

of the Interior and the Secretary of Agriculture to expedite access to certain Federal land under the administrative jurisdiction of each Secretary for good Samaritan search-and-recovery missions, S. 365, to improve rangeland conditions and restore grazing levels within the Grand Staircase-Escalante National Monument, Utah, S. 472, to promote conservation, improve public land, and provide for sensible development in Douglas County, Nevada, S. 583, to establish certain wilderness areas in central Idaho and to authorize various land conveyances involving National Forest System land and Bureau of Land Management land in central Idaho, S. 814, to provide for the conveyance of certain Federal land in the State of Oregon to the Confederated Tribes of Coos, Lower Umpqua, and Siuslaw Indians, S. 815, to provide for the conveyance of certain Federal land in the State of Oregon to the Cow Creek Band of Umpqua Tribe of Indians, and S. 1240, to designate the Cerro del Yuta and Rio San Antonio Wilderness Areas in the State of New Mexico, 2:30 p.m., SD-366.

*Committee on Foreign Relations:* business meeting to consider S. 802, to authorize the Secretary of State and the Administrator of the United States Agency for International Development to provide assistance to support the rights of women and girls in developing countries, S. Res. 87, to express the sense of the Senate regarding the rise of anti-Semitism in Europe and to encourage greater cooperation with the European governments, the European Union, and the Organization for Security and Cooperation in Europe in preventing and responding to anti-Semitism, the nominations of Charles C. Adams, Jr., of Maryland, to be Ambassador to the Republic of Finland, Cassandra Q. Butts, of the District of Columbia, to be Ambassador to the Commonwealth of The Bahamas, Paul A. Folmsbee, of Oklahoma, to be Ambassador to the Republic of Mali, Stafford Fitzgerald Haney, of New Jersey, to be Ambassador to the Republic of Costa Rica, Mary Catherine Phee, of Illinois, to be Ambassador to the Republic of South Sudan, and Gentry O. Smith, of North Carolina, to be Director of the Office of Foreign Missions, and to have the rank of Ambassador during his tenure of service, all of the Department of State, Matthew T. McGuire, of the District of Columbia, to be United States Executive Director of the International Bank for Reconstruction and Development for a term of two years, and routine lists in the Foreign Service, 9:15 a.m., SD-419.

*Committee on Homeland Security and Governmental Affairs:* to hold hearings to examine understanding America's long-term fiscal picture, 9:30 a.m., SD-342.

*Committee on the Judiciary:* business meeting to consider pending calendar business, Time to be announced, S-216, Capitol.

*Select Committee on Intelligence:* to receive a closed briefing on certain intelligence matters, 2:30 p.m., SH-219.

## House

*Committee on Energy and Commerce,* Full Committee, markup on H.R. 6, the "21st Century Cures Act" (continued), 8:30 a.m., 2123 Rayburn.

Subcommittee on Oversight and Investigations, hearing entitled "What are the State Governments Doing to Combat the Opioid Abuse Epidemic?", 10:15 a.m., 2322 Rayburn.

*Committee on Financial Services,* Task Force to Investigate Terrorism Financing, hearing entitled "A Dangerous Nexus: Terrorism, Crime, and Corruption", 10 a.m., 2128 Rayburn.

*Committee on Foreign Affairs,* Full Committee, markup on H.R. 1853, to direct the President to develop a strategy to obtain observer status for Taiwan in the International Criminal Police Organization, and for other purposes; H.R. 2100, the "Girls Count Act of 2015"; H.R. 2323, the "United States International Communications Reform Act of 2015"; H. Res. 213, condemning the April 2015 terrorist attack at the Garissa University College in Garissa, Kenya, and reaffirming the United States support for the people and Government of Kenya, and for other purposes; and H. Res. 235, expressing deepest condolences to and solidarity with the people of Nepal following the devastating earthquake on April 25, 2015, 10 a.m., 2172 Rayburn.

*Committee on Oversight and Government Reform,* Subcommittee on Government Operations, hearing entitled "Issues Facing Civilian and Postal Service Vehicle Fleet Procurement", 10 a.m., 2154 Rayburn.

*Committee on Veterans' Affairs,* Full Committee, markup on H.R. 475, the "GI Bill Processing Improvement Act of 2015"; H.R. 571, the "Veterans Affairs Retaliation Prevention Act of 2015"; H.R. 675, the "Veterans' Compensation Cost-of-Living Adjustment Act of 2015"; H.R. 1575, to amend title 38, United States Code, to make permanent the pilot program on counseling in retreat settings for women veterans newly separated from service in the Armed Forces; H.R. 1607, the "Ruth Moore Act of 2015"; and H.R. 2256, the "Veterans Information Modernization Act", 10:30 a.m., 334 Cannon.

*Next Meeting of the SENATE*

9 a.m., Thursday, May 21

*Next Meeting of the HOUSE OF REPRESENTATIVES*

10 a.m., Thursday, May 21

## Senate Chamber

**Program for Thursday:** Senate will continue consideration of H.R. 1314, Ensuring Tax Exempt Organizations the Right to Appeal Act, and vote on the motion to invoke cloture on Hatch Amendment No. 1221 to the bill at approximately 10 a.m.

## House Chamber

**Program for Thursday:** Consideration of H.R. 2262—SPACE Act of 2015 (Subject to a Rule).

## Extensions of Remarks, as inserted in this issue

## HOUSE

Blum, Rod, Iowa, E765, E767  
 Blumenauer, Earl, Ore., E757  
 Brownley, Julia, Calif., E763, E764  
 Butterfield, G.K., N.C., E756  
 Byrne, Bradley, Ala., E765  
 Clyburn, James E., S.C., E766  
 Cohen, Steve, Tenn., E762  
 Connolly, Gerald E., Va., E755, E758, E762  
 Cook, Paul, Calif., E761  
 Crenshaw, Ander, Fla., E755  
 Ellison, Keith, Minn., E764  
 Emmer, Tom, Minn., E757  
 Fincher, Stephen Lee, Tenn., E761

Gallego, Ruben, Ariz., E757  
 Hastings, Alcee L., Fla., E759  
 Holding, George, N.C., E761  
 Hudson, Richard, N.C., E755  
 Kaptur, Marcy, Ohio, E760  
 Kato, John, N.Y., E755  
 Kilmer, Derek, Wash., E764  
 Lawrence, Brenda L., Mich., E767  
 Lee, Barbara, Calif., E758, E762  
 McClintock, Tom, Calif., E765, E768  
 Messer, Luke, Ind., E759  
 Mica, John L., Fla., E766  
 Olson, Pete, Tex., E766  
 Poe, Ted, Tex., E756  
 Price, David E., N.C., E757

Quigley, Mike, Ill., E758  
 Rangel, Charles B., N.Y., E758  
 Reichert, David G., Wash., E766  
 Schakowsky, Janice D., Ill., E766, E767  
 Schiff, Adam B., Calif., E759  
 Sessions, Pete, Tex., E763  
 Titus, Dina, Nev., E767  
 Van Hollen, Chris, Md., E756, E762, E765  
 Vargas, Juan, Calif., E757  
 Vela, Filemon, Tex., E763  
 Wittman, Robert J., Va., E762  
 Yoder, Kevin, Kans., E767  
 Young, David, Iowa, E761



# Congressional Record

printed pursuant to directions of the Joint Committee on Printing as authorized by appropriate provisions of Title 44, United States Code, and published for each day that one or both Houses are in session, excepting very infrequent instances when two or more unusually small consecutive issues are printed one time. ¶Public access to the *Congressional Record* is available online through the U.S. Government Publishing Office, at [www.gpo.gov](http://www.gpo.gov), free of charge to the user. The information is updated online each day the *Congressional Record* is published. For more information, contact the GPO Customer Contact Center, U.S. Government Publishing Office, Phone 202-512-1800, or 866-512-1800 (toll-free). E-Mail, [contactcenter@gpo.gov](mailto:contactcenter@gpo.gov). ¶To place an order for any of these products, visit the U.S. Government Online Bookstore at: [bookstore.gpo.gov](http://bookstore.gpo.gov). Mail orders to: Superintendent of Documents, P.O. Box 979050, St. Louis, MO 63197-9000, or phone orders to 866-512-1800 (toll-free), 202-512-1800 (D.C. area), or fax to 202-512-2104. Remit check or money order, made payable to the Superintendent of Documents, or use VISA, MasterCard, Discover, American Express, or GPO Deposit Account. ¶Following each session of Congress, the daily *Congressional Record* is revised, printed, permanently bound and sold by the Superintendent of Documents in individual parts or by sets. ¶With the exception of copyrighted articles, there are no restrictions on the republication of material from the *Congressional Record*.

**POSTMASTER:** Send address changes to the Superintendent of Documents, *Congressional Record*, U.S. Government Publishing Office, Washington, D.C. 20402, along with the entire mailing label from the last issue received.