th Avenue in Miramar, Florida, as the Benjamin P. Grogan and Jerry L. Dove Federal Building.

H.R. 1527. To accelerate the income tax benefits for charitable cash contributions for the relief of the families of New York Police Department Detectives Wenjian Liu and Rafael Ramos, and for other purposes.

H.J. Res. 10. Providing for the reappointment of David M. Rubenstein as a citizen regent of the Board of Regents of the Smithsonian Institution.

Karen L. Haas, Clerk of the House, further reported that on April 16, 2015, she presented to the President of the United States, for his approval, the following bill:

H.R. 2. To amend title XVIII of the Social Security act to repeal the Medicare sustainable growth rate and strengthen Medicare access by improving physician payments and making other improvements, to reauthorize the Children's Health Insurance Program, and for other purposes.

**ADJOURNMENT**

The SPEAKER pro tempore. Pursuant to clause 4(b) of House Resolution 223, the House stands adjourned until noon on Tuesday, May 12, 2015, for morning-hour debate and 2 p.m. for legislative business.

Thereupon (at 11 o'clock and 7 minutes a.m.), under its previous order, the House adjourned until Tuesday, May 12, 2015, at noon for morning-hour debate.

**EXECUTIVE COMMUNICATIONS, ETC.**

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

1394. A letter from the Management and Program Analyst, Forest Service, Department of Agriculture, transmitting the Department's final rule — Paleontological Resources Preservation (RIN: 0596-AC95) received May 1, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1395. A letter from the Under Secretary, Personnel and Readiness, Department of De-

fense, transmitting the "2015 Report to Congress on Sustainable Ranges", as required by Sec. 366 of the Bob Stump National Defense Authorization Act for FY 2003, as amended; to the Committee on Armed Services.

1396. A letter from the Chief Counsel, FEMA, Department of Homeland Security, transmitting the Department's final rule — Suspension of Community Eligibility (Greene County, NY, et al.) [Docket ID: FEMA-2015-0001] [Internal Agency Docket No.: FEMA-8381] received May 5, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

1397. A letter from the Administrator, U.S. Energy Information Administration, Department of Energy, transmitting a report entitled "The Availability and Price of Petroleum and Petroleum Products Produced in Countries Other Than Iran", pursuant to Sec. 1245(d)(4)(A) of the National Defense Authorization Act for FY 2012; to the Committee on Energy and Commerce.

1398. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — 1-Octanol; Exemption from the Requirement of a Tolerance [EPA-HQ-OPP-2014-0353; FRL-9924-81] received May 1, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1399. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's partial withdrawal of direct final rule — Partial Withdrawal of Technical Amendments Related to Tier 3 Motor Vehicle Fuel and Quality Assurance Plan Provisions [EPA-HQ-OAR-2011-0135; FRL-9927-17-OAR] (RIN: 2060-AS36) received May 1, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1400. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; New Mexico; Albuquerque/Bernalillo County; Revisions to Emissions Inventory Requirements, and General Provisions [EPA-R06-OAR-2008-0636; FRL-9927-24-Region 6] received May 1, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1401. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval of Air Quality Implementation Plans; California; South Coast Air Quality Management District; Stationary Source Permits [EPA-R09-OAR-2015-0087; FRL-9926-77-Region 9] received May 1, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1402. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — *Bacillus thuringiensis* Cry2Ab2 Protein in Soybean; Exemption from the Requirement of a Tolerance [EPA-HQ-OPP-2014-0454; FRL-9925-85] received May 1, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1403. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Defensin Proteins (SoD2 and SoD7) derived from spinach (*Spinacia oleracea* L.) in Citrus Plants; Temporary Exemption from the Requirement of a Tolerance [EPA-HQ-OPP-2014-0834; FRL-9926-99] received May 1, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1404. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Fenazaquin; Pesticide Tolerances [EPA-HQ-OPP-2006-0075; FRL-9925-97]

received May 1, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1405. A letter from the Deputy Chief, Public Safety and Homeland Security Bureau, Federal Communications Commission, transmitting the Commission's final rule — Travelers' Information Stations; American Association of Information Radio Operators Petition for Ruling on Travelers' Information Station Rules; Highway Information Systems, Inc. Petition for Rulemaking; American Association of State Highway and Transportation Officials Petition for Rulemaking [PS Docket No.: 09-19] (RM-11514) (RM-11531) received May 5, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1406. A letter from the Associate Chief, Auctions and Spectrum Access Division, Wireless Telecommunications and Media Bureaus, Federal Communications Commission, transmitting the Commission's final rule — Auction of FM Broadcast Construction Permits Scheduled for July 23, 2015; Notice and Filing Requirements, Minimum Opening Bids, Upfront Payments, and Other Procedures for Auction 98 [AU Docket No.: 15-3] received May 7, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1407. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, pursuant to Sec. 36(c) and 36(d) of the Arms Export Control Act, Transmittal No.: DDTC 15-019; to the Committee on Foreign Affairs.

1408. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, pursuant to Sec. 36(c) of the Arms Export Control Act, Transmittal No.: DDTC 15-029; to the Committee on Foreign Affairs.

1409. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, pursuant to Sec. 36(c) of the Arms Export Control Act, Transmittal No.: DDTC 15-011; to the Committee on Foreign Affairs.

1410. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, pursuant to Sec. 36(c) of the Arms Export Control Act, Transmittal No.: DDTC 15-008; to the Committee on Foreign Affairs.

1411. A letter from the Secretary, Department of the Treasury, transmitting as required by Sec. 401(c) of the National Emergencies Act, 50 U.S.C. 1641(c), and Sec. 204(c) of the International Emergency Economic Powers Act, 50 U.S.C. 1730(c), and pursuant to Executive Order 13313 of July 31, 2003, a six-month periodic report on the national emergency with respect to Sudan that was declared in Executive Order 13067 of November 3, 1997; to the Committee on Foreign Affairs.

1412. A communication from the President of the United States, transmitting notification that the national emergency with respect to Syria, originally declared on May 11, 2004, by Executive Order 13338, as modified, is to continue in effect beyond May 11, 2015; (H. Doc. No. 114—34); to the Committee on Foreign Affairs and ordered to be printed.

1413. A communication from the President of the United States, transmitting notification that the national emergency, with respect to the Central African Republic, originally declared in Executive Order 13667 of May 12, 2014, is to continue in effect beyond May 12, 2015, pursuant to 50 U.S.C. 1622(d); (H. Doc. No. 114—35); to the Committee on Foreign Affairs and ordered to be printed.

1414. A letter from the Secretary, Department of Transportation, transmitting a letter providing the Web site link to the FY 2012 and FY 2013 inventories of commercial

and inherently governmental positions in the U.S. Department of Transportation required by the Federal Activities Inventory Reform Act of 1998 and the Office of Management and Budget Circular A-76; to the Committee on Oversight and Government Reform.

1415. A letter from the Assistant Secretary, Employment and Training Administration, Department of Labor, transmitting the Department's interim final rule — Temporary Non-Agricultural Employment of H-2B Aliens in the United States (RIN: 1205-AB76) received May 1, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on the Judiciary.

1416. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Effluent Limitations Guidelines and Standards for the Construction and Development Point Source Category; Correcting Amendment [EPA-HQ-OW-2010-0884; FRL-9926-32-OW] received May 1, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1417. A letter from the Acting Director, Regulation Policy and Management, Office of the General Counsel (02REG), Department of Veterans Affairs, transmitting the Department's final rule — Health Care for Homeless Veterans Program (RIN: 2900-A071) received May 6, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Veterans' Affairs.

1418. A letter from the Inspector General, Department of Health and Human Services, transmitting a report pursuant to Sec. 1874A of the Social Security Act entitled "Review of Medicare Contractor Information Security Program Evaluations for Fiscal Year 2013"; jointly to the Committees on Energy and Commerce and Ways and Means.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 336. A bill to direct the Administrator of General Services, on behalf of the Archivist of the United States, to convey certain Federal property located in the State of Alaska to the Municipality of Anchorage, Alaska (Rept. 114-103). Referred to the Committee of the Whole House on the state of the Union.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 944. A bill to reauthorize the National Estuary Program, and for other purposes (Rept. 114-104). Referred to the Committee of the Whole House on the state of the Union.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 1473. A bill to amend the John F. Kennedy Center Act to authorize appropriations for the John F. Kennedy Center for the Performing Arts (Rept. 114-105). Referred to the Committee of the Whole House on the state of the Union.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 1642. A bill to designate the building utilized as a United States courthouse located at 150 Reade Circle in Greenville, North Carolina, as the "Randy D. Doub United States Courthouse" (Rept. 114-106). Referred to the House Calendar.

Mr. SMITH of Texas: Committee on Science, Space, and Technology. H.R. 1806. A bill to provide for technological innovation through the prioritization of Federal investment in basic research, fundamental scientific discovery, and development to im-

prove the competitiveness of the United States, and for other purposes; with an amendment (Rept. 114-107, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. RYAN of Ohio: Committee on Ways and Means. H.R. 1892. A bill to extend the trade adjustment assistance program, and for other purposes; with an amendment (Rept. 114-108, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. GOODLATTE: Committee on the Judiciary. H.R. 2048. A bill to reform the authorities of the Federal Government to require the production of certain business records, conduct electronic surveillance, use pen registers and trap and trace devices, and use other forms of information gathering for foreign intelligence, counterterrorism, and criminal purposes, and for other purposes (Rept. 114-109, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

#### DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XIII, the Committees on Oversight and Government Reform and Education and the Workforce discharged from further consideration. H.R. 1806 referred to the Committee of the Whole House on the state of the Union.

Pursuant to clause 2 of rule XIII, the Committees on Energy and Commerce and the Budget discharged from further consideration. H.R. 1892 referred to the Committee of the Whole House on the state of the Union.

Pursuant to clause 2 of rule XIII, the Committees on Financial Services and Intelligence (Permanent Select) discharged from further consideration. H.R. 2048 referred to the Committee of the Whole House on the state of the Union.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. ROYCE (for himself and Mr. POLIQUIN):

H.R. 2243. A bill to suspend the current compensation packages for the senior executives of Fannie Mae and Freddie Mac and establish compensation for such positions in accordance with rates of pay for senior employees in the Executive Branch of the Federal Government, and for other purposes; to the Committee on Financial Services, and in addition to the Committee on Oversight and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mrs. ELLMERS of North Carolina (for herself and Mr. MCNERNEY):

H.R. 2244. A bill to establish a Strategic Transformer Reserve program, and for other purposes; to the Committee on Energy and Commerce.

By Mrs. ELLMERS of North Carolina (for herself and Mr. MCNERNEY):

H.R. 2245. A bill to require the Federal Trade Commission to consider including Smart Grid capability on Energy Guide labels for products; to the Committee on Energy and Commerce.

By Mr. SCALISE (for himself and Mr. MOONEY of West Virginia):